



Lincoln, Fort Rice, Riverview, Florence Lake, Burnt Creek, Canfield, Lyman, & Phoenix
Unorganized Townships



Burleigh County Commission Meeting Agenda

Tom Baker Meeting Room, City/County Office Building, 221 N 5th St, Bismarck

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January 3, 2024

5:00 PM

COUNTY COMMISSION

1. Meeting called to order, board reorganization (election of chair & vice-chair) and assignment of portfolios.
2. Roll call of members.
3. Invocation and Pledge of Allegiance presented by Chaplain.
4. Approval of Agenda.
5. Public comment (excluding public hearing items.)
6. Consideration and approval of the December 18th, 2023, meeting minutes and bills.
7. Consent Agenda:
 - a. Abatements.
 - b. Applications for licenses, raffles, and special events permits.
8. County planner Flanagan:
 - a. Braunagel Subdivision.
 - b. Apple Creek Township Joint Powers Agreement.
9. County Engineer Hall:
 - a. Petition to vacate section line.
 - b. Authorization to advertise for bids.
 - c. Authorization to advertise for bids, Highway 10 project.
 - d. Engineering services for the Hwy 10 project.
 - e. 2024 Project Priority list.
 - f. Developer Waiver Request.
10. Commissioner Munson:

a. Equine and Ag Center discussion.

11. Elections Coordinator Hart:

a. Precinct split update.

12. Auditor/Treasurer Splonskowski:

a. Update on interest earnings and department unused funds.

b. Consideration of Auxiliary board applications.

c. Rod Backman Weed bill.

13. Other Business

14. Adjourn.

The next regularly scheduled Commission meeting will be on January 17th, 2024.

Mark Splonskowski

Burleigh County Auditor/Treasurer

**BURLEIGH COUNTY COMMISSION
MEETING
DECEMBER 18TH, 2023**

5:00 PM Invocation by Chaplain and Pledge of Allegiance.

Chairman Bakken called the regular meeting of the Burleigh County Commission to order.

Roll call of the members: Commissioners Woodcox, Munson, Schwab, Bitner, and Chairman Bakken present.

Motion by Comm. Munson, 2nd by Comm. Woodcox to approve the meeting agenda. All members present voted "AYE". Motion carried.

Chairman Bakken opened the meeting for public comment and there was none.

Motion by Comm. Schwab, 2nd by Comm. Bitner to approve the December 4th, 2023 meeting minutes and bills. All members present voted, "AYE". Motion carried.

The following abatements were presented for the Board's consideration; a complete copy of which are on file and available for inspection in the office of the Burleigh County Auditor/Treasurer:

Owner	Tax Year	Legal Description	Credit Type	Current MV	Reduced MV
Lyle W & Doris M Anderson	2023	West 70' of Lots 1-2, Block 92, McKenzie & Coffin's	100% Homestead Credit	\$138,400	\$0
Melinda Pudwill	2023	Lots 1-3 and Lots 4-6 less West 75' Inver-Wood Townhomes Unit 10, Block 114, Original Plat	100% Homestead Credit	\$164,100	\$0
Carla Albrecht	2023	Lot 5, Block 2, Replat of North Hills 12th	50% Homestead Credit	\$321,600	\$221,600
Larry & Janice Strand	2023	Lot 3, Block 1, Circle K Estates	50% Homestead Credit	\$307,300	\$207,300
Mike & Lianne Weninger	2023	Lot 29, Block 2, Wachter's 5th	100% Homestead Credit	\$305,100	\$105,100
Bernadette Heidrich	2023	Block 13, Replat Homan Acres, Lot H of Lot 1 Washington Court Condominiums Building 215 Unit 5 & Garage 8	50% Homestead Credit	\$112,700	\$56,350

Marva Finck	2023	Lot 20, Block 14, Register's 2nd	100% Homestead Credit	\$195,600	\$0
Valentine & Genevieve F Gross	2023	Lot 1, Block 2, Indian Hills	100% Homestead Credit	\$244,800	\$44,800
Marvin & Doris Usselmann	2023	Lot C, Block 13, Washington Court	100% Homestead Credit	\$110,100	\$0
Gary Grensteiner	2022	1984 Blair House 76 x 18	100% Homestead Credit	\$25,246	\$0
Gary Grensteiner	2023	1985 Blair House 76 x 18	100% Homestead Credit	\$26,258	\$0
Paulette Renhowe	2023	Lot 5, Block 3, Country West II	50% Homestead Credit	\$300,000	\$200,000
Elizabeth A Lucas	2023	Lot 17, Block 5, Replat Highland Acres 3rd	50% Homestead Credit	\$343,100	\$243,100
Debbie J Eisenhauer	2023	Lot 11, Block 1, Homan Acres 1st	100% Homestead Credit	\$278,800	\$78,800
Rita Hunting	2023	Lot 6, Block 1, Calgary Court Addition	100% Homestead Credit	\$310,600	\$110,600
Leanne J Ehli-Lotridge	2023	Block 2, Weston Village 1st, Lot 2 & the South 2' of Lot 3 & undivided int in Common Area	50% Homestead Credit	\$256,400	\$156,400
Nicholas D & Mary J Choukalos	2023	Lots 6-8, Block 87, McKenzie & Coffin's	100% Homestead Credit	\$225,500	\$25,500
Robert & Judith Railsback	2022	Lot 5, Shamrock Acres	40% Homestead Credit	\$288,700	\$238,700
Robert & Judith Railsback	2023	Lot 5, Shamrock Acres	100% Homestead Credit	\$337,900	\$137,900
Deland & Charlotte Galster	2023	Block 62, McKenzie & Coffin's, E 60' of Lots 30-32	100% Homestead Credit	\$174,400	\$0
Delores F Amundson	2023	Lot 3, Block 2, Kilber North Addition	50% Homestead Credit	\$344,500	\$244,500

Larry Parkos	2023	Section 6, Boyd Township, Pt of NW1/4 North + West of HWY R/W 459267	50% Homestead Credit	\$358,500	\$258,500
Jack T & Dalene M Langan	2023	Block 47, Governor Pierce, East 70' of west 110' of Lots 1-6	50% Homestead Credit	\$215,300	\$115,300
Marvin & Betty Dacar	2023	Lot 15, Block 21, Wachter's 3rd	50% Homestead Credit	\$257,100	\$157,100
Gayle D Moyle	2023	Block 4, McKenzie's, S 80' of Lots 15-18	50% Homestead Credit	\$296,200	\$196,200
Carla J Oster	2023	Lot 36, Block 20, Homan Acres 6th	100% Homestead Credit	\$275,100	\$75,100
Brenda E Broderick	2023	Block 3, RPT PT B3 Sleepy Hollow Ht, Condominium Association Unit C	100% Homestead Credit	\$255,100	\$55,100
Thomas & Karen Weigel	2023	Block 2, North Hills 11th Addition, Lot 1 North Star Condominiums Unit 3350	50% Homestead Credit	\$362,400	\$262,400
Christine Lovejoy	2022	1970 Magnolia 52' x 17'	Demolished	\$7,656	\$0
Christine Lovejoy	2023	1970 Magnolia 52' x 17'	Demolished	\$8,080	\$0
Jerome Morsette	2023	1974 Buddy 14' x 64'	Demolished	\$7,111	\$0
Kelly & Dee Bertsch	2023	Lot 5, Block 1, Crested Butte Amended	50% Homestead Credit	\$265,600	\$165,600
Alvin & Teresa Fliginger	2023	Lot 2, Otto's Acres	50% Homestead Credit	\$238,100	\$138,100
Veronica M Schneider	2023	Block 1, Replat of Calkins, Lots 3-6 Capitol View Estates unit 17 & parking space 8 & storage area 14 & undivided interest in common area	100% Homestead Credit	\$84,100	\$60,100

Sharon Schenfisch	2023	Block 2, Pebble Creek 8th, Lots 4,6,8,10, Block 1 Pebble Creek 8th RPT & Lot 15 less WLY 148' of SLY 180', Block 2, Pebble Creek 8th Arrow Head Ranch unit 4 Bldg 3118	100% Homestead Credit	\$300,900	\$100,900
Michael L Patch	2023	Lot 12, Block 4, Circle K Estates 2nd	50% Homestead Credit	\$378,900	\$278,900
Nancy A Boldt	2023	Block 2, Cottonwood Lake 5th, W10' of L7 all L8-9 & E10' of Lot 10 824 Bridgeport Drive Condo Assoc Unit 3	50% Homestead Credit	\$177,400	\$88,700
Dennis J Scherr	2023	Lot 13, Block 2, Sleepy Hollow Heights 2nd	50% Homestead Credit	\$408,800	\$308,800
Wayne & Candace Richter	2023	Block 4, North Hills 1st, Lot 5 less north 1' & north 2' of Lot 4	100% Homestead Credit	\$196,300	\$0
James & Nancy Skaret	2023	Block 5, Edgewood Village 2nd Addition, Lot 1A of Lot 1 Star Condos Unit 3403 Building 1	100% Homestead Credit	\$351,700	\$151,700
Roland Sr & Elaine Siirtola	2023	Lot 7, Block 1, Wachter's 5th	50% Homestead Credit	\$245,400	\$145,400

Motion by Comm. Munson, 2nd by Comm. Bitner to approve the Lyle W. & Doris M. Anderson, Melinda Pudwill, Carla Albrecht, Larry & Janice Strand, Mike & Lianne Weninger, Bernadette Heidrich, Marva Finck, Valentine & Genevieve F. Gross, Marvin & Doris Usselman, Gary Grensteiner (2), Paulette Renhowe, Elizabeth A. Lucas, Debbie J. Eisenhauer, Rita Hunting, Leanne J. Ehli-Lotridge, Nicholas D. & Mary J. Choukalos, Robert & Judith Railsback (2), Deland & Charlotte Galster, Delores F. Amundson, Larry Parkos, Jack T. & Dalene M. Langan, Marvin & Betty Dacar, Gayle D. Moyle, Carla J. Oster, Brenda E. Broderick, Thomas & Karen Weigel, Christine Lovejoy (2), Jerome Morsette, Kelly & Dee Bertsch, Alvin & Teresa Fliginger, Veronica M. Schneider, Sharon Schenfisch, Michael L. Patch, Nancy A. Boldt, Dennis J. Scherr, Wayne & Candace Richter, James & Nancy Skaret, Roland Sr. & Elaine Siirtola abatements plus the remainder of the consent agenda in its entirety. All members present voted "AYE". Motion carried.

Burleigh County Planning Director Mitch Flanagan brought a request to waive a permit fee of \$60 for the replacement of a furnace that Advanced Mechanical is donating for a family in the City of Lincoln whose son is battling cancer and they had exhausted their savings for his treatment. Motion by Comm. Bitner, 2nd by

Comm. Munson to reject that request since Comm. Bitner stated he would take care of paying that fee himself as he didn't want the commission to set a precedent of waiving permit fees based on hardship. All members present voted "AYE". Motion carried. Mr. Flanagan then presented the second Public Hearing regarding the OHV Ordinance. Ken Preskey appeared expressing his support of the ordinance and that everyone is needed to work together on this issue. The Public Hearing was then closed. Mr. Flanagan stated that in a meeting with county staff to review the suggested solutions after the first Public Hearing, it was determined that the changes such as getting signs for the entire county and providing legal counsel for minors with traffic offenses would be costly. It would also be hard to enforce. So as not to supersede Century Code it was decided to focus on section 3 for exhibition driving since that was where most of the damage was done and on giving a definition of exhibition driving and jumping in ditches. He added that there will be a fine of \$50 for anyone who violates this ordinance. Comm. Bitner didn't think \$50 was enough but State's Attorney Julie Lawyer stated that in Century Code the fine is \$50 for reckless driving so that was how that amount was chosen. He also asked about licensing for OHV's and Mr. Flanagan stated that in Century Code it says that OHV's must be licensed. Comm. Bitner also expressed concern over making sure that it's stated that those doing Ag business are allowed to in the ordinance. Comm. Munson stated that if the definition says "disturbing the peace" it is understood that people riding in ditches to do their job do not fall under that category of "disturbing the peace". Comm. Schwab was concerned about the language of government employees in section 4. Sheriff Leben stated that law enforcement would be exempt as they are performing the enforcement of any part of the ordinance and verified that there is latitude for extraneous circumstances as well. Motion by Comm. Munson, 2nd by Comm. Bitner to approve the ordinance as presented. All members present voted "AYE". Motion carried.

State's Attorney Julie Lawyer spoke on recruitment and retention for her office. She stated the office has been dealing with retaining attorneys since 2019 and currently 12 attorneys are doing the work of 17 full time attorneys and it is taking a toll on them and on her. There are significant overtime hours being put in by all of them to keep up with the workload and very little time off, yet the cases and trials increase. Her proposal was for the Commission to pay attorneys a retention bonus based on years of service and work they have done during those years. She also proposed a request to work with Human Resources to put together a policy with the commission's approval to provide possibly 100% tuition reimbursement for a law student who would then work for Burleigh County provided they pass the bar. She also requested being compensated for overtime. She stated there is over \$2 million in unpaid salaries and benefits in the general fund. She did not want a decision at the meeting but wanted the commissioners to think her proposals over. Comm. Bitner stated the County should assist with tuition reimbursement. Chair Bakken agreed. There was enough in the general fund with the amount returned. Comm. Woodcox was in favor of a bonus yet for 2023. Comm. Bitner stated having retention bonuses caused morale problems with staff in other departments in the past. Ms. Lawyer said this only applies to attorneys who aren't paid an hourly salary. HR Director Pam Binder stated that the county usually gave a stipend for exempt employees that go over and above their job and the attorneys somehow got missed so what was lacking was a back pay stipend and not a bonus. There was consensus on the commission to give Ms. Lawyer and Pam Binder permission to work on getting the attorneys the proper stipend and to also work on a tuition reimbursement policy. State's Attorney Lawyer added that their office was now turning away cases due to lack of staffing.

County Engineer Marcus Hall proposed a resolution to accept the petition to vacate said section line as part of the Baker Subdivision and set January 17th, 2024 at 5pm as the time and date for a Public Hearing to review discontinuing this section line and ascertain any damages that are caused by this action. Motion by Comm. Woodcox, 2nd by Comm. Munson to approve this request. All members present voted "AYE". Motion carried. Mr. Hall also presented a request to transfer \$347,382 from the General Fund to the Road and

Bridge Fund to cover costs associated with the fall graveling operation. He stated that upon reaching out to the DOT there was no funding available to cover these costs, but the DOT will be meeting to rework the spec as they have gotten a lot of complaints. At the request of Comm. Bitner, Mr. Hall will be listing the locations where this work was done on the county website and on social media. Motion by Comm. Woodcox, 2nd by Comm. Munson to approve this request out of the General Fund. Commissioners Munson and Woodcox voted "AYE". Commissioners Schwab, Bitner, and Chair Bakken voted "NAY". Motion failed. Motion by Comm. Woodcox to approve the use of the 2023 interest proceeds from the Missouri Valley Complex Fund to pay for it with the remaining balance from the General Fund. There was no 2nd. Motion failed. Motion by Comm. Schwab, 2nd by Comm. Woodcox to use the 2023 interest accumulated from the Missouri Valley Fairgrounds budget with the balance coming out of the General Fund to pay for this request. Motion by Comm. Munson, 2nd by Commissioners Woodcox and Schwab to table this decision until the Auditor can provide actual numbers from the budget. All members present voted AYE. Motion carried.

HR Director Pam Binder requested approval of the Holiday Policy for 2024. The state and the county did not pay for Juneteenth even though it's a federal holiday. The request was to approve the holidays as presented without Juneteenth. Motion by Comm. Woodcox, 2nd by Comm. Munson to approve the request. All members present voted "AYE". Motion carried. Ms. Binder then presented an update on the Weed Control Officer. There was one qualified applicant, and an offer was made and accepted. Ms. Binder requested that the updated Grade 6 job description be approved. Motion by Comm. Bitner, 2nd by Comm. Munson to approve this request. All members present voted "AYE". Motion carried. She then requested that the Burleigh County Commission acting as the Weed Board approve the hiring of this Weed Board Officer. Motion by Comm. Schwab, 2nd by Comm. Bitner to approve. All members present voted "AYE". Motion carried. The commission then reconvened as the Burleigh County Commission. Ms. Binder presented an update on the finance positions for the Auditor/Treasurer's Office and then turned it over to Comm. Bitner. Comm. Bitner stated we got an applicant with a CPA and that the commission needed to make a budget amendment however given that the positions had been open for so long, there is adequate funds available for these two people. Motion by Comm. Bitner, 2nd by Comm. Woodcox to approve the hiring of the Finance Director and Deputy Finance Director positions. All members present voted "AYE". Motion carried. The commission then gave Ms. Binder permission to make offers to these two individuals.

Comm. Munson presented an update on the Missouri Valley Complex/Equestrian Center. They did not get their grant that they applied for with the state however they were still moving forward were are very close to raising the funds that they need. They want a new sewer line easement going through the north of the racetrack instead of the south side of the road that runs east and west and will be presenting that request at a future commission meeting. Comm. Munson recommended convening a Fair Board to help with planning and scheduling events out there. Chair Bakken then invited Julie Kuennen, Chair of the Burleigh County Equestrian and Ag Center to come forward and share. She stated that they were in support of a Fair Board being created and were currently sending letters of support and memorandums of understanding to a variety of entities and stakeholders and it's been positively received with everyone ready to work together. Following this update, Comm. Bitner stated that the description Comm. Munson had in the agenda packet before them where it said "was to allow the development of the Equestrian and Ag Center whether the grant was received or not" did not match the motion he made in the meeting minutes from a few months ago. Comm. Munson suggested watching the video again as it was clear. Auditor Splonskowski reviewed the video and the minutes and thought they were good, and Julie Kuennen stated that the motion was stated in the memorandum they had presented to the commission that it was not dependent on the grant. Despite all that Comm. Munson agreed that we do want the minutes to match and will review everything to see if the minutes need to be amended in which the findings will be presented at the next meeting.

Auditor Splonskowski presented a list of terms that will be expiring at the end of December on the County's Auxiliary Boards. The openings have been posted and applications were accepted that were included in the agenda packet. Two applications were received for the Burleigh County Planning and Zoning Board, two for the Bismarck Planning and Zoning Board, and two applicants for the Burleigh County Housing Authority. One of the applicants for the Housing Authority has served since 2003 and there was provision for that if there were no other applicants however in this case there was. Motion by Comm. Bitner, 2nd by Commissioners Schwab and Munson to appoint Chelsea Flory to Burleigh County Housing Authority Board because of the work she does with the Human Services Zone Board and the people needing those services. All members present voted "AYE". Motion carried. Motion by Comm. Munson, 2nd by Comm. Woodcox to approve the two applicants for Burleigh County Planning and Zoning. All members voted "AYE". Motion carried. Comm. Bitner stated that he wanted to table the rest of the applicants for the City Planning and Zoning Board until the next meeting to have a discussion with them. Auditor Splonskowski will give Comm. Bitner the phone numbers for these individuals. Auditor Splonskowski stated that one application was received for the Burleigh County Water Resource District and there was only one opening. Kathleen Jones was the only one who applied. Motion by Comm. Munson, 2nd by Comm. Woodcox to approve her application. Commissioners Woodcox, Munson and Chair Bakken voted "AYE". Commissioners Bitner and Schwab voted "NAY". Motion carried. Mr. Splonskowski added that there was one application for the Weed Board however Comm. Schwab requested that it be delayed. He would like the board to be made up of the Weed Control Officer, the portfolio holder, and a citizen. He also had a copy of the duties and responsibilities of the Weed Board from the Department of Agriculture and would like copies made. HR Director Pam Binder stated that is actually the Century Code for Noxious Weeds and it is posted on the Weed Board page of our website. Comm. Schwab would like to see the Weed Board Officer under the Highway Department. Comm. Woodcox doesn't think the Weed Board Officer should be on the Weed Board and thinks it should be the portfolio holder and two at large citizens who preferably live out in the county. Pam Binder stated that the Weed Board is a stipend position. She stated that in Century Code the Weed Board Officer must report to the Weed Board and can't be under the Highway Department however the Highway Department could do some day-to-day supervision if that was needed. Motion by Comm. Munson, 2nd by Comm. Schwab to create a three member board with the portfolio holder being one of those voting members. Comm. Woodcox was concerned about having a commissioner on the Weed Board as he will be controlling the whole thing. It was discussed that if that ended up being a problem the commission could make changes. Commissioners Munson, Bitner, Schwab and Chair Bakken voted "AYE". Comm. Woodcox voted "NAY". Motion carried.

Comm. Woodcox wanted to see a report from the Auditor of all the budgets and the money that was returned at the end of the year by Feb. 1st. Ken Preskey came forward again to state that we must fix the State Attorney's office issue and overtime. Comm. Bitner brought up some errors on the valuation of two lots he owns and asked why his lots were more expensive than others. He also wanted to discuss the many errors in the consent agenda at nearly every meeting and will be talking to the Tax Director about this.

Chair Bakken presented Comm. Bitner a Certificate of Appreciation for 15 years of service on the commission.

Meeting Adjourned.

Mark Splonskowski, County Auditor/Treasurer

Steve Bakken, Chairman

The following list of abatements and settlement of taxes is forwarded for action to the Burleigh County Commission:

Abate #	Owner	Tax Year	Legal Description	Credit Type	Current MV	Reduced MV
23-217	Larry & Kathlyn Wall	2021	N1/2 SW1/4 + SW1/4 SW1/4 6-144-78	91 acres of water	\$44,000	\$10,200
23-218	Larry & Kathlyn Wall	2022	N1/2 SW1/4 + SW1/4 SW1/4 6-144-78	91 acres of water	\$44,000	\$10,200
23-219	Larry & Kathlyn Wall	2023	N1/2 SW1/4 + SW1/4 SW1/4 6-144-78	Inundated acres	\$46,500	\$1,300
23-321	Jason & Danielle Levey	2023	Block 23, Sturgis, West 62 FT of Lots 13-16	Error in property description	\$265,500	\$215,400
23-322	Jason & Danielle Levey	2023	Lots 9-10, Block 11, Haight & Little's	Error in property description	\$268,500	\$224,500
23-328	Zachariah D & Ashley M Hay	2023	Lot 5, Block 5, Horizon Heights 2nd	Error in property description	\$392,200	\$334,000
23-329	Justin Paul Williams	2023	Lot 7, Block 1, High Meadows 11th Replat	Error in property description	\$398,500	\$298,900
23-332	Ryan Hoerner	2023	Lots 20-22 less South 1' of Lot 20, Block 81, William's Survey	Error in property description	\$145,000	\$116,000
23-334	Kohl's Illinois, Inc.	2023	Lot 6, Block 1, Pinehurst Square Addition	Error in property description	\$9,299,200	\$8,865,500
23-335	Rainmaker Properties LLC	2023	Lots 9-10, Block 6, Morningside Heights Rep B6	Error in property description	\$1,117,100	\$1,031,400
23-336	Ralph Messer	2022	Lot 9, Block 56, Northern Pacific 2nd	Exempt from taxation	\$257,200	\$0

23-337	Ralph Messer	2023	Lot 9, Block 56, Northern Pacific 2nd	Exempt from taxation	\$261,300	\$0
23-338	Ralph Messer	2022	Lot 10, Block 56, Northern Pacific 2nd	Exempt from taxation	\$229,200	\$0
23-339	Ralph Messer	2023	Lot 10, Block 56, Northern Pacific 2nd	Exempt from taxation	\$257,500	\$0
23-343	Ryan Sabin	2022	100% Disabled Veteran	Block 18, Southwood Terrance 2nd Replat, North 261.47' of East 257.98' of Lot 8 East Riverwood Condominium Unit 8	\$150,600	\$0
23-345	Troy & Jennifer Marchus	2023	Error in property description	Lots 3-4, Block 57, Original Plat	\$129,300	\$106,700
23-346	Neal & Heather Leier	2023	Error in property description	Block 3, Southbay 2nd Addition, Lot 119 & undivided interest in common areas	\$804,000	\$749,100
23-363	Wade & Kayla Teneyck	2023	70% Disabled Veteran	Lot 16, Block 4, Huber Re Estate Trust 1st Addition	\$302,400	\$176,400
23-366	Joseph J & Carol T Kuntz	2023	100% Disabled Veteran	Block 6, Lincoln, Beg 200' South & 200' East of NW corner; W 75' S 95' E 75' N95' to beginning	\$222,400	\$42,400
23-369	Ryan Sabin	2023	100% Disabled Veteran	Block 18, Southwood Terrance 2nd Replat, North 261.47' of East 257.98' of Lot 8 East Riverwood Condominium Unit 8	\$159,200	\$0

23-374	100 West Main Limited Partnership	2023	Error in property description	Lots 7-11, Block 56, Original Plat	\$3,762,200	\$3,288,300
23-386	Gladys & Greg R Grube	2023	Block 1, Brandon Heights, Lot 4 Brandon heights Condominiums Five unit D	100% Homestead Credit	\$22,400	\$20,400
23-387	Greg Schlosser & Lauri Hanson	2023	Lot 2, Block 4, Eagle Crest	Error in property description	\$647,800	\$622,200
23-388	John Karolewics & Caren Stewart	2023	Lot 13, Block 5, Peet's 4th	90% Disabled Veteran	\$381,200	\$340,700
23-391	Kaye Anderson	2023	Block 5, City Lands 138-80, pt of NW1/4 NW1/4 Sec 5 & pt of Gov L1 Sec 6 138-80 Riverside Park Condominiums unit 108	100% Homestead Credit	\$195,100	\$178,842
23-392	Michael & Pamela Smith	2023	Lot 5, Block 8, Shamrock Acres 3rd	80% Disabled Veteran	\$291,000	\$147,000
23-393	Joseph E Sr & Kathryn Tibor	2023	Lot 9, Block 2, Register's 1st	100% Homestead Credit	\$84,000	\$0
23-394	Judith A Schneider	2023	Lot 2, Block 29, Wachter's 3rd	100% Homestead Credit	\$268,400	\$68,400
23-395	Joanne Monson	2023	Lot 3, Block 9, Boulder Ridge 1st	50% Homestead Credit	\$496,700	\$396,700
23-396	Charles W & Laura M Gitter	2023	Lot 4A, Block 4, Country West III	Error in property description	\$462,200	\$390,100
23-397	David Breeding	2023	Lots 1-3, Block 8, Macober's First - Wilton	50% Homestead Credit	\$41,700	\$20,850
23-398	Andrew W & Darlene Weigel	2023	Lot 2 Less South 5', Block 3, Washington Meadows 3rd	50% Disabled Veteran	\$332,600	\$242,600

23-399	Shirley & Cleon Hoggarth	2023	Lot 17, Block 6, Eastview	50% Homestead Credit	\$291,500	\$191,500
23-400	Alma Nelson	2023	Lot 1, Block 3, Washington Heights	50% Homestead Credit	\$244,300	\$144,300
23-401	Adam M & Jenene K Leintz	2023	Block 1, Boulder Ridge 2nd Addition, Lot 15 & undiv inter in following common areas: Aud Lot B of L13, L15 Aud Lot B of L17, B1; L8 B2; L7 B3; L11 B9 & L12-13 B10 Boulder Ridge 1st & Lot 1 B 1 & lot 7 B3 Boulder Ridge 3rd	50% Homestead Credit	\$521,400	\$421,400
23-402	Diordan T McLean	2023	Lots 7-8, Block 3, Mackin's Subdivision	100% Homestead Credit	\$129,100	\$0
23-403	Aaron & Devonne Schantz	2023	Lot 12 & undivided interest in common area, Block 3, Southbay 2nd addition	Error in property description	\$667,000	\$571,900
23-404	Craig D & Lynn A Grassel	2023	Lots 16-17, Block 23, Wachter's 9th	Error in property description	\$600,100	\$339,600
23-405	Michael K & Sarah M Sayler	2023	Lot 28, Block 10, Country West III	Error in property description	\$613,200	\$566,100
23-406	Karen Stolt	2023	West 50' of Lots 1-2, Block 78, McKenzie & Coffin's	Homestead Credit (additional credit)	\$116,300	\$16,300
23-407	Bill Heckelsmiller	2023	Auditor's Lot A, Section 28, Long Lake Township	100% Homestead Credit	\$90,100	\$0
23-408	James J & Cynthia A Bechtold	2023	Lot 21, Block 2, Wachter's 6th	100% Homestead Credit	\$423,800	\$223,800
23-409	Irene Miller	2023	Lot 21, Block 3, Grandview Heights	100% Homestead Credit	\$337,300	\$137,300

23-410	Ronald S Perry	2023	Block 2, Park Hill (Aud Lots), beginning 1050'E of SW corner of NE1/4 of section 5 & 248.9'N of said point thence W65', N150', E65', S150' to beginning	100% Homestead Credit	\$236,100	\$36,100
23-419	James & Dorothy Kratovil	2023	Lot 6, Block 2, Riverside Second	100% Homestead Credit	\$390,400	\$190,400
23-420	Diane & Allen Dockter	2023	Lot 9, Block 8, Eastside Heights	50% Homestead Credit	\$267,700	\$167,700
23-421	James A & Violet S Ryckman	2023	Lot 1, Block 1, Sattler's Sunrise	50% Homestead Credit	\$292,800	\$192,800
23-422	Ella Peightal Family Trust	2023	Block 21, Lounsberry Outlots, beginning at NW cor S 50' E 150' N 50'W 150' to beginning	100% Homestead Credit	\$207,200	\$7,200
23-423	Victoria L Carvell	2023	Lot 10, Block 3, Sonnet Heights subdivision	100% Homestead Credit	\$338,000	\$138,000
23-424	William R & Kerry A Horton	2023	Lot 8, Block 3, Prairie Hills	100% Homestead Credit	\$263,000	\$63,000
23-425	Florence Baelser	2023	Lot 10, Block 25, subdivision of Lounsberry OL 25	50% Homestead Credit	\$264,900	\$164,900
23-427	Elizabeth Walth	2023	Lot 5, Block 24, Homan Acres 5th	100% Homestead Credit	\$418,100	\$218,100
23-428	Ila K Allison	2023	West 80' of Lots 1-3 & west 80' of north 15' of Lot 4, Block 37, Flannery & Wetherby	100% Homestead Credit	\$140,500	\$0

23-429	Lawler, C & Kelsch, J -Kelsch, Marilyn-	2023	Lot 4, Block 1, Sonnet Hgts sub 3rd replat	50% Homestead Credit	\$302,800	\$202,800
23-430	Donald & Judy Miller	2023	Block 1, Brandon Heights, Auditors Lot C of part of lot 3 Brandon Heights Condominiums Three unit 204	50% Homestead Credit	\$185,900	\$92,950
23-431	Sandra L Tabor	2023	Block 8, McKenzie's, Lot 7 & east 15' of lot 8 & west 30' of VAC Thompson St	50% Homestead Credit	\$273,000	\$173,000
23-432	Marian Scheck	2023	Lot 7, Block 20, Rep B20 Morningside Hgts	100% Homestead Credit	\$185,800	\$0
23-436	Sydney Seidel	2023	Lot 36A, Block 1, Evergreen Ridge Addn	100% Homestead Credit	\$149,000	\$0
23-437	Duane C & Agnes P Aman	2023	Lots 3-4, Block 48, Flannery & Wetherby	100% Homestead Credit	\$210,500	\$10,500
23-438	Eugene Masse	2023	10 less East 2.5', Block 4, Prairie Hills	50% Homestead Credit	\$306,200	\$206,200
23-439	Judy D Plummer	2023	Lot 11 & East 8' of Lot 12 & Lot B of Lot 10 and Lot E of Lot 10, Block 5, Sleepy Hollow Heights 3rd	100% Homestead Credit	\$392,500	\$192,500
23-440	Elbert & Bertha Wilson	2023	Lot 6, Block 1, Calgary Addition	50% Homestead Credit	\$253,100	\$153,100
23-441	Edward & Brigeta Wuitschick	2023	West 100' of Lots 15-16, Block 35, Flannery & Wetherby	100% Homestead Credit	\$143,300	\$0
23-443	Allen & Joann Blotske	2023	Lot A of Lot 1, Block 1, Blotske Subdivision	100% Homestead Credit	\$387,400	\$187,400

23-444	Richard & Rita Roller	2023	Lot 11, Block 4, Falconer Estates	50% Homestead Credit	\$336,500	\$236,500
23-445	Kenneth & Diane Gebhardt	2023	Lot 7A, Block 1, Sandy Hills Est 3rd	50% Homestead Credit	\$210,800	\$110,800
23-446	Randy Bowman	2022	S1/2 S1/2 SW1/4 Section 12 Township 140 Range 81 W	Qualifies for Farm Res. Exemption	\$435,300	\$12,600
23-447	Randy Bowman	2023	S1/2 S1/2 SW1/4 Section 12 Township 140 Range 81 W	Qualifies for Farm Res. Exemption	\$476,800	\$13,400
23-455	Rick & Janice Roll	2023	1998 Friendship 28' x 66', ser# MY98-17991A	50% Homestead Credit	\$61,095	\$30,547
23-456	Wesley & Georgia Uttke	2023	Lot 8, Block 4, Falconer Estates	50% Homestead Credit	\$327,700	\$227,700
23-457	Gwyneth Binder	2023	S 495' of SW1/4 SW1/4, S 825' of SE1/4 SW 1/4 15-139-77	100% Homestead Credit	\$93,400	\$0
23-458	Lloyd A & Brenda L Bosch	2023	Lot 11, Block 1, Falconer Est Rplt B1 L4-8	100% Disabled Veteran	\$346,600	\$166,600
23-459	Josiah Smith	2023	Lot 2, Block 1, Dunn Lincoln Twp	100% Disabled Veteran	\$540,500	\$360,500
23-460	Shinley M Buchholz	2023	Shannon Ridge 4th, Block 3, Lots 1-2 East Ridge Condominiums Unit 9	100% Homestead Credit	\$217,000	\$17,000
23-461	Alice Gramlow	2023	Southwood Terrace 2nd Rep, Block 24, Lots 1-6 Cottonwood Estates Condominium Unit D-E	50% Homestead Credit	\$188,500	\$94,250
23-462	Lawrence C & Sharon K Zacher	2023	Lot 9, Block 11, Riverview	50% Homestead Credit	\$274,400	\$174,400

23-463	Jerome R & Valerie J Delzer	2023	Lot 10, Block 1, Highland Acres 2nd	50% Homestead Credit	\$496,400	\$396,400
23-464	Eugenia Eckert	2023	Lincoln, Block 7, Beg pt 60' W of NE cor S 177' W 60' N 177' E 60' to beg	100% Homestead Credit	\$194,000	\$0
23-465	Ileen Enzminger	2023	Lot 1, Block 4, Sattler's Sunrise 9th	100% Homestead Credit	\$404,700	\$204,700
23-466	Goll, Troy D ET AL -Goll, Leo E & Audre G-	2023	Lot 10, Block 19, Meadow Valley 4th	50% Homestead Credit	\$241,300	\$141,300
23-467	Charles Gullicks	2023	Register's 2nd, Block 7, W 5' of Lot 7' & Lot 8 less W 10'	50% Homestead Credit	\$221,600	\$121,600
23-468	Shanon L Senne	2023	Lot 4, Block 3, Centennial Park 4th	50% Homestead Credit	\$266,000	\$166,000

ITEM

8



Burleigh County Building, Planning & Zoning
PO Box 5518
Bismarck ND 58506

burleighcobuilding@nd.gov
701-221-3727

To: Burleigh County Commission

Re: Recommendations from the December 13th 2023 meeting of Burleigh County Planning Commission.

Date: 12-27-2023

From: Mitch Flanagan, Burleigh County Planning Director. *MF*

ITEM 1

Recommendation for the Braunagel Final Subdivision Plat

Legal Description: NE ¼ of the SE 1/4 of Section 33, Township 139N, Range 78W
Property Address: TBD

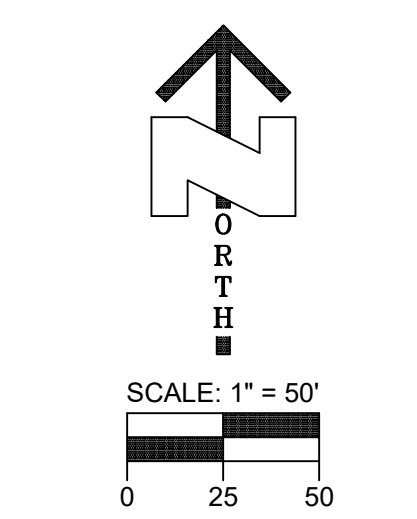
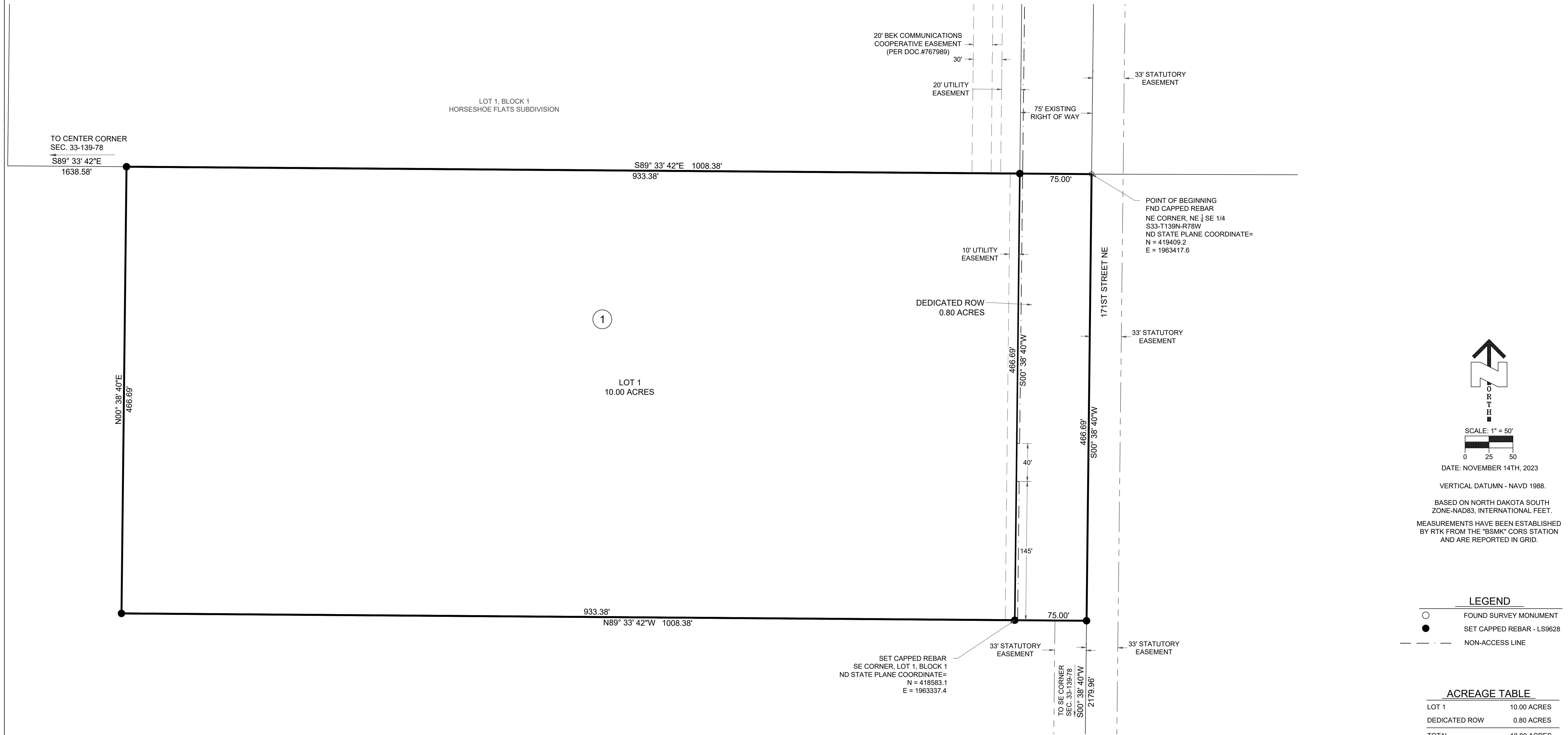
Burleigh County was approached in October by Stacey Braunagel regarding splitting 10.00 acres from a 35-acre parcel to build a new house. Staff advised to plat the 10 acres into a one (1) lot subdivision. The size and location of the proposed subdivision did not require a preliminary review meeting. The plat went through 7 plat revisions to meet Article 33 Subdivision Regulations. The Planning Commission recommended approval by a vote of 6-0.

Suggested Motion: Based on supporting documents and findings of the Planning Commission, it is recommended to approve Braunagel Final Subdivision Plat.

Attachments:
Ex. 1 Braunagel Subdivision Final Plat
Ex. 2 Braunagel Location Map

BRAUNAGEL SUBDIVISION

PART OF THE NE 1/4 OF THE SE 1/4 OF SECTION 33, T139N, R78W IN BURLEIGH COUNTY, NORTH DAKOTA



DATE: NOVEMBER 14TH, 2023

VERTICAL DATUM - NAVD 1988.

BASED ON NORTH DAKOTA SOUTH ZONE-NAD83, INTERNATIONAL FEET.

MEASUREMENTS HAVE BEEN ESTABLISHED BY RTK FROM THE "BSMK" CORS STATION AND ARE REPORTED IN GRID.

LEGEND

- FOUND SURVEY MONUMENT
- SET CAPPED REBAR - LS9628
- - - NON-ACCESS LINE

ACREAGE TABLE

LOT 1	10.00 ACRES
DEDICATED ROW	0.80 ACRES
TOTAL	10.80 ACRES

LAND DESCRIPTION

A TRACT OF LAND BEING PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 139 NORTH, RANGE 78 WEST OF THE 5TH PRINCIPAL MERIDIAN, BURLEIGH COUNTY, NORTH DAKOTA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 33; THENCE SOUTH 00° 38' 40" WEST ON THE EAST LINE OF SAID SECTION 33 A DISTANCE OF 466.69 FEET; THENCE NORTH 89° 33' 42" WEST A DISTANCE OF 1008.38 FEET; THENCE NORTH 00° 38' 40" EAST A DISTANCE OF 466.69 FEET TO THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 33; THENCE SOUTH 89° 33' 42" EAST ON THE NORTH LINE OF SAID SOUTHEAST QUARTER A DISTANCE OF 1008.38 FEET TO THE POINT OF BEGINNING. SAID TRACT OF LAND CONTAINING 10.80 ACRES MORE OR LESS.

OWNER'S CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED, BEING SOLE OWNERS OF THE LAND PLATTED HEREIN, DO HEREBY VOLUNTARILY CONSENT TO THE EXECUTION OF SAID PLAT AND DO DEDICATE ALL THE RIGHT OF WAY IDENTIFIED HEREIN TO BURLEIGH COUNTY. WE ALSO DEDICATE EASEMENTS TO RUN WITH THE LAND FOR GAS, ELECTRIC, TELEPHONE, WATER, OR OTHER PUBLIC UTILITIES OR SERVICES ON OR UNDER THOSE CERTAIN STRIPS OF LAND DESIGNATED HEREON AS "UTILITY EASEMENT".

THEY ALSO DEDICATE ACCESS EASEMENTS TO ALL LAND OWNING PARTIES, TO RUN WITH THE LAND FOR THE PURPOSE OF CONSTRUCTING, OPERATING, AND MAINTAINING THE ACCESS UNDER OR UPON THE REAL PROPERTY OF THOSE CERTAIN STRIPS OF LAND SO DESIGNATED.

JAMES J. BRAUNAGEL
LOT 1, BLOCK 1

STACEY BRAUNAGEL

STATE OF _____)
COUNTY OF _____) SS

SUBSCRIBED AND SWORN BEFORE ME, A NOTARY PUBLIC, THIS ____ DAY OF _____, 20__.

NOTARY PUBLIC _____

SURVEYOR'S CERTIFICATE

I, MARK R. ISAACS, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NORTH DAKOTA, HEREBY CERTIFY THAT THE APPROVED PLAT IS A TRUE COPY OF THE NOTES OF A SURVEY PERFORMED UNDER MY SUPERVISION AND COMPLETED ON OCTOBER 12, 2023. THAT ALL INFORMATION SHOWN HEREON IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT ALL MONUMENTS SHOWN HEREON ARE CORRECT, THAT ALL REQUIRED MONUMENTS HAVE BEEN SET, AND THAT ALL DIMENSIONAL AND GEODETIC DETAILS ARE CORRECT.

MARK R. ISAACS, RLS 9628

APPROVAL OF COUNTY PLANNING AND ZONING COMMISSION

THE COUNTY PLANNING AND ZONING COMMISSION OF BURLEIGH COUNTY, NORTH DAKOTA, HEREBY APPROVES BRAUNAGEL SUBDIVISION AS SHOWN ON THIS PLAT. THIS PLAT WAS DONE IN ACCORDANCE WITH THE LAWS OF THE STATE OF NORTH DAKOTA, THE COMPREHENSIVE PLAN AND THE ORDINANCES OF THE COUNTY OF BURLEIGH AND REGULATIONS ADOPTED BY SAID PLANNING AND ZONING COMMISSION.

THE FOREGOING ACTION OF THE COUNTY PLANNING AND ZONING COMMISSION OF BURLEIGH COUNTY, NORTH DAKOTA, WAS TAKEN BY RESOLUTION APPROVED ON THE ____ DAY OF _____, 20__.

DENNIS AGNEW - CHAIRMAN

ATTEST: MITCH FLANAGAN - SECRETARY

APPROVAL BY THE BOARD OF COUNTY COMMISSIONERS

THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF BURLEIGH, NORTH DAKOTA, HAS APPROVED THE SUBDIVISION OF LAND AS SHOWN ON THIS PLAT, HAS ACCEPTED THE DEDICATION OF ALL STREETS SHOWN THEREON, HAS APPROVED THE GROUND SHOWN ON THE PLAT AS AN AMENDMENT TO THE MASTER PLAN OF BURLEIGH COUNTY, NORTH DAKOTA, AND DOES HEREBY VACATE ANY PREVIOUS PLATTING WITHIN THE BOUNDARY OF THIS PLAT.

THE PLAT WAS DONE IN ACCORDANCE WITH THE LAWS OF THE STATE OF NORTH DAKOTA, THE COMPREHENSIVE PLAN AND ORDINANCES OF THE COUNTY OF BURLEIGH.

THE FOREGOING ACTION OF THE BOARD OF COUNTY COMMISSION OF BURLEIGH COUNTY, NORTH DAKOTA, WAS TAKEN BY RESOLUTION APPROVED ON THE ____ DAY OF _____, 20__.

STEVE BAKKEN - CHAIRMAN

ATTEST: MARK SPLONSKOWSKI,
COUNTY AUDITOR/TREASURER

APPROVAL OF THE COUNTY ENGINEER

I, MARCUS J. HALL, COUNTY ENGINEER FOR THE COUNTY OF BURLEIGH, NORTH DAKOTA, HEREBY APPROVES THIS PLAT OF "BRAUNAGEL SUBDIVISION" AS SHOWN ON THE PLAT, DATED THIS ____ DAY OF _____, 20__.

MARCUS J. HALL, PE
COUNTY ENGINEER

OWNER:
JAMES J. & STACEY BRAUNAGEL
860 171ST STREET NE
MENOKEN, ND 58558

- NOTES:**
- BEARINGS AND DISTANCES MAY VARY FROM PREVIOUS DOCUMENTS OF RECORD DUE TO DIFFERENT METHODS OF FIELD MEASUREMENTS.
 - SUBJECT TO ALL EASEMENTS OF RECORD WHETHER SHOWN OR NOT SHOWN.
 - EXISTING ZONING LOT 1, BLOCK 1 - AGRICULTURAL
 - PROPOSED ZONING LOT 1, BLOCK 1 - AGRICULTURAL

BENCHMARK - NORTHEAST CORNER OF LOT 1, BLOCK 1, A CAPPED REBAR FLUSH WITH THE GROUND. ELEVATION = 1732.25

PROFESSIONAL LAND SURVEYOR
MARK R. ISAACS, LS-9628

<p>BRAUNAGEL SUBDIVISION PART OF SOUTHEAST QUARTER SECTION 33, T-139-N, R-78-W BURLEIGH, NORTH DAKOTA</p>	<p>I Independent L Land S Surveying & E Engineering</p>
<p>SHEET: 1 OF 1 JOB NUMBER: 23142 SCALE: 1" = 50' DWG REVISION DATES DRAWN BY: MRB - - DWG DATE: 11/14/23 - - Cell: 701-955-2079 mark@isurveynd.com</p>	<p>4215 Old Red Trail NW Mandan, ND 58554 Phone: 701-663-5184 Cell: 701-955-2079 mark@isurveynd.com</p>

FRONT AVE

171ST ST NE

HORSESHOE FLATS SUBDIVISION




ROEHRICH SUBDIVISION



Burleigh County Building, Planning & Zoning
PO Box 5518
Bismarck ND 58506

burleighcobuilding@nd.gov
701-221-3727

To: Burleigh County Commission
Re: Recommendations for a Joint Powers Agreement
Date: 12-27-2023
From: Mitch Flanagan, Burleigh County Planning Director. 

ITEM 1

Joint Powers Agreement with Apple Creek Township

Apple Creek Township has requested our department to provide for the issuing of permits and provide building inspections. This is similar to earlier agreements made with Apple Creek and other Townships, except that it now includes specific standards for floodplain regulations.

Suggested Motion: It is recommended to approve the JPA between Apple Creek Township and Burleigh County.

Attachments: Ex. 1 Burleigh County and Apple Creek Township Service Agreement

Burleigh County and Apple Creek Township Service Agreement

This is a service Agreement between the Burleigh County Building/ Planning/ Zoning Department (hereinafter "Burleigh County") and Apple Creek Township, wherein Burleigh County will provide permit issuance, floodplain regulation and building inspection services to Apple Creek Township.

In consideration of the conditions contained herein, Burleigh County and Apple Creek Township agree as follows:

1. **Services Provided:** Burleigh County will issue all Building, Septic System, Plumbing and Mechanical permits for Apple Creek Township, including all Regulatory Floodplain requirements. Burleigh County code enforcement inspectors shall provide building, mechanical inspections and septic system inspections in Apple Creek Township pursuant to the State Building codes. Burleigh County will integrate the Apple Creek Township inspections into its daily inspection schedule.
2. **Standards:** The construction, design, erection, alteration, demolition, removal, conversion, repair and maintenance of all buildings and structures on any properties within the jurisdiction of Apple Creek Township shall be done in accordance with standards contained in the North Dakota State Building Code including the appendices contained therein except such portions as may be deleted, modified or amended by the Board of County Commissioners.
3. **Floodplain Regulations Specific standards;** In all special flood hazards areas where base flood elevation data has not been determined or provided by FEMA FIRM Mapping, the following provisions shall be required:
 - a. Reference BLE Base Level Engineering as best available information in review and issuance of all development permit applications and non-structural development permit applications.
4. **Hours:** The hours of inspection services will be normal Burleigh County working hours, generally 8:00AM—5:00PM Monday through Friday, excepting holidays.
5. **Employment Status:** The inspectors performing the services under this Agreement are employees of Burleigh County and not employees of Apple Creek Township. Burleigh County agrees to pay the inspectors performing services under this Agreement. Apple Creek Township shall not be responsible for, and Burleigh County agrees to indemnify and hold Apple Creek Township harmless, from liability for all costs of the inspectors related to the work of the inspectors for Apple Creek Township, including and limited to work of the inspectors for Apple Creek Township.
6. **Supervision:** Burleigh County agrees that it will supervise its inspectors and provide administrative and technical support as is necessary to fulfill the requirements of this Agreement.

7. **Reliance on Information:** Burleigh County inspectors are not responsible for relying or acting upon any incorrect information provided by a permit holder or for actions resulting from information not provided by a permit holder.
8. **Payment Terms:** Apple Creek Township agrees that Burleigh County will collect and retain all fees related to inspection services rendered during the term of this Agreement. Such fees shall be according to Burleigh County's fee schedule which may be amended by the Burleigh County Commission from time to time.
9. **Representations as to Adequate Insurance Coverage:** Each party to this Agreement represents and warrants to the other that it has and shall maintain in effect liability insurance coverage in an amount of not less than \$1 workforce safety, and other appropriate forms of insurance coverage sufficient to generally protect the respective parties and their employees in carrying out the objectives of this Agreement.
10. **Liability:** Each party to this Agreement agrees to be responsible for its own negligent acts and the negligent acts of its respective officers, officials, employees or agents.
11. **Term of Agreement:** The term of this Agreement shall be for a period of one year from the date of approval noted below and shall automatically renew for successive five- year terms unless terminated pursuant to Paragraph 10.
12. **Termination:** This Agreement may be terminated by either party upon at least a thirty—day written notice.
13. **Modification or Alteration:** This Agreement may be modified or altered only by the mutual written agreement of both parties.

Apple Creek Township

Dated this 13 day of December 2023

Stephen Inman

Mark Sily

Apple Creek Township Clerk

Apple Creek Township Chairperson

Burleigh County Commission

Dated this 14th day of December 2023

Mark Splonskowski

Mark Splonskowski, Auditor/Treasurer

Burleigh County Commission Chairperson

ITEM

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BURLEIGH COUNTY HIGHWAY DEPARTMENT

8100 43RD AVENUE NE
BISMARCK, ND 58503
701-204-7748
FAX 701-204-7749
www.burleighco.com

Request for County Board Action

DATE: January 3, 2024
TO: Mark Splonskowski
County Auditor
FROM: Marcus J. Hall
County Engineer

RE: Petition to Vacate Section line – PUBLIC HEARING

Please place the following item on the next Burleigh County Board agenda.

ACTION REQUESTED:

Review petition to vacate section line and direct staff on how to proceed.

BACKGROUND:

Under North Dakota Century Code (NDCC 24-07-03), the Board of County Commissioners may close a section line if the request meets certain criteria (if petitioned by a person having an interest in the adjoining land and after a public hearing). A property owner, as part of the Riverside Subdivision, has filed a petition (see attached Application) with the County (Under NDCC 24-07) to vacate a portion of a section line on their property. In order to vacate this section line, the County/Township must conduct a Public Hearing, determine the public benefit of vacating this section line and ascertain any damages that are caused by discontinuing this roadway.

RECOMMENDATION:

It is recommended that the Board adopt the attached proposed resolution.

PROPOSED RESOLUTION:

THEREFORE, BE IT RESOLVED: That Burleigh County hereby accepts the petition to vacate said section line, and sets February 5, 2024 at 5:00 p.m. as the time and date for a Public Hearing to review discontinuing this section line and ascertain any damages that are caused by this action.

SECTION LINE VACATION EXHIBIT

LOCATED IN LOTS 12,13 & 14, BLOCK 1 OF RIVERSIDE SUBDIVISION
 IN SECTIONS 27 & 28, TOWNSHIP 140 NORTH, RANGE 81 WEST OF THE 5TH P.M.,
 BURLEIGH COUNTY, NORTH DAKOTA



- FOUND MONUMENT
- MONUMENT (TO BE SET)
- COMPUTED POINT

AREA OF REQUESTED SECTION LINE VACATION		
Section 27	11244.68 S.F.	0.26 Acres
Section 28	11245.33 S.F.	0.26 Acres
Total	22490.01 S.F.	0.52 Acres



GRAPHIC SCALE



(IN FEET)
 1 inch = 100 ft.

Prepared By:
Bartlett & West
 3456 E. Century Ave. Bismarck,
 North Dakota 58503 701-258-1110
 FAX 701-258-1111 www.bartwest.com

BURLEIGH COUNTY, NORTH DAKOTA
LOCATION MAP

N
12/20/2023



PARCEL ID: 23-140-81-65-01-120 OWNER: HARTMANN, PAUL & HEISER, JERALYN ACRES: 2.77
SITE ADDRESS: 9922 ISLAND RD
MAIL ADDRESS: 9922 ISLAND ROAD, BISMARCK, ND 58503-9226
LEGAL: RIVERSIDE BLOCK 11 LOTS 12-14 556750



BURLEIGH COUNTY UNIFIED DEVELOPMENT APPLICATION

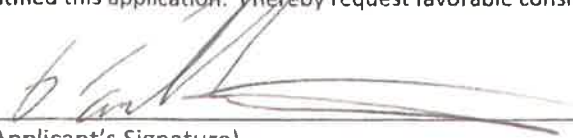
Application submitted for (check all that apply):

- | | | | |
|---|--|--|---|
| <input type="checkbox"/> Preliminary Plat | <input type="checkbox"/> Final Plat | <input type="checkbox"/> Minor Plat Modification | <input type="checkbox"/> Plat Vacation |
| <input checked="" type="checkbox"/> Road Vacation | <input type="checkbox"/> Zoning Change | <input type="checkbox"/> Development Permit | <input type="checkbox"/> Special Use Permit |

PROPERTY INFORMATION:			
Name of plat: Riverside Subdivision			
Legal description of property (lot, block, addition): Lots 12, 13, 14 Block 1			
Street address of property: 9922 Island Road			
Existing Zoning: R1	Proposed zoning: R1		
Acreage: 2.22 acres	Number of lots: 3		
Description of development proposal, including reason(s) for the request: Requesting the vacation of a portion of the section line between Section 27 & 28, T.140N., R.81W. that lying within Lots 12-13 Block 1 in Riverside Subdivision			
APPLICANT/DEVELOPER:			
Name: Paul Hartmann		Mailing address: 9922 Island Road, Bismarck, ND 58503	
Daytime telephone number: 701-400-8100	FAX number:	E-mail address: phartmann@tssnd.com	
PROPERTY OWNER (IF DIFFERENT THAN APPLICANT/DEVELOPER):			
Name:		Mailing address:	
Daytime telephone number:	FAX number:	E-mail address:	
CONTACT PERSON/AGENT:			
Name/Firm: Dayne Solem - Bartlett & West		Mailing address: 3456 E. Century Ave, Bismarck, ND 58503	
Daytime telephone number: 701-221-8414	FAX number:	E-mail address: dayne.solem@bartwest.com	

NOTE: APPLICATIONS ARE NOT COMPLETE UNTIL ALL REQUIRED SUBMITTALS HAVE BEEN RECEIVED

This application is filed complete with the required information as outlined in the attached submission checklist. I understand the regulations of the Burleigh County Zoning Ordinance as they pertain to this request(s). I certify that all property owners have signed or ratified this application. I hereby request favorable consideration of the above described development application.



(Applicant's Signature)

8/17/23

(Date)

(Owner's Signature, if different)

(Date)

(Additional Owner's Signature, if applicable)

(Date)

VERIFICATION FOR ROADWAY VACATION REQUESTS:

The oath of at least one petitioner is required for road vacations only.

STATE OF NORTH DAKOTA)
) SS
COUNTY OF BURLEIGH)

On this ____ day of _____, 20__, before me, a notary public in and for said county and state, appeared _____, known to be personally to be the same person described in and whom executed the above instrument, and severally acknowledged that he/she executed the same.

Notary Public
Burleigh County, State of North Dakota
My Commission Expires: _____

Submission Deadlines:

The County Planning and Zoning Commission regularly meets on the second Wednesday of each month. All development applications are due at 5:00 p.m., 21 calendar days prior to the meeting.

The following checklist must be completed and submitted with the application form.

COUNTY SUBMISSION CHECKLIST			
Applying for:		Submitted	N/A
<input type="checkbox"/> Preliminary Plat	Required pre-application meeting	Date:	
	5 prints of plat, including all items listed in preliminary plat checklist		
	Preliminary plat checklist, completed by applicant		
	Fee determined by lot number: 1 – 2 lots \$200.00 3 – 10 lots \$300 11 – 20 lots \$400 21 or more lots \$900		
	8½" x 11" reduction of plat		
	Digital copy of plat		
	Road master plan & adjacent owner's consent (if required)		
	For subdivisions proposed in areas not under the zoning jurisdiction of Burleigh County, documentation that the subdivision complies with the zoning requirements of the township		
Written request for amendment to Fringe Area Road Master Plan (if applicable)			
<input type="checkbox"/> Final Plat	Final plat fee \$250.00		
	Stormwater Management Plan Review Fee \$200 (includes permit if approved)		
	6 prints of plat, including all items listed in final plat check list		
	Final plat checklist, completed by applicant		
	8½" x 11" reduction of plat		
	Digital copy of plat, if requested		
Attorney's opinion of ownership, including all easement owners			
<input type="checkbox"/> Development Application Review	Fee determined by number of lots: 1 – 2 lots \$25 3 to 10 lots \$100 11 to 20 lots \$200 21 or more \$600		
	Site plan, drawn to scale (no larger than 11" x 17")		
Completed Development Application and all exhibits			
<input type="checkbox"/> Development Permit & Field Review	Fee determined by number of lots: 1 – 2 lots \$200 3 to 10 lots \$400.00 11 – 20 lots \$1,500 21 or more lots \$2,500.		
	Review and Approval of Development Application		
<input type="checkbox"/> Plat Vacation	Map of property to be vacated		
	Fee of \$300.00		
	Legal description of property to be vacated		
<input checked="" type="checkbox"/> Road Vacation	Map of property to be vacated		X
	Fee of \$250.00		
	Legal description of property to be vacated		X
	Letters of consent from utilities (street/alley vacation & easement release)		
<input type="checkbox"/> Zoning Change	Fee of \$500.00 (zoning change)		
	Description of zoning change by legal description if multiple districts requested		
	Architectural drawings (PUD only)		
	One (1) print of site plan, at 1"=100' scale (PUD only)		
	8½" x 11" reduction of site plan (PUD only)		
Written statement (PUD only)			
<input type="checkbox"/> Special Use	Fee of \$300.00		
	3 prints of site plan, at 1"=20' or larger scale		
	8½" x 11" reduction of site plan		
	Photograph of building (moving building only)		
Adjacent property owner petition (required for moving of a building, trap or skeet shooting range, vehicular racetrack, rodeo or rodeo event and solid waste disposal facility only)			

Variance	Fee of \$300.00		
	Site plan, drawn to scale (no larger than 11" x 17"), with dimensions		
	Elevations of proposed structure (s), if required		
	Written statement of hardship (separate form that must be completed for variances)		
Minor Plat/Lot Modification	Adjacent property owner petition (required for accessory building prior to residence)		
	Fee of \$200.00 (Only applies to 3 lots or less)		
	Sketch of survey, showing how the lot is proposed to be split		
	Legal description of lot(s), both existing & proposed with square footage/acreage		



3456 E Century Avenue
Bismarck, ND 58503
ph (701) 258-1110
www.bartlettwest.com

December 10, 2023

Casey Einrem
Burleigh County Highway Dept.
81000 43rd Avenue NE
Bismarck, ND 58503

Re: Section Line Vacation Request for Lots 12, 13, & 14, Block 1, Riverside Subdivision
(9922 Island Road).

Dear Casey:

We are requesting the vacation of a portion of the section line between Sections 27 & 28, Township 140 North, Range 81 West.

Currently the section line runs through Riverside Subdivision, which was recorded on June 7, 1985, as document number 360261, but wasn't vacated at that time. The portion we are requesting to vacate lies within Lots 12, 13, and 14 in Block 1 of Riverside Subdivision. The purpose of the request is to remove the encumbrance to allow for the creation of a one lot subdivision by combining the 3 lots to allow for a larger accessory building.

Enclosed is an exhibit showing the area to be vacated. Thank you for considering this request for the section line vacation referenced above. Please feel free to contact me if you need any additional information or have any questions.

Sincerely,

Dayne Solem
Bartlett & West
3456 E. Century Ave
Bismarck, ND 58503
701-221-8414
dayne.solem@bartwest.com

Enclosures: 1



BURLEIGH COUNTY HIGHWAY DEPARTMENT

8100 43RD AVENUE NE
BISMARCK, ND 58503
701-204-7748
FAX 701-204-7749
www.burleighco.com

Request for County Board Action

DATE: January 3, 2024

TO: Mark Splonskowski
County Auditor

FROM: Marcus J. Hall
County Engineer

RE: Authorization to advertise for bids.

Please place the following item on the next Burleigh County Board agenda.

ACTION REQUESTED:

Authorize the proper County officials to advertise for bids for: Painted Pavement Markings, Crushing of Gravel, Township Gravel Hauling, Dust Control, Chip Seal projects, and Grazing Lease.

BACKGROUND:

Every year the Burleigh County Highway Department bids out the following items: Painted Pavement Markings, Crushing of Gravel, Township Gravel Hauling, Dust Control, Chip Seal projects and Grazing Lease. Historically, the Highway Department does a separate resolution for each item; however, this year we are presenting one resolution to cover all items.

RECOMMENDATION:

It is recommended that the County Board adopt the attached proposed resolutions.

PROPOSED RESOLUTION:

THEREFORE, BE IT RESOLVED: That the County Auditor and the County Engineer are hereby authorized to advertise for bids for: Painted Pavement Markings, Crushing of Gravel, Township Gravel Hauling, Dust Control, Chip Seal projects and Grazing Lease.



BURLEIGH COUNTY HIGHWAY DEPARTMENT

8100 43RD AVENUE NE
BISMARCK, ND 58503
701-204-7748
FAX 701-204-7749
www.burleighco.com

Request for County Board Action

DATE: January 3, 2024

TO: Mark Splonskowski
County Auditor

FROM: Marcus J. Hall
County Engineer

RE: Authorization to advertise for bids.

Please include the following item in the next Burleigh County Board agenda.

ACTION REQUESTED:

Authorize the proper County officials to advertise for bids for the County Highway 10 roadway mill and overlay project.

BACKGROUND:

County Highway 10 roadway mill and overlay project (from 197th Street NE to 236th Street NE) will be done in conjunction with our federally funded Highway 10 roadway mill and overlay project (from 66th Street NE to 197th Street NE). The Highway Department has been working on a plan for this project and is now ready to advertise for bids. We will be using 100% American Rescue Plan money (that was originally scheduled for the 66th Street SE Railroad Overpass project) for the construction of this project.

RECOMMENDATION:

It is recommended the Board adopt the following proposed resolution.

PROPOSED RESOLUTION:

THEREFORE, BE IT RESOLVED: That the County Auditor and the County Engineer are hereby authorized to advertise for bids for the County Highway 10 roadway mill and overlay project (from 197th Street NE to 236th Street NE).



BURLEIGH COUNTY HIGHWAY DEPARTMENT

8100 43RD AVENUE NE
BISMARCK, ND 58503
701-204-7748
FAX 701-204-7749
www.burleighco.com

Request for County Board Action

DATE: January 3, 2024

TO: Mark Splonskowski
County Auditor

FROM: Marcus J. Hall
County Engineer

RE: Authorization to seek a consultant engineering firm to perform construction engineering services for Mill and overlay of County Highway 10.

Please place the following item on the next Burleigh County Board agenda.

ACTION REQUESTED:

Authorize the proper County officials to seek an engineering firm to perform construction engineering services.

BACKGROUND:

The 2024 Burleigh County Construction Program includes the Mill and Overlay of County Highway 10 from 66th Street NE to 197th Street NE (Federally funded project) and the Mill and Overlay of County Highway 10 from 197th Street NE to 236th Street NE (Locally funded project). The first project will be let on February 9th by the State and construction will be funded under an 80/20 (Federal/Local) split. The second will be let on January 30th by the County and construction will be 100% Local funds.

The use of consultant firms can be beneficial in completing projects that require certain capabilities that we do not have in house, or require faster action than our current staffing can provide. The first project will require us to follow the Federal Construction Process (a process that we currently are not certified to complete), we propose using a consultant firm to perform this function. Interested engineering consultant firms will submit a written proposal addressing: staff experience and technical capabilities, current workload, understanding of project scope, fee schedule, etc. After a review of the proposals, we will select the most qualified consultant and the NDDOT and County will

work with them to develop the scope and timeline for the project. Once the details of the project have been worked out, we will apply their fee schedule and come up with a total cost. This will then be brought back to the Board for approval. The construction engineering services for the first project will be performed (and funded) under an 80/20 (federal/local) split.

RECOMMENDATION:

It is recommended the Burleigh County Board adopt the attached proposed resolution.

PROPOSED RESOLUTION:

THEREFORE, BE IT RESOLVED: That the County Auditor and the County Engineer are hereby authorized to advertise to seek construction engineering services proposals for the Mill and Overlay of the County Highway 10 project.



BURLEIGH COUNTY HIGHWAY DEPARTMENT

8100 43RD AVENUE NE
BISMARCK, ND 58503
701-204-7748
FAX 701-204-7749
www.burleighco.com

Request for County Board Action

DATE: January 3, 2024

TO: Mark Splonskowski
County Auditor

FROM: Marcus J. Hall
County Engineer

RE: Burleigh County Proposed Project Priority List

Please place the following item on the next Burleigh County Board agenda.

ACTION REQUESTED:

Approve the 2024 Burleigh County Project Priority List

BACKGROUND:

In the past, the Highway Department has presented to the County Board a proposed list of construction projects for the coming year. The list is developed from past years' projects that have not been completed, and new projects that have come to our attention because of normal wear and tear on the existing system or developments that create new needs. (Project List will be distributed at the Board Meeting.) In addition to the 2024 projects, the Department is presenting the yearly construction program for the next 3 years, an Unfunded Project List and a Gravel Road Construction Project List. These lists are being presented in order to help establish the Highway Department's direction for long-range transportation planning in the County.

It is the intent of the Department to complete all of the projects on the 2024 list in the coming year. However, we may not complete all of the 2024 projects. Unfortunately, events and problems beyond our control will occur during the year, which may require us to temporarily skip a project and work on projects lower on the priority list. It is not the intent of the Department to minimize the Board's wishes; it is more the Department's intent to maximize the total number of projects we can complete in 2024.

RECOMMENDATION:

It is recommended that the Burleigh County Board adopt the attached proposed resolution.

PROPOSED RESOLUTION:

THEREFORE, BE IT RESOLVED: That the Burleigh County Board adopts the attached 2024 Burleigh County Project Priority List, and authorizes the Highway Department to allocate resources to design, acquire right of way and construct the prioritized projects under the North Dakota Century Code and Burleigh County policies.



BURLEIGH COUNTY HIGHWAY DEPARTMENT

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BISMARCK, ND 58503
701-204-7748
FAX 701-204-7749
www.burleighco.com

Request for County Board Action

DATE: January 3, 2024

TO: Mark Splonskowski
County Auditor

FROM: Marcus J. Hall
County Engineer

RE: Developer Waiver Request

Please include this item on the next Burleigh County Board agenda.

ACTION REQUESTED:

Review and Direct the County Highway Department on how to proceed with the Developer's request.

BACKGROUND:

Under the current Pavement Policy, developers (owners of property that is being platted) are required to: "Proposed platted subdivisions will include the construction and paving of all internal roadways and adjacent section line roads, and the construction and paving of at least one roadway that connects into the existing paved highway system."

Duane Small, in the SE ¼ of Section 11, Fort Rice Township (see attached map), is proposing a two (2) lot subdivision (Peaceful View Subdivision), and is requesting a waiver of the Pavement Policy. Under the Pavement Policy, the platting of this property would require them to pave a minimum of 0.4 miles of County/Township roadways from the Subdivision to reach the pavement on Desert Rd.

Waiving the Pavement Policy allows the County Board to approve the proposed plat without the developer paving the required roadways at this time. It does not preclude the County/Township from requiring the property owner from sharing in the cost to construct and pave these roadways (that benefit this property) in the future.

RECOMMENDATION:

It is recommended that the County Board adopt the attached proposed resolution.

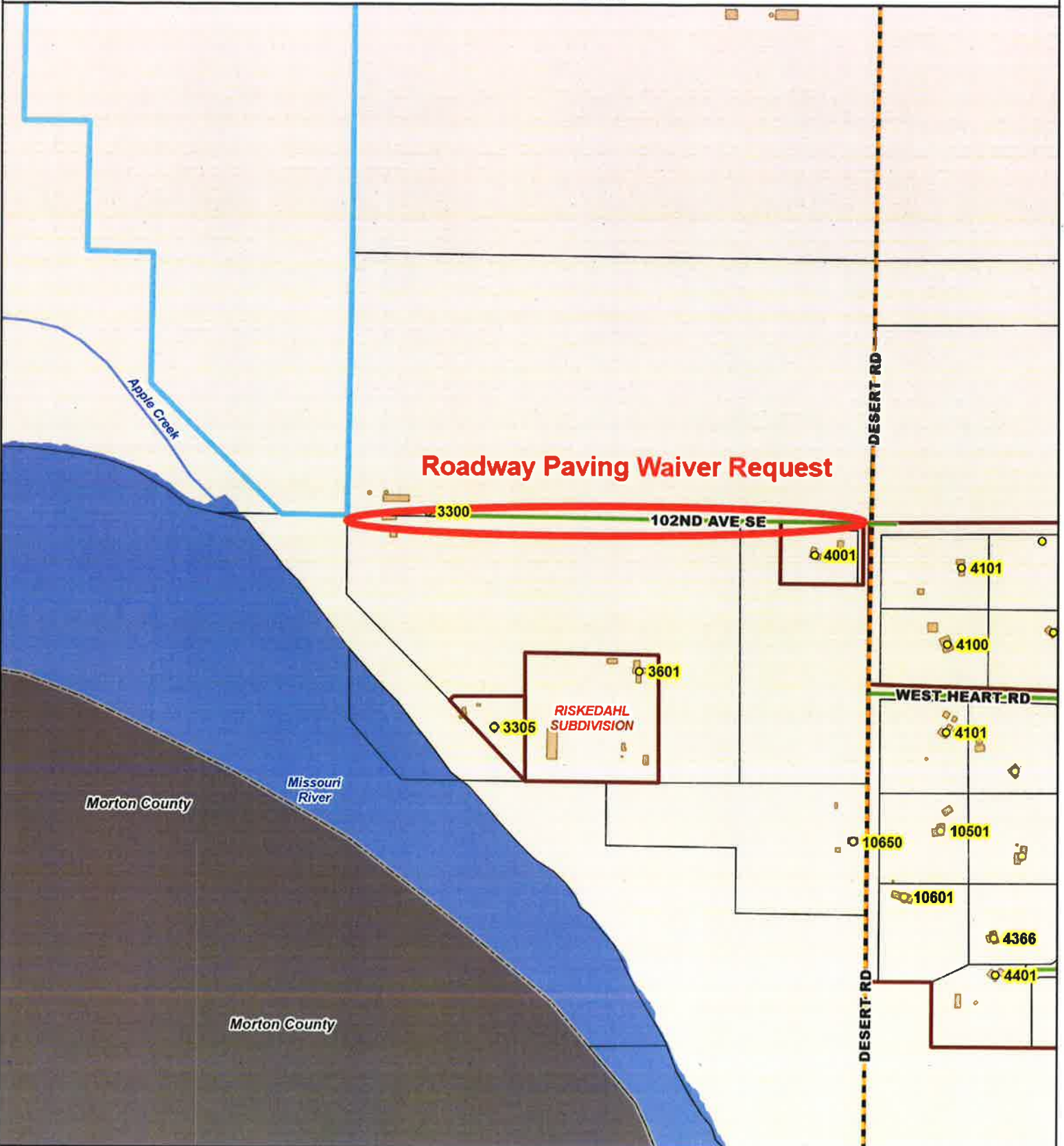
PROPOSED RESOLUTION:

THEREFORE BE IT RESOLVED: That the County Board of Commissioners do hereby recognize that the waiving of the Pavement Policy at this time is only to allow the proposed plat to be approved and does not preclude the County/Township from requiring the property owner from sharing in the cost to construct and pave these roadways (that benefit this property) in the future, and

THEREFORE, BE IT FURTHER RESOLVED: That the County Board of Commissioners do hereby grant Duane Small's request to waive the paving requirements "*paving of all internal roadways and adjacent section line roads*" listed in the Pavement Policy, in conjunction with the approval of the Peaceful View Subdivision.

**BURLEIGH COUNTY, NORTH DAKOTA
LOCATION MAP**

N
12/28/2023



PARCEL ID: 51-137-80-00-11-600 **OWNER:** SMALL, DUANE **ACRES:** 54
SITE ADDRESS: 3300 SE 102ND AVE
MAIL ADDRESS: 3300 102ND AVE SE, BISMARCK, ND 58504-4204
LEGAL: FORT RICE TOWNSHIP Section 11 LOT 3 & 4 #441810 11-137-80

Map created from Burleigh County's web mapping application. This map is for representation use only and does not represent a survey. No liability is assumed as to the accuracy of the data delineated hereon.

ITEM

10

ITEM

11

Request for County Board Action

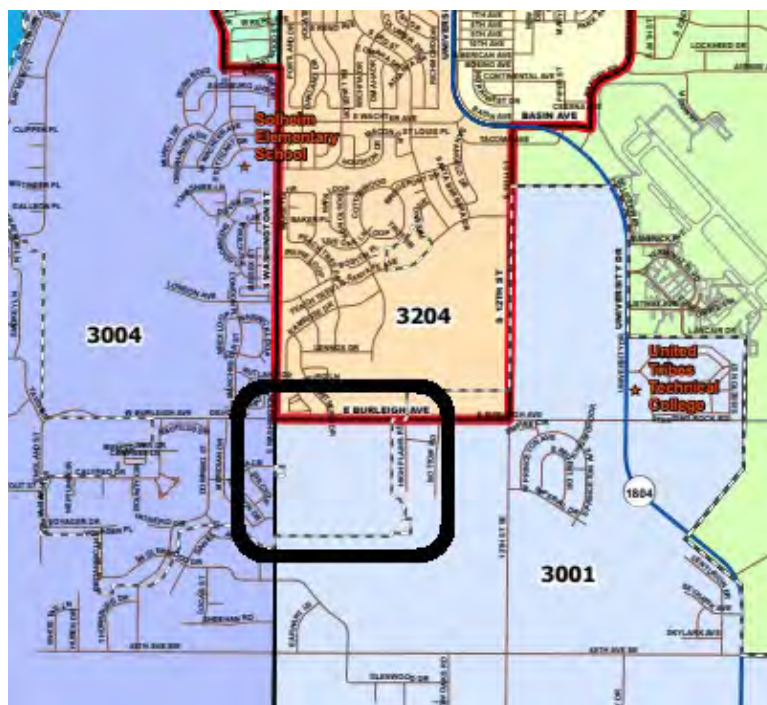
DATE: January 3rd, 2024

TO: Burleigh County Commission

FROM: Lisa Hart
Burleigh County Elections Coordinator

ITEM: Splitting Precinct 3001 in District 30
Pleasant Valley Subdivision Annexation

REQUEST: It was brought to our attention from our GIS department that there was an annexation to the City of Bismarck since the last election in District 30 with the Paradise Valley Subdivision. There are currently no homes built in this section but there are addresses. In consultation with the Secretary of State's Office it doesn't affect any precinct boundaries but does create a precinct split within precinct 3001. Per the SoS office this does not need any commission approval however we just wanted to make you aware that we have created the split so when there are homes built in that area, their correct ballot style will be reflected on their ballot. No action is needed.



ITEM

12

**BURLEIGH COUNTY
AUXILIARY BOARD
APPLICATION FORM**

Name: ARLENE OLSON

Address: 25401 227th Ave. NE Wing, ND 58494

Home Phone: [REDACTED] Work: [REDACTED] Cell: [REDACTED]

Email: [REDACTED]

Board or Commission on which you prefer to serve:

BURLEIGH COUNTY HOUSING AUTHORITY

List below the skills or qualifications you could bring to this Board or Commission:

I have a wide variety of skills and experience working with the people of Burleigh County. I would like to continue to add a rural perspective to the Housing Authority Board.

If you have any special interest or reason for serving on this Board or Commission, please explain below.

Affordable housing has become a greater concern for more and more individuals. As a lifelong resident of Burleigh County, I am deeply committed to our elderly, and those in need. I am a firm believer that everyone should be given the chance to live independently as long as possible in safe and sanitary dwellings. As a member of this board, I will continue to do my best to make sure that the policy that is set, is fair for all housing assistance programs. I would welcome the opportunity to do my part in this mission.

Principal Occupation/Source of Income (check one)

Farm Owner/Retired

List the name of each business or trust that is NOT the principal source of income, in which you have a financial interest:

NONE

List below the associations or institutions with which you are closely associated, or serve as a director or officer:

I currently serve as Treasure of the Golden Wing Club and as a board member of the Burleigh County Council on Aging.

Signature: *Helene Olson* Date: 11-02-2023

Please return application to: Burleigh County Auditor/Treasurer - PO Box 5518 - Bismarck, ND 58506

OFFICE USE ONLY

Date Appointed by Commission _____

Term Start Date _____

Term End Date _____

Oath Returned _____

BURLEIGH COUNTY
AUXILIARY BOARD
APPLICATION FORM

Name: Josey Milbradt

Address: 8000 Cordgrass Dr, Bismarck, ND 58503

Home Phone: [REDACTED] Work: Cell:

Email: [REDACTED]

Board or Commission on which you prefer to serve:

Weed Board

List below the skills or qualifications you could bring to this Board or Commission:

Currently the Vice Chair for the District 8 Republican Party

Served as a member of St. Hildegard's Parish Council

Served as a board member of the Bismarck Area Catholic Education Foundation

Registered Professional Civil Engineer with over 20 years of experience and 12 years in supervision, consisting of supervising heavy equipment operators, shop mechanics, IT staff

If you have any special interest or reason for serving on this Board or Commission, please explain below.

I have no special interest, just interested in serving my community

Principal Occupation/Source of Income (check one)

- | | | | |
|-------------------------------------|------------------------------------|---|--|
| <input type="checkbox"/> Farmer | <input type="checkbox"/> Military | <input type="checkbox"/> Investor/Retired | <input type="checkbox"/> Clerical & Sales |
| <input type="checkbox"/> Laborer | <input type="checkbox"/> Craftsman | <input type="checkbox"/> Business Owner | <input checked="" type="checkbox"/> Professional |
| <input type="checkbox"/> Government | <input type="checkbox"/> Student | <input type="checkbox"/> Other | |

List the name of each business or trust that is NOT the principal source of income, in which you have a financial interest:

List below the associations or institutions with which you are closely associated, or serve as a director or officer:

Vice Chair District 8 Republican Party

Signature:  Date: 12/21/2023

Please return application to: Burleigh County Auditor/Treasurer - PO Box 5518 - Bismarck ND 58506

OFFICE USE ONLY

Date Appointed by Commission

Term Start Date

Term End Date

Oath Returned

BURLEIGH COUNTY
AUXILIARY BOARD
APPLICATION FORM

Name: Mark Dougherty

Address: 409 W Glenwood Dr, Bismark, ND 58504

Home Phone: _____ Work: _____ Cell: [REDACTED]

Email: [REDACTED]

Board or Commission on which you prefer to serve:

Wood Board

List below the skills or qualifications you could bring to this Board or Commission:

Worked on farm/ranch from 10 years old to 18 years old

If you have any special interest or reason for serving on this Board or Commission, please explain below.

The need presented itself

Principal Occupation/Source of Income (check one)

- | | | | |
|-------------------------------------|------------------------------------|--|---|
| <input type="checkbox"/> Farmer | <input type="checkbox"/> Military | <input checked="" type="checkbox"/> Investor/Retired | <input type="checkbox"/> Clerical & Sales |
| <input type="checkbox"/> Laborer | <input type="checkbox"/> Craftsman | <input type="checkbox"/> Business Owner | <input type="checkbox"/> Professional |
| <input type="checkbox"/> Government | <input type="checkbox"/> Student | <input checked="" type="checkbox"/> Other | |

List the name of each business or trust that is NOT the principal source of income, in which you have a financial interest:

NA

List below the associations or institutions with which you are closely associated, or serve as a director or officer:

Associated General Contractors of ND

Signature: Mark Dougherty Date: 12/21/23

Please return application to: Burleigh County Auditor/Treasurer - PO Box 5518 - Bismarck ND 58506

OFFICE USE ONLY

Date Appointed by Commission _____

Term Start Date _____

Term End Date _____

Oath Returned _____

BURLEIGH COUNTY
AUXILIARY BOARD
APPLICATION FORM

Name: Travis Jensen

Address: 5610 Olive Tree Drive, Bismarck, ND 58503

Home Phone: _____ Work: _____ Cell: _____

Email: _____

Board or Commission on which you prefer to serve:

Burleigh County Weed Board

List below the skills or qualifications you could bring to this Board or Commission:

- Served as South McLean County Soil Conservation District Technician;
- Food plot and rangeland management experience; and
- General herbicide knowledge.

If you have any special interest or reason for serving on this Board or Commission, please explain below.

- Provide fiscal responsibility and transparency to the tax payers;
- Promote education and improve communication of weed management; and
- Ensure success of weed program.

Principal Occupation/Source of Income (check one)

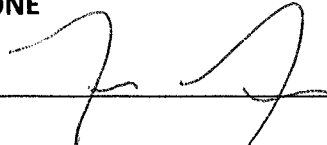
- | | | | |
|---|------------------------------------|---|---|
| <input type="checkbox"/> Farmer | <input type="checkbox"/> Military | <input type="checkbox"/> Investor/Retired | <input type="checkbox"/> Clerical & Sales |
| <input checked="" type="checkbox"/> Laborer | <input type="checkbox"/> Craftsman | <input type="checkbox"/> Business Owner | <input type="checkbox"/> Professional |
| <input type="checkbox"/> Government | <input type="checkbox"/> Student | <input type="checkbox"/> Other | |

List the name of each business or trust that is NOT the principal source of income, in which you have a financial interest:

NONE

List below the associations or institutions with which you are closely associated, or serve as a director or officer:

NONE

Signature:  Date: 12/18/2023

Please return application to: Burleigh County Auditor/Treasurer - PO Box 5518 - Bismarck ND 58506

OFFICE USE ONLY

Date Appointed by Commission _____

Term Start Date _____

Term End Date _____

Oath Returned _____

October 6, 2023

Mr. Rod Backman stopped in to discuss his 2 weed spraying bills.

Invoice #230486 – total \$107.51 – less county cost share of 50% - \$53.76.

Invoice #230485 – total \$162.51 – less county cost share of 50% - \$81.26.

Since the final cost of each invoice is under \$110, the customer is to pay the minimum charge of \$110.

Property #1 is E1/2SE1/4 of Section 33-143-79

Property #2 is E1/2NE1/4 of section 04-142-79

There is only a road between the 2 properties.

Mr. Backman is questioning why 2 bills when the properties are right next to each other and were sprayed on the same day by the same person. Also he is questioning that each one is the minimum charge of \$110 each but he is willing to pay the cost sharing price which would equal \$135.02.

Attached:

Map of each property

Invoice

Original ticket

Past bills of these properties

Per phone discussion with Leon Pederson the \$110 minimum should not have been charged on each property because they are adjacent quarters.

Thus, I have paid the actual amounts, that do exceed \$110 in total.

Rod Backman

A handwritten signature in blue ink, consisting of a large, sweeping, cursive mark that resembles a stylized 'R' or a similar character.

BURLEIGH COUNTY, NORTH DAKOTA
LOCATION MAP



OWNER: BACKMAN, RODNEY A

SITE ADDRESS:

INVOICE

County of Burleigh
PO Box 5518
221 N 5th Street
Bismarck, ND 58506-5518

2023 Weed Spraying

Invoice Date	Invoice Number	Rev.
07/20/2023	230486	0
Customer P.O. Number		
TICKET #4703		
Reference		
SE4 SEC 33-143-79		

Questions ? Please See Phone Number Below (701) 222-6718

Bill To :

BACKMAN, ROD

When you provide a check as payment, you authorize us either to use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check transaction. When we use information from your check to make an electronic fund transfer, funds may be withdrawn from your account as soon as the same day we receive your payment and you will not receive your check back from your financial institution.

Attn: Accounts Payable

Phone:

Fax:

Project: Auditor
(701)222-6694

Qty	Unit	Product#	Description	Account Number	Unit Price	Extended	Tax	Freight
1.00	EA		Weed Spraying		110.0000	110.00	0.00	0.00

NOTES:

Sub-Total:	110.00
Freight:	0.00
Tax:	0.00
Total Amount:	110.00

FILE COPY

20 23

SPRAY TICKET AND INITIAL BILLING SHEET BURLEIGH COUNTY WEED CONTROL PROGRAM

Ticket Number 4703

Renter/
Land Owner: Bob Buckman Address: 7

Weeds Controlled: OT Spray Equipment: #12 wand Herbicide: 20oz High Noon / 1pt. Tordon
(UNIT NUMBER AND GPA) (RATE AND NAME)

Land Description: SE 33-143-79
(1/4 SEC./TWNSP./RANGE) or (ROW)

Start Time:	End Time:	Start Time:	End Time:	Start Time:	End Time:	Total:
8:45	9:30					0.75 Hrs.
Time: <u>9:15</u>	Location at time of Reading: <u>on site</u>			Temp: <u>59°</u>	Wind direction: <u>SW</u>	Wind speed: <u>10</u>
Time: _____	Location at time of Reading: _____			Temp: _____	Wind direction: _____	Wind speed: _____
Time: _____	Location at time of Reading: _____			Temp: _____	Wind direction: _____	Wind speed: _____
Time: _____	Location at time of Reading: _____			Temp: _____	Wind direction: _____	Wind speed: _____
Time: _____	Location at time of Reading: _____			Temp: _____	Wind direction: _____	Wind speed: _____
Time: _____	Location at time of Reading: _____			Temp: _____	Wind direction: _____	Wind speed: _____
Time: _____	Location at time of Reading: _____			Temp: _____	Wind direction: _____	Wind speed: _____

Gallons Starting:	Gallons Added:	Gallons Ending:	Total Gallons Used: <u>25</u>
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Right of way as shown on map below Total Acres/Miles Treated: 1 PPE#: _____ R.E.I.: _____

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

CHARGES

Spraying: <u>0.75</u> hrs.	@ \$ <u>110</u> /hr.	\$ <u>82.50</u>
<u>20oz High Noon</u>	@ \$ <u>92</u> /gal	\$ <u>14.38</u>
<u>1pt. Tordon</u>	@ \$ <u>50.10</u> /gal	\$ <u>6.26</u>
<u>0.25 qt. Liberate</u>	@ \$ <u>45</u> /gal	\$ <u>2.81</u>
<u>0.25 qt. Dye</u>	@ \$ <u>25</u> /gal	\$ <u>1.56</u>
	@ \$ <u>1</u>	\$ _____
Less County Cost Share <u>50</u> %		Total \$ <u>107.51</u>

Cross Lake
(TOWNSHIP)

Protective Clothing Requirement-Key 1.long-sleeved shirt and pants 2.Shoes plus socks 3.Waterproof gloves 4.Chemical Resistant gloves 5.Chemical Resistant footwear plus socks 6.Coveralls 7.Protective eyewear 8.Chemical resistant apron 9.Respirator DM,OV 10.Coveralls over short shirt and pants 11.Coveralls over long shirt and pants 12.Chemical resistant headgear 13.Chemical resistant coveralls 14.Cotton Gloves

EPA Regulation Number:

- 62719-655 Graslan L (Corteva)
- 62719-6 Tordon 22k (Corteva)
- 24D Amine
- 62719-519 Milestone (Corteva)
- 0219-755 Other High Noon

Minimum charge \$ 110
Amount Due \$ 53.76 *VP send*

Land Owner/Renter: _____ Date: _____

(SIGNATURE OF LAND OWNER OR REPRESENTATIVE)

Contract Sprayer: Joni Miller W146812 Date: 7/6/03
(or Representative) (LICENSE NO.)

Send Payment To: Burleigh County Auditor
P.O. Box 5518
Bismarck, ND 58506

2023 Weed Spraying

INVOICE

County of Burleigh
PO Box 5518
221 N 5th Street
Bismarck, ND 58506-5518

Invoice Date	Invoice Number	Rev.
07/20/2023	230485	0
Customer P.O. Number		
TICKET #4702		
Reference		
NE4 SEC 4-142-79		

Questions ? Please See Phone Number Below (701) 222-6718

Bill To :

BACKMAN ROD

When you provide a check as payment, you authorize us either to use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check transaction. When we use information from your check to make an electronic fund transfer, funds may be withdrawn from your account as soon as the same day we receive your payment and you will not receive your check back from your financial institution.

Attn: Accounts, Payable

Phone:

Fax:

Project: Auditor
(701)222-6694

Qty	Unit	Product#	Description	Account Number	Unit Price	Extended	Tax	Freight
1.00	EA		Weed Spraying		110.0000	110.00	0.00	0.00

NOTES:

Sub-Total:	110.00
Freight:	0.00
Tax:	0.00
Total Amount:	110.00

FILE COPY

20 23

SPRAY TICKET AND INITIAL BILLING SHEET BURLEIGH COUNTY WEED CONTROL PROGRAM

Ticket Number

4702

Renter/

Land Owner: Rod Backman Address: _____

Weeds Controlled: LS CT Spray Equipment: H12 Wand/Broom Herbicide: 20oz High Noon/1pt. Tordon
(UNIT NUMBER AND GPA) (RATE AND NAME)

Land Description: NE 4-142-79

(¼ SEC./TWNSP./RANGE) or (ROW)

Start Time:	End Time:	Start Time:	End Time:	Start Time:	End Time:	Total:
7:30	8:45					1.25 Hrs.
Time: <u>7:30</u>	Location at time of Reading: <u>on site</u>			Temp: <u>56°</u>	Wind direction: <u>S</u>	Wind speed: <u>8</u>
Time: _____	Location at time of Reading: _____			Temp: _____	Wind direction: _____	Wind speed: _____
Time: _____	Location at time of Reading: _____			Temp: _____	Wind direction: _____	Wind speed: _____
Time: _____	Location at time of Reading: _____			Temp: _____	Wind direction: _____	Wind speed: _____
Time: _____	Location at time of Reading: _____			Temp: _____	Wind direction: _____	Wind speed: _____
Time: _____	Location at time of Reading: _____			Temp: _____	Wind direction: _____	Wind speed: _____

Gallons Starting:	Gallons Added:	Gallons Ending:	Total Gallons Used: <u>25</u>
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Right of way as shown on map below

Total Acres/Miles Treated: 1

PPE#: _____ R.E.I.: _____

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

CHARGES

Spraying: <u>1.25</u> hrs.	@ \$ <u>110</u> /hr.	\$ <u>137.50</u>
<u>20 oz High Noon</u>	@ \$ <u>92</u> /gal	\$ <u>14.38</u>
<u>1 pt. Tordon</u>	@ \$ <u>50.10</u> /gal	\$ <u>6.26</u>
<u>0.25 qt. Liberate</u>	@ \$ <u>45</u> /gal	\$ <u>2.81</u>
<u>0.25 qt. Dye</u>	@ \$ <u>26</u> /gal	\$ <u>1.56</u>
	@ \$ <u>1</u>	\$ _____
Less County Cost Share <u>50</u> %		Total \$ <u>1102.51</u>

Ecklund

(TOWNSHIP)

Protective Clothing Requirement-Key 1.long-sleeved shirt and pants 2.Shoes plus socks 3.Waterproof gloves 4.Chemical Resistant gloves 5.Chemical Resistant footwear plus socks 6.Coveralls 7.Protective eyewear 8.Chemical resistant apron 9.Respirator DM,OV 10.Coveralls over short shirt and pants 11.Coveralls over long shirt and pants 12.Chemical resistant headgear 13.Chemical resistant coveralls 14.Cotton Gloves

EPA Regulation Number:

- 62719-655 Graslan L (Corteva)
- 62719-6 Tordon 22k (Corteva)
- 24D Amine
- 62719-519 Milestone (Corteva)
- 62719-755 Other High Noon

minimum charge \$110.00 LP
Amount Due \$ 81.25

Land Owner/Renter: _____ Date: _____

(SIGNATURE OF LAND OWNER OR REPRESENTATIVE)

Contract Sprayer: Joni Mele 16146812 Date: 7/6/23

(or Representative)

(LICENSE NO.)

Send Payment To: Burleigh County Auditor
P.O. Box 5518
Bismarck, ND 58506

2022 Weed Spraying

INVOICE

County of Burleigh
PO Box 5518
221 N 5th Street
Bismarck, ND 58506-5518

Questions ? Please See Phone Number Below (701) 222-6718

Invoice Date	Invoice Number	Rev.
07/06/2022	220361	0
Customer P.O. Number		
TICKET 3955		
Reference		
SECT 33-143-79, SECT 4-142-79		

Bill To :

BACKMAN, ROD

When you provide a check as payment, you authorize us either to use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check transaction. When we use information from your check to make an electronic fund transfer, funds may be withdrawn from your account as soon as the same day we receive your payment and you will not receive your check back from your financial institution.

Attn: Accounts, Payable

Phone:

Fax:

Project: Auditor
(701)222-6694

Qty	Unit	Product#	Description	Account Number	Unit Price	Extended	Tax	Freight
1.00	EA		Weed Spraying		135.5600	135.56	0.00	0.00

NOTES:

Sub-Total:	135.56
Freight:	0.00
Tax:	0.00
Total Amount:	135.56

FILE COPY

20 22

SPRAY TICKET AND INITIAL BILLING SHEET BURLEIGH COUNTY WEED CONTROL PROGRAM

Ticket Number 3955

Renter/
Land Owner: Rod Backman Address: _____

Weeds Controlled: LS WW CT Spray Equipment: #12 25 gpa Herbicide: 1pt. Tordon, 1qt. 24-D / 7oz Milestar
(UNIT NUMBER AND GPA) (RATE AND NAME)

Land Description: 33-143-79; 4-142-79
(¼ SEC./TWNSP./RANGE) or (ROW)

Start Time:	End Time:	Start Time:	End Time:	Start Time:	End Time:	Total:
9:30	11:30					2.0 Hrs.
Time: <u>1000</u>	Location at time of Reading: <u>Wilton</u>	Temp: <u>69</u>	Wind direction: <u>NW</u>	Wind speed: <u>10</u>		
Time: <u>1100</u>	Location at time of Reading: <u>Wilton</u>	Temp: <u>70</u>	Wind direction: <u>NW</u>	Wind speed: <u>8</u>		
Time: _____	Location at time of Reading: _____	Temp: _____	Wind direction: _____	Wind speed: _____		
Time: _____	Location at time of Reading: _____	Temp: _____	Wind direction: _____	Wind speed: _____		
Time: _____	Location at time of Reading: _____	Temp: _____	Wind direction: _____	Wind speed: _____		
Time: _____	Location at time of Reading: _____	Temp: _____	Wind direction: _____	Wind speed: _____		
Time: _____	Location at time of Reading: _____	Temp: _____	Wind direction: _____	Wind speed: _____		

Gallons Starting: _____	Gallons Added: _____	Gallons Ending: _____	Total Gallons Used: <u>65</u>
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Right of way as shown on map below

Total Acres/Miles Treated: 2.6

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Gross Lake, Etchind
(TOWNSHIP)

CHARGES

Spraying: <u>2.0</u> hrs.	@ \$ <u>110</u> /hr.	\$ <u>220.00</u>
<u>2pt. Tordon</u>	@ \$ <u>65</u> / gal	\$ <u>16.25</u>
<u>2.6 gal. 2,4-D</u>	@ \$ <u>20</u> / gal	\$ <u>13.00</u>
<u>4.2oz Milestar</u>	@ \$ <u>80</u> / qt	\$ <u>10.50</u>
<u>0.65 gal. Cybazine</u>	@ \$ <u>45</u> / gal	\$ <u>7.31</u>
<u>0.65 gal. Colomat</u>	@ \$ <u>25</u> / gal	\$ <u>4.06</u>
Less County Cost Share <u>50</u> %		Total \$ <u>271.12</u>

PPE#: _____ R.E.I.:
50 gal Tordon 2,4-D
15 gal Milestar 2,4-D

EPA Regulation Number:

- 62719-655 Graslan L (Corteva)
- 62719-6 Tordon 22k (Corteva)
- _____ 24D Amine
- 62719-519 Milestone (Corteva)
- _____ Other

Amount Due \$ 135.56

Land Owner/Renter: _____ Date: _____
(SIGNATURE OF LAND OWNER OR REPRESENTATIVE)

Contract Sprayer: _____ Date: 6/20
(or Representative) (LICENSE NO.)

Send Payment To: Burleigh County Auditor
P.O. Box 5518
Bismarck, ND 58506

20 21

SPRAY TICKET AND INITIAL BILLING SHEET BURLEIGH COUNTY WEED CONTROL PROGRAM

Ticket Number 3989

3989

Renter/

Land Owner: Red Berkman Address: _____

Land Description: 33-113-25 Spray Equipment: #120 / 25 Herbicide: 2.5 pk Gosslen
(% SEC./TWNSP./RANGE) or (ROW) (UNIT NUMBER AND GPA) (RATE AND NAME)

Weeds Controlled: L. Spruce A. ...

Start Time: 7:45 End Time: 8:15 Start Time: _____ End Time: _____ Start Time: _____ End Time: _____ Total: _____

Time: 8:00 Location at time of Reading: ... Temp: 69 Wind direction: SW Wind speed: _____

Time: _____ Location at time of Reading: _____ Temp: _____ Wind direction: _____ Wind speed: _____

Time: _____ Location at time of Reading: _____ Temp: _____ Wind direction: _____ Wind speed: _____

Time: _____ Location at time of Reading: _____ Temp: _____ Wind direction: _____ Wind speed: _____

Time: _____ Location at time of Reading: _____ Temp: _____ Wind direction: _____ Wind speed: _____

Time: _____ Location at time of Reading: _____ Temp: _____ Wind direction: _____ Wind speed: _____

Time: _____ Location at time of Reading: _____ Temp: _____ Wind direction: _____ Wind speed: _____

Gallons Starting: _____ Gallons Added: _____ Gallons Ending: _____ Total Gallons Used: 25

Right of way as shown on map below Acres/Miles Treated: 1 PPE#: _____ R.E.I.: _____

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

CHARGES

Spraying: 1/2 hrs. @ \$ 90/hr. \$ 45.00

2.5 pk Gosslen @ 40 gal \$ 10.00

4 pk Colman @ 20 gal \$ 8.00

2 pk Liberate @ 4 gal \$ 1.00

Less County Cost Share 50 % \$ 22.50

Cross Lake
(TOWNSHIP)

EPA Regulation Number: 62719-655 Graslan L (Dow)

PPE Requirements Key: 1. Long sleeve shirt and pants 2. Shoes plus socks 3. Waterproof gloves 4. Chem. Resistant gloves 5. Chem. Resistant footwear plus socks 6. Coveralls 7. Protective eyewear 8. Chem. Resistant apron 9. Respirator DM,OV 10. Coveralls over short shirt and pants 11. Coveralls over long shirt and pants 12. Chem. Resistant headgear 13. Chem. Resistant coveralls 14. Cotton Gloves

62719-6 Tordon 22K (Dow)
228-145 Platoon 24D Amine (Timberland)
62719-519 Milestone (Dow)
 Other: _____

Amount Due \$ 40.00

Send Payment To: Burleigh County Auditor
P. O. Box 5518
Bismarck, ND 58506

Land Owner/Renter: _____
(SIGNATURE OF LAND OWNER OR REPRESENTATIVE)

Date: _____

Township Rep: _____
(SIGNATURE OF TOWNSHIP PERSON OR COUNTY WEED OFFICER)

Date: _____

Contract Sprayer: [Signature]
(or Representative) (LICENSE NO.)

Date: 6-22-21

Chemicals provided by: Nutrien Solutions
5230 Airport Rd.
Spearfish, SD 57783

ALL COMPLAINTS MUST BE SUBMITTED TO B.C.W.B. WITHIN 30 DAYS OF APPLICATION

2020 Weed Spraying

INVOICE

County of Burleigh
PO Box 5518
221 N 5th Street
Bismarck, ND 58506-5518

Invoice Date	Invoice Number	Rev.
06/23/2020	293	0
Customer P.O. Number		
Reference		

Questions ? Please See Phone Number Below

Bill To :

BACKMAN, ROD

Attn: Accounts, Payable

Phone:

Fax:

Project: Auditor
(701)222-6694

Qty	Unit	Product#	Description	Account Number	Unit Price	Extended	Tax	Freight
1.00	ea		Weed Spraying #3637		40.0000	40.00	0.00	0.00

NOTES:

Sub-Total:	40.00
Freight:	0.00
Tax:	0.00
Total Amount:	40.00

FILE COPY

20 20

SPRAY TICKET AND INITIAL BILLING SHEET BURLEIGH COUNTY WEED CONTROL PROGRAM

Ticket Number 3637

3637

Renter/

Land Owner: Red P. Brown

Address: _____

Land Description: _____
(¼ SEC./TWNSP./RANGE) or (ROW)

Spray Equipment: 10 70
(UNIT NUMBER AND GPA)

Herbicide: 2.4-D Amine
(RATE AND NAME)

Weeds Controlled: 2 Spruce

Start Time: 8:30 End Time: 9:00 Start Time: _____ End Time: _____ Start Time: _____ End Time: _____ Total: 1/2

Time: 9:00 Location at time of Reading: on site Temp: 52 Wind direction: SW Wind speed: 7

Time: _____ Location at time of Reading: _____ Temp: _____ Wind direction: _____ Wind speed: _____

Time: _____ Location at time of Reading: _____ Temp: _____ Wind direction: _____ Wind speed: _____

Time: _____ Location at time of Reading: _____ Temp: _____ Wind direction: _____ Wind speed: _____

Time: _____ Location at time of Reading: _____ Temp: _____ Wind direction: _____ Wind speed: _____

Time: _____ Location at time of Reading: _____ Temp: _____ Wind direction: _____ Wind speed: _____

Time: _____ Location at time of Reading: _____ Temp: _____ Wind direction: _____ Wind speed: _____

Gallons Starting: _____ Gallons Added: _____ Gallons Ending: _____ Total Gallons Used: 10

Right of way as shown on map below

Acres/Miles Treated: .4 PPE#: _____

R.E.I.: _____

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

CHARGES

Spraying: 1/2 hrs. @ \$ 800 /hr. \$ 400.00

1 qt. Graslan @ 36.00 /gal \$ 5.00

1 qt. L.bercle @ 22.00 /gal \$ 2.25

1 qt. Colomat @ 16.00 /gal \$ 1.3

_____ @ _____ \$ _____

_____ @ _____ \$ _____

Less County Cost Share _____ % \$ 47.55

EPA Regulation Number: 62719-655 Graslan L (Dow)

62719-6 Tordon 22K (Dow)

228-145 Platoon 24D Amine (Timberland)

62719-519 Milestone (Dow)

_____ Other: _____

Amount Due \$ _____

Send Payment To: Burleigh County Auditor

P. O. Box 5518

Bismarck, ND 58506

PPE Requirements Key: 1. Long sleeve shirt and pants 2. Shoes plus socks 3. Waterproof gloves 4. Chem. Resistant gloves 5. Chem. Resistant footwear plus socks 6. Coveralls 7. Protective eyewear 8. Chem. Resistant apron 9. Respirator DM,OV 10. Coveralls over short shirt and pants 11. Coveralls over long shirt and pants 12. Chem. Resistant headgear 13. Chem. Resistant coveralls 14. Cotton Gloves

Land Owner/Renter: _____
(SIGNATURE OF LAND OWNER OR REPRESENTATIVE)

Date: _____

Township Rep: _____
(SIGNATURE OF TOWNSHIP PERSON OR COUNTY WEED OFFICER)

Date: _____

Contract Sprayer: _____
(or Representative) (LICENSE NO.)

Date: 6-11-20

Chemicals provided by: Nutrien Solutions
5230 Airport Rd.
Spearfish, SD 57783

ALL COMPLAINTS MUST BE SUBMITTED TO B.C.W.B. WITHIN 30 DAYS OF APPLICATION

ITEM

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