

FINAL PLAT OF APPLE VALLEY SUBDIVISION SECTION 36, TOWNSHIP 139 NORTH, RANGE 79 WEST

OWNER'S CERTIFICATE & DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT ASK, INCORPORATED BEING THE OWNERS AND PROPRIETORS OF THE PROPERTY SHOWN ON THE ANNEXED PLAT HAVE CAUSED THAT PORTION DESCRIBED ABOVE AND SHOWN ON THE ANNEXED PLAT TO BE SURVEYED AND PLATTED AS "APPLE VALLEY SUBDIVISION" AND DO DEDICATE STREETS, INCLUDING ALL SEWERS AND CULVERTS AND OTHER PUBLIC UTILITIES WHETHER SHOWN HEREON OR NOT TO THE PUBLIC USE FOREVER.
IT ALSO DEDICATES EASEMENTS, TO RUN WITH THE LAND, FOR WATER, SEWER, GAS, ELECTRIC, TELEPHONE OR OTHER PUBLIC UTILITIES OR SERVICES UNDER THOSE CERTAIN STRIPS OF LAND DESCRIBED HEREON AS "UTILITY EASEMENTS".

ASK INC. BY Raymond Rasmussen SECRETARY-TREASURER
STATE OF NORTH DAKOTA)
COUNTY OF BURLEIGH) SS
BE IT KNOWN THAT ON THIS 4th DAY OF January, 1972, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED GARY RAMMELICK AND ACKNOWLEDGED THE SIGNING OF THE FOREGOING PLAT TO BE HIS VOLUNTARY ACT AND DEED, IN TESTIMONY WHEREOF, I HAVE SET MY HAND AND NOTARY SEAL ON THE DAY AND DATE WRITTEN ABOVE.

COUNTY PLANNING COMMISSION APPROVAL

THE SUBDIVISION OF LAND AS SHOWN ON THE ANNEXED PLAT HAS BEEN APPROVED BY THE PLANNING COMMISSION OF THE COUNTY OF BURLEIGH, NORTH DAKOTA, ON NOV 1, 1971, IN ACCORDANCE WITH THE LAWS OF NORTH DAKOTA, ORDINANCES OF BURLEIGH COUNTY, AND REGULATIONS ADOPTED BY SAID PLANNING COMMISSION IN WITNESS WHEREOF ARE SET THE HANDS AND SEALS OF THE CHAIRMAN AND SECRETARY OF THE PLANNING COMMISSION OF THE COUNTY OF BURLEIGH, NORTH DAKOTA.

Peter Volk CHAIRMAN
Kenneth Harlow COUNTY AUDITOR

APPROVAL OF BOARD OF COUNTY COMMISSIONERS

THE BOARD OF COUNTY COMMISSIONERS OF BURLEIGH COUNTY, NORTH DAKOTA, HAS APPROVED THE SUBDIVISION OF LAND AS SHOWN ON THE ANNEXED PLAT, HAS ACCEPTED THE DEDICATION OF ALL STREETS SHOWN THEREON AND HAS APPROVED THE GROUNDS AS SHOWN ON THE ANNEXED PLAT AS AN AMENDMENT TO THE MASTER PLAN OF BURLEIGH COUNTY. THE FOREGOING ACTION OF THE BOARD OF COUNTY COMMISSIONERS OF BURLEIGH COUNTY, NORTH DAKOTA, WAS TAKEN BY RESOLUTION APPROVED THE 4th DAY OF NOV, 1971.

Jacob Swenson CHAIRMAN
Kenneth Harlow COUNTY AUDITOR

SURVEYOR'S CERTIFICATE

I, HARLEY SWENSON, A REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR IN THE STATE OF NORTH DAKOTA HEREBY CERTIFY THAT THIS MAP IS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION COMPLETED ON AUGUST 25, 1971, THAT ALL DIMENSIONS AND ANGLES ARE CORRECT AS SHOWN, AND THAT IRON PIPE MONUMENTS ARE TO BE SET AS SHOWN.

Harley Swenson
REGISTERED PROFESSIONAL ENGINEER
AND LAND SURVEYOR, REG. NO. 951

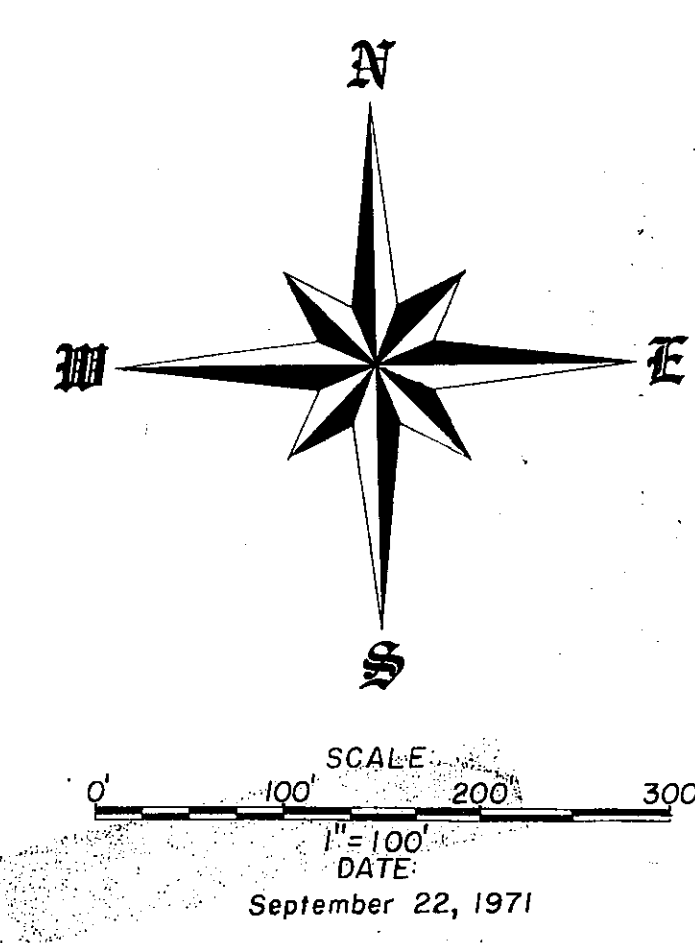
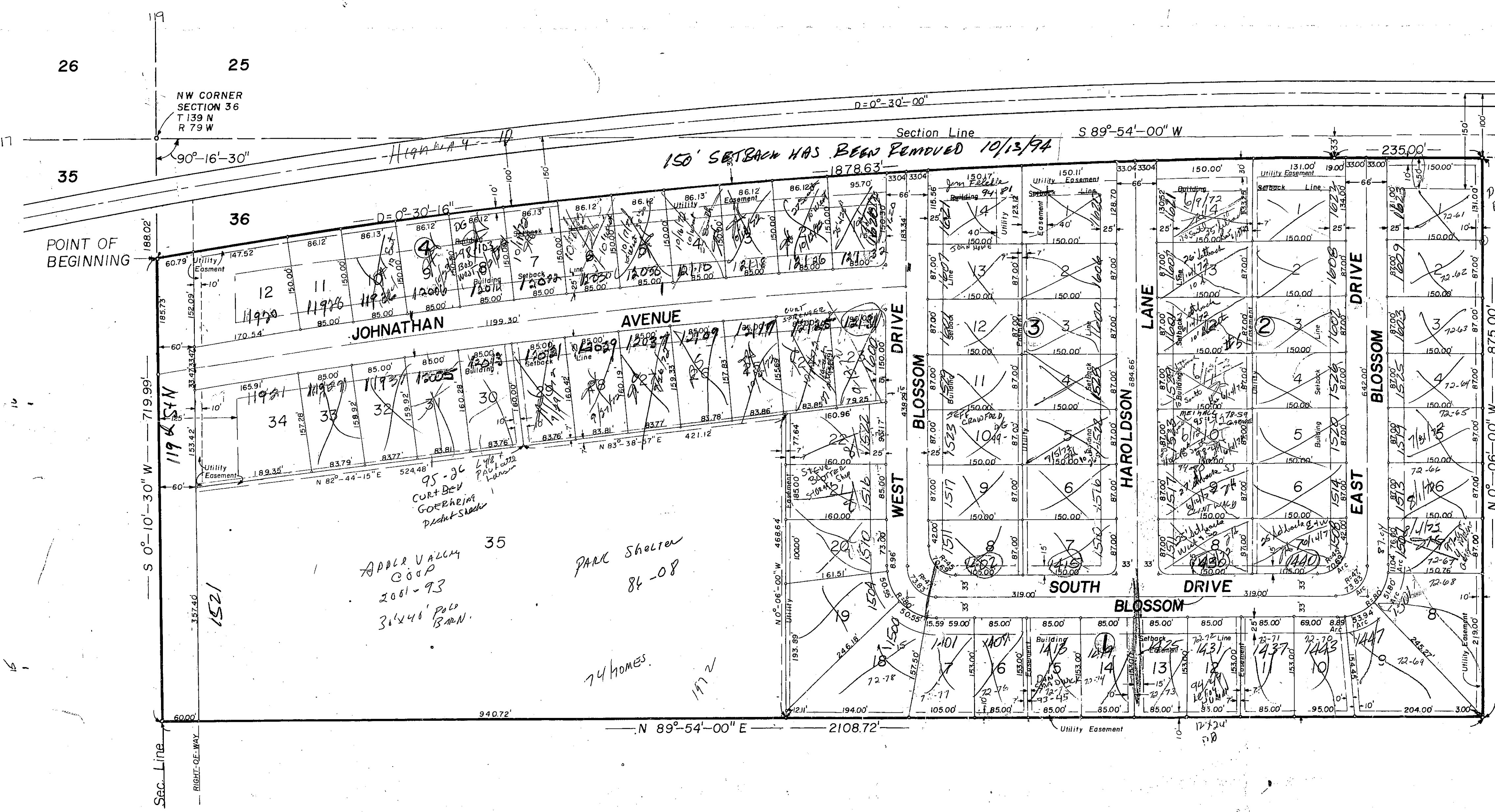
STATE OF NORTH DAKOTA)
COUNTY OF BURLEIGH)

ON THIS 6th DAY OF Dec., 1971, BEFORE ME PERSONALLY APPEARED HARLEY SWENSON, KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE FOREGOING SURVEYOR'S CERTIFICATE, AND HE ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME OF HIS OWN FREE WILL AND DEED.

Edward H. Hagen
EDWARD H. HAGEN
NOTARY PUBLIC, BURLEIGH COUNTY, NORTH DAKOTA
MY COMMISSION EXPIRES: JULY 9, 1975

DESCRIPTION

ALL THAT PART OF THE NORTH HALF (N 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION THIRTY-SIX (36), TOWNSHIP ONE HUNDRED THIRTY-NINE NORTH (T. 139 N.), RANGE SEVENTY-NINE WEST (R. 79 W.) OF THE FIFTH PRINCIPAL MERIDIAN (5TH PM), BURLEIGH COUNTY, NORTH DAKOTA, THAT LIES WITHIN AND IS BOUNDED BY THE FOLLOWING DESCRIBED TRAVERSE.
BEGINNING AT A POINT THAT LIES ON THE WEST LINE OF SAID SECTION THIRTY-SIX (36), SAID POINT BEING ONE HUNDRED EIGHTY-EIGHT AND TWO HUNDRETHS (188.02) FEET SOUTH ZERO DEGREES, TEN MINUTES AND THIRTY SECONDS WEST (S. 0°-10'-30" W.) OF THE NORTHWEST CORNER OF SAID SECTION THIRTY-SIX (36), THENCE BEARING SOUTH ZERO DEGREES, TEN MINUTES AND THIRTY SECONDS WEST (S. 0°-10'-30" W.) ALONG SAID WEST SECTION LINE A DISTANCE OF SEVEN HUNDRED NINETEEN AND NINETY-NINE HUNDRETHS (719.99) FEET; THENCE BEARING NORTH EIGHTY-NINE DEGREES, FIFTY-FOUR MINUTES AND ZERO SECONDS EAST (N. 89°-54'-00" E.), PARALLEL TO THE NORTH LINE OF SAID SECTION THIRTY-SIX (36) A DISTANCE OF TWO THOUSAND ONE HUNDRED EIGHT AND SEVENTY-TWO HUNDRETHS (2108.72) FEET; THENCE BEARING NORTH ZERO DEGREES, SIX MINUTES AND ZERO SECONDS WEST (N. 0°-06'-00" W.) A DISTANCE OF ONE HUNDRED SEVENTY-FIVE (175.00) FEET; THENCE BEARING SOUTH EIGHTY-NINE DEGREES, FIFTY-FOUR MINUTES AND ZERO SECONDS WEST (S. 89°-54'-00" W.), PARALLEL TO AND THIRTY-THREE (33.00) FEET SOUTH OF THE NORTH LINE OF SAID SECTION THIRTY-SIX (36) A DISTANCE OF TWO HUNDRED THIRTY-FIVE (235.00) FEET; THENCE BEARING SOUTHWESTERLY AND TO THE LEFT ON A ZERO DEGREE, THIRTY MINUTE AND SIXTEEN SECOND (0°-30'-16") CURVE A DISTANCE OF ONE THOUSAND EIGHT HUNDRED SEVENTY-EIGHT AND SIXTY-THREE HUNDRETHS (1878.63) FEET TO THE POINT OF BEGINNING.
THE ABOVE DESCRIBED TRACT OF LAND CONTAINS FORTY AND TEN HUNDRETHS (40.10) ACRES, MORE OR LESS.



JOHNATHAN AVENUE CURVE DATA

	Δ	D	T	L	R
INSIDE	0°-30'-51"				11,143.19'
℄	6°-08'-59"	0°-30'-46"	569.69'	1199.30'	11,176.19'
OUTSIDE		0°-30'-40"			11,209.19'

- NOTES:
1. ° DENOTES IRON PIPE MONUMENT.
2. LOT CORNERS AT STREET INTERSECTIONS ARE ROUNDED TO A FIFTEEN (15) FOOT RADIUS UNLESS SHOWN OTHERWISE.
3. CURVE DATA IS BASED ON CHORD DEFINITION UNLESS STATED OTHERWISE.

Apple Valley Subdivision
County
Plat Number 150