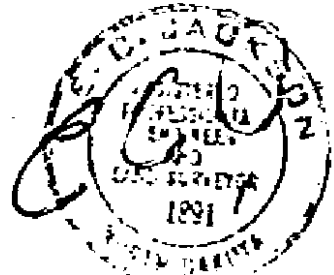


A REPLAT OF L.L.M. SUBDIVISION

Part Of The SE 1/4 Of Section 18, T.138 N., R.79 W.
Burleigh County, North Dakota

SURVEYOR'S CERTIFICATE

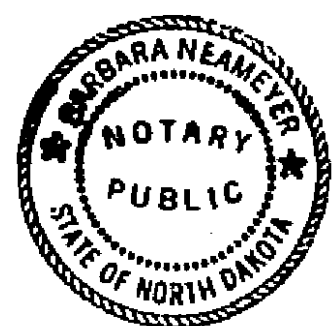
I, E.C. JACKSON, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF NORTH DAKOTA, HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM THE NOTES OF A FIELD SURVEY DONE BY ERVIN M. KRANK, A REGISTERED LAND SURVEYOR, IN NOVEMBER 1985 AND THAT ALL DIMENSIONS AND BEARINGS SHOWN HEREON ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT ALL MONUMENTS ARE TO BE SET AS SHOWN.



E.C. Jackson
E.C. JACKSON
REGISTERED PROFESSIONAL LAND SURVEYOR

STATE OF NORTH DAKOTA }
COUNTY OF BURLEIGH } SS

ON THIS 19th DAY OF February, 1987, BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED E.C. JACKSON AND ACKNOWLEDGED THE EXECUTION AND SIGNING OF THE FOREGOING CERTIFICATE TO BE HIS VOLUNTARY ACT AND DEED. IN TESTIMONY WHEREOF, I HAVE SET MY HAND AND NOTARY SEAL ON THE DATE WRITTEN ABOVE.



Barbara Neameyer
BARBARA NEAMEYER, NOTARY PUBLIC
BURLEIGH COUNTY, NORTH DAKOTA
MY COMMISSION EXPIRES: 1-23-93

PLANNING COMMISSION APPROVAL

THE SUBDIVISION OF LAND SHOWN ON THE ANNEXED PLAT HAS BEEN APPROVED BY THE PLANNING COMMISSION OF THE CITY OF LINCOLN ON THE 2ND DAY OF FEBRUARY 1987, IN ACCORDANCE WITH THE LAWS OF THE STATE OF NORTH DAKOTA, ORDINANCES OF THE CITY OF LINCOLN, AND REGULATIONS ADOPTED BY SAID PLANNING COMMISSION. IN WITNESS WHEREOF ARE SET THE HANDS OF THE CHAIRMAN AND SECRETARY OF THE PLANNING COMMISSION OF THE CITY OF LINCOLN.

Joseph A. Fontaine
JOSEPH A. FONTAINE, CHAIRMAN

Roger Sackman
ROGER SACKMAN, SECRETARY

APPROVAL OF COUNTY COMMISSIONERS

THE BOARD OF COUNTY COMMISSIONERS OF BURLEIGH COUNTY, NORTH DAKOTA, HAS APPROVED THE SUBDIVISION OF LAND AS SHOWN ON THE ANNEXED PLAT, HAS ACCEPTED THE DEDICATION OF ALL STREETS SHOWN THEREON AND HAS APPROVED THE GROUNDS AS SHOWN ON THE ANNEXED PLAT AS AN AMENDMENT OF THE MASTER PLAN OF BURLEIGH COUNTY.

THE FOREGOING ACTION OF THE BOARD OF COUNTY COMMISSIONERS OF BURLEIGH COUNTY, NORTH DAKOTA, WAS TAKEN BY RESOLUTION APPROVED THE 5th DAY OF MAY, 1987.

Russell Stuart
RUSSELL STUART, CHAIRMAN

ATTEST: *Kevin J. Platt*
KEVIN PLATT, COUNTY AUDITOR

CITY ENGINEER'S APPROVAL

I, NILES HUSHKA, REGISTERED PROFESSIONAL ENGINEER, CITY ENGINEER OF THE CITY OF LINCOLN, NORTH DAKOTA, HEREBY APPROVE THE REPLAT OF L.L.M. SUBDIVISION AS SHOWN HEREON.

AM

Niles Hushka
NILES HUSHKA, PE
BISMARCK, NORTH DAKOTA

CITY COUNCIL APPROVAL

THE CITY COUNCIL OF THE CITY OF LINCOLN, NORTH DAKOTA, HAS APPROVED THE SUBDIVISION OF LAND AS SHOWN ON THE ANNEXED PLAT AND HAS APPROVED THE GROUNDS AS SHOWN ON THE ANNEXED PLAT AS AN AMENDMENT TO THE MASTER PLAN TO THE CITY OF LINCOLN.

THE FOREGOING ACTION OF THE CITY COUNCIL OF LINCOLN, NORTH DAKOTA, WAS TAKEN BY RESOLUTION APPROVED THE 5TH DAY OF MARCH 1987.

Philip K. Nelson
PHILIP K. NELSON, MAYOR

Harlene Thurn
HARLENE THURN, AUDITOR

APPLE CREEK TOWNSHIP BOARD APPROVAL

THE APPLE CREEK TOWNSHIP BOARD, BURLEIGH COUNTY, NORTH DAKOTA, HAS APPROVED THE SUBDIVISION OF LAND AS SHOWN ON THE ANNEXED PLAT AND ACCEPTED THE DEDICATION OF ALL STREETS SHOWN THEREON AND HAS APPROVED THE GROUNDS AS SHOWN ON THE ANNEXED PLAT AS AN AMENDMENT OF THE MASTER PLAN OF APPLE CREEK TOWNSHIP.

THE FOREGOING ACTION OF THE APPLE CREEK TOWNSHIP BOARD, BURLEIGH COUNTY, NORTH DAKOTA WAS TAKEN BY RESOLUTION APPROVED THE 12th DAY OF June, 1987.

Alvin Vogele
CHAIRMAN

Paul H. Zent
PAUL H. ZENT, CLERK

OWNER'S CERTIFICATE & DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT ALBINUS SCHERR AND ROSEMARY WEIGEL ARE THE OWNERS AND PROPRIETORS OF THE PROPERTY SHOWN AND DESCRIBED ON THE ANNEXED PLAT AND HAVE CAUSED THAT PORTION DESCRIBED ABOVE AND SHOWN ON THE ANNEXED PLAT TO BE SURVEYED AND PLATTED AS "A REPLAT OF L.L.M. SUBDIVISION" AND DO DEDICATE STREETS INCLUDING SEWERS, CULVERTS AND OTHER PUBLIC UTILITIES WHETHER SHOWN HEREON OR NOT, TO THE PUBLIC USE FOREVER. THEY ALSO DEDICATE EASEMENTS, TO RUN WITH THE LAND, FOR WATER, SEWER, GAS, ELECTRIC, TELEPHONE, OR OTHER PUBLIC UTILITY LINES OR SERVICES, UNDER, ON OR OVER THOSE CERTAIN STRIPS OF LAND DESIGNATED HEREON AS "UTILITY EASEMENT".

Albinus Scherr
ALBINUS SCHERR

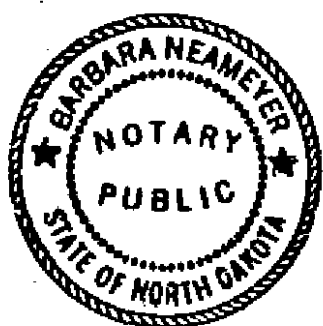
Rosemary Weigel
ROSEMARY WEIGEL

OWNERS OF ALL OF THE REPLAT OF L.L.M. SUBDIVISION

STATE OF NORTH DAKOTA }
COUNTY OF BURLEIGH } SS

ON THE 3rd DAY OF March, 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ALBINUS SCHERR AND ROSEMARY WEIGEL AND ACKNOWLEDGED THE EXECUTION AND SIGNING OF THE FOREGOING CERTIFICATE TO BE THEIR VOLUNTARY ACT AND DEED. IN TESTIMONY WHEREOF, I HAVE SET MY HAND AND NOTARY SEAL ON THE DATE WRITTEN ABOVE.

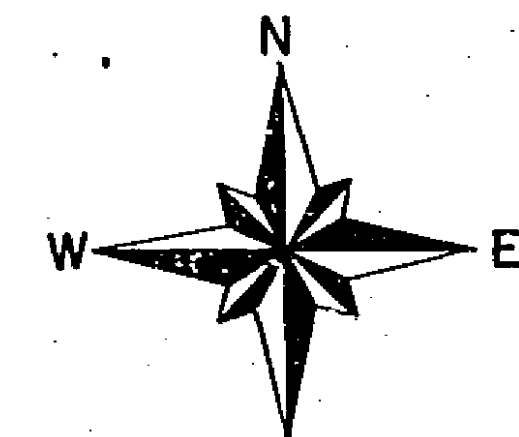
Kevin J. Platt
County Auditor



Barbara Neameyer
BARBARA NEAMEYER
NOTARY PUBLIC
BURLEIGH COUNTY, NORTH DAKOTA
MY COMMISSION EXPIRES: 1-23-93

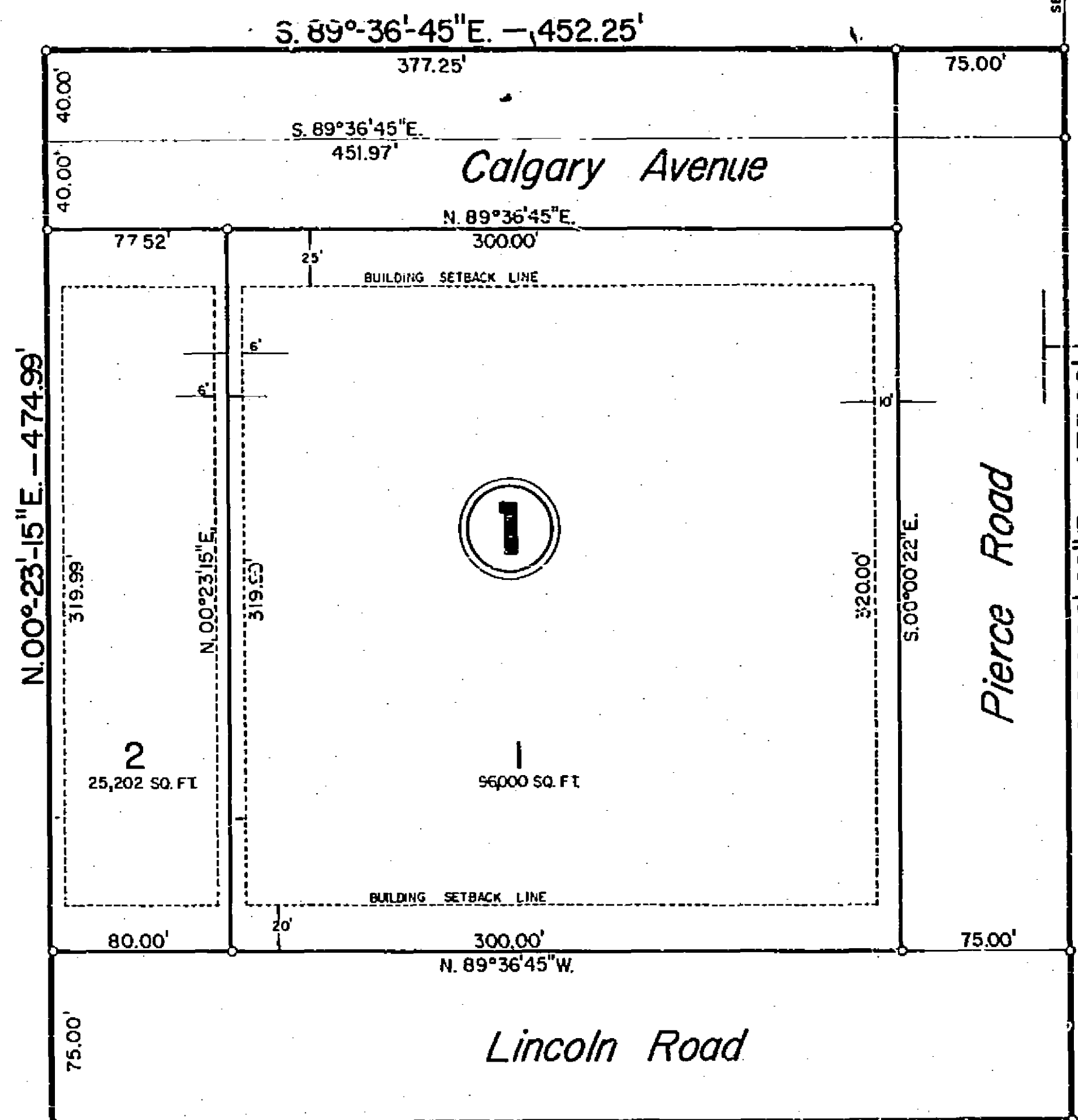


STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH
HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WAS FILED IN THIS OFFICE FOR RECORD ON JUN 30 1987 AT 2:00 O'CLOCK P.M. AND RECORDED AS DOCUMENT No. 342929
Michelle Barde
REGISTER OF DEEDS



Scale 1"=50'
FEBRUARY 18, 1987

0 - DENOTES IRON PIN SET BY SURVEY.
AREA OF STREETS = 94,393 SQ. FT. OR 44 %



LOT 1, BLOCK 1
S. B. W. FIRST ADDITION TO
THE CITY OF LINCOLN N.D.

DESCRIPTION

ALL THAT PORTION OF THE SOUTHEAST QUARTER, SOUTHEAST QUARTER (SE-1/4; SE-1/4) SECTION 18, TOWNSHIP 138 NORTH; RANGE 79 WEST OF THE FIFTH PRINCIPAL MERIDIAN; BURLEIGH COUNTY, NORTH DAKOTA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF SECTION 18, TOWNSHIP 138 NORTH, RANGE 79 WEST. THENCE NORTH EIGHTY NINE DEGREES, THIRTY SIX MINUTES, FORTY FIVE SECONDS WEST (N. 89°-36'-45"W) ALONG THE SOUTH LINE OF SAID SECTION 18, FOUR HUNDRED FIFTY FIVE AND FIFTY TWO HUNDREDTHS FEET (455.52'); THENCE NORTH ZERO DEGREES, TWENTY THREE MINUTES FIFTEEN SECONDS EAST (N. 0°-23'-15"E) FOUR HUNDRED SEVENTY FOUR AND NINETY NINE HUNDREDTHS FEET (474.99); THENCE SOUTH EIGHTY NINE DEGREES, THIRTY SIX MINUTES, FORTY FIVE SECONDS EAST (S. 89°-36'-45"E) FOUR HUNDRED FIFTY TWO AND TWENTY FIVE HUNDREDTHS FEET (452.25') TO A POINT ON THE EAST LINE OF SAID SECTION 18; THENCE SOUTH ZERO DEGREES, ZERO MINUTES, TWENTY TWO SECONDS EAST (S. 0°-00'-22"E) FOUR HUNDRED SEVENTY FIVE AND ZERO HUNDREDTHS FEET (475.00') TO THE POINT OF BEGINNING.
THE ABOVE DESCRIBED TRACT CONTAINS 4.95 ACRES, MORE OR LESS.
THE SOUTH LINE OF SAID SECTION 18 IS ASSUMED NORTH EIGHTY NINE DEGREES, THIRTY SIX MINUTES, FORTY FIVE SECONDS WEST (N. 89°-36'-45"W) AND ALL OTHER BEARINGS ARE REFERENCED TO IT.