

# Burleigh County Commission Meeting Agenda

Tom Baker Meeting Room, City/County Office Building, 221 N 5<sup>th</sup> St, Bismarck



Attend in Person | Watch live on Government Access Channels 2 or 602 | Listen to Radio Access 102.5 FM |
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## May 20, 2024

### 5:00 PM

Invocation and Pledge of Allegiance presented by Chaplain.

- 1. Meeting called to order by the Chairman of the Board.
- 2. Roll call of members.
- 3. Approval of Agenda.
- 4. Consideration and approval of the May 6, 2024, meeting minutes and bills.
- 5. Consent Agenda:
  - a. Abatements.
  - b. Applications for licenses, raffles, and special events permits.
- 6. Sheriff Leben:
  - a. Burleigh East renovation project.
  - b. Crossroads Tavern Liquor License renewal.
  - c. Variance to Burleigh County Policy.
- 7. County Engineer Hall:
  - a. Township mileage certification.
  - b. Developer Waiver Request.
  - c. Weight limits variance.
  - d. Developer Agreement.
  - e. Underground easement request.
- 8. Extension Agent Kelsey Deckert:
  - a. Office closure dates.
- 9. County Human Resources Director Pam Binder:
  - a. Burleigh County Health Insurance Plan Summary.

- b. Health Insurance Committee Recommendations.
- 10. Fnance Director Leigh Jacobs:
  - 1. Burleigh/Morton Detention Center sales tax bond.
  - a. Update on escrow fund,
  - b. Timing and next steps,
  - c. Repurchase options,
  - d. Request for Commission approval.
- 11. County Planning Director Flanagan:
  - a. City of Lincoln Service Agreement.
  - b. CRS Application.
- 12. Comm. Munson:
  - a. Request for funding for the Lewis and Clark Development group.
- 13. Chairman Bitner:
  - a. CCUS, Carbon Capture Utilization and Storage.
  - b. Discussion on the U.S Army Corps of Engineers Section 58 Permit.
- 14. Other business.
- 15. Adjourn.

The next regularly scheduled Commission meeting will be on June  $3^{\rm rd}$ , 2024.



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# May 6, 2024

#### 5:00 PM

Invocation and Pledge of Allegiance presented by Chaplain.

## **COUNTY PARK BOARD**

- 1. Meeting called to order.
- 2. Roll call of members
- 3. Approval of October 2, 2023, minutes, and March 18, 2024, minutes and bills.
- 4. Driscoll Park.
- 5. Kimball Bottoms.
- 6. Kniefel Boat ramp.
- 7. Other Business.
- 8. Adjourn.

- 1. Meeting called to order by the Chairman of the Board.
- 2. Roll call of members.
- 3. Approval of Agenda.
- 4. Consideration and approval of the April 15, 2024, meeting minutes and bills.
- 5. Consent Agenda:
  - a. Abatements.
  - b. Applications for licenses, raffles, and special events permits.
  - c. Second access permits.

- 6. County Engineer Hall:
  - a. **PUBLIC HEARING** on petition to vacate section line.
- 7. County Planning Director Flanagan:
  - a. Baker Subdivision final plat.
  - b. **PUBLIC HEARING** on amendment to the Burleigh County Zoning Ordinance.
- 8. County Sheriff Leben:
  - a. Retirement Release of Law enforcement K-9.
  - b. Burleigh East Renovation Project.
- 9. Finance Director Jacobs:
  - a. County Jail maintenance fund.
  - b. Burleigh/Morton County Detention Center bond update.
  - c. Budget Committee/hearings.
- 10. States Attorney Lawyer:
  - a. Request to convert an Attorney I position into an Investigator position.
- 11. Comm. Munson:
  - a. Request for funding for the Lewis and Clark Development group.
  - b. Missouri Valley Complex Committee request.
- 12. Chairman Bitner:
  - a. ETA Stormwater drainage.
  - b. Carbon Capture utilization and storage, Pipeline update.
- 13. Auditor/Treasurer Splonskowski:
  - a. Bids for the Missouri Valley Complex farmland.
- 14. Other Business.
- 15. Adjourn.

#### BURLEIGH COUNTY WEED BOARD.

- 1. Meeting called to order.
- 2. Roll call of members.
- 3. Approval of the January 17<sup>th</sup>, 2024, meeting minutes.
- 4. Discussion on weed officer position and contracted applicator services.
- 5. Other business.

- 6. Adjourn.
- 7. The next regularly scheduled Commission meeting will be on May  $20^{th}$ , 2024.



# Burleigh County Commission Meeting Agenda

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## **April 15, 2024**

### 5:00 PM

### **COUNTY COMMISSION**

Invocation and Pledge of Allegiance presented by Chaplain.

- 1. Meeting called to order by the Chairman of the Board.
- 2. Roll call of members.
- 3. Approval of agenda.
- 4. Consideration and approval of the April 1, 2024, meeting minutes and bills.
- 5. Consent Agenda:
  - a. Abatements.
  - b. Applications for licenses, raffles, gaming site authorization and special events permits.
  - c. Resolution authorizing County Auditor/Treasurer to make payment upon demand for invoices for appointed County Coroner.
- 6. Lewis and Clark Development Group Executive Director Brent Ekstrom.
- 7. Sheriff Leben:
  - a. Detention Center report.
- 8. Comm. Munson:
  - a. Bismarck Burleigh Public Health.
- 9. Auditor/Treasurer Splonskowski:
  - a. Missouri Valley Complex lease.
- 10. Other Business
- 11. Adjourn.

The next regularly scheduled Commission meeting will be on May 6<sup>th</sup>, 2024.

Mark Splonskowski

Burleigh County Auditor/Treasurer



# Burleigh County Commission Meeting Agenda

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# **April 1, 2024**

### 5:00 PM

#### **COUNTY COMMISSION**

Invocation and Pledge of Allegiance presented by Chaplain.

- 1. Meeting called to order by the Chairman of the Board.
- 2. Roll call of members.
- 3. Approval of Agenda.
- 4. Consideration and approval of the March 18, 2024, meeting minutes and bills and the February 27, 2024, special meeting minutes.
- 5. Consent Agenda:
  - a. Abatements.
  - b. Applications for licenses, raffles, gaming site authorization and special events permits.
- 6. Telecommunications Week Proclamation.
- 7. County Human Resources Director Binder:
  - a. Employee Turnover report.
  - b. RFP Draft for Timekeeping, Payroll and HRIS System.
  - c. Salary variance request.
- 8. County Finance Director Jacobs:
  - a. Update on Detention Center sales Tax.
  - b. 2023 Year-end budget variance and General Fund balance update.
- 9. County Engineer Hall:
  - a. County Highway 10 mill and overlay project concurrence letter.

- b. Petition to vacate section line.
- c. Award of bids for chip seal projects.
- d. Award of bids for Special Assessment District #76.
- e. Approve selection of consultant firm for Hwy 10 mill and overlay.

# 10. County Sheriff Leben:

- a. Traffic safety grant.
- b. Update on Detention Center Lawsuit.

#### 11. Comm. Munson:

a. Home Rule Charter measure discussion.

 $\underline{https://www.youtube.com/watch?v=A4UDOlQJVoY}$ 

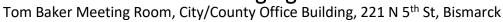
# 12. Auditor/Treasurer Splonskowski:

- a. Missouri Valley Complex land lease discussion.
- 13. Other Business
- 14. Adjourn.

The next regularly scheduled Commission meeting will be on April 15<sup>th</sup>, 2024.



# Burleigh County Commission and Park Board Meeting Agenda





## March 18, 2024

#### 5:00 PM

### **COUNTY PARK BOARD**

- 1. Meeting called to order.
- 2. Roll call of members
- 3. Kimball Bottoms cleaning station.
- 4. Kimball Bottoms dredging.

### **COUNTY COMMISSION**

Invocation and Pledge of Allegiance presented by Chaplain.

- 1. Meeting called to order by the Chairman of the Board.
- 2. Roll call of members.
- 3. Approval of Agenda.
- 4. Consideration and approval of the March 4, 2024, meeting minutes and bills.
- 5. Consent Agenda:
  - a. Abatements.
  - b. Applications for licenses, raffles, and special events permits.
- 6. County Engineer Hall:
  - a. Award of grazing land bids.
  - b. Award of gravel hauling bid.
  - c. Award of pavement marking bid.
  - d. Award of dust control bid.
  - e. Award of gravel crushing bid.
- 7. Finance Director Jacobs:
  - a. Detention Center Sales Tax Bond update.



## 8. Commissioner Munson:

- a. Home Rule Charter Ballot Language.
- b. Missouri Valley Complex committee applications.
- 9. Election Coordinator, Lisa Hart
  - a. Appointment of Election Inspectors
  - b. Resolution regarding County Employee Poll Workers

## 10. Auditor/Treasurer Splonskowski

- a. Fill position in the Bismarck Planning Commission.
- 11. Other Business
- 12. Adjourn.

The next regularly scheduled Commission meeting will be on April 1st, 2024.

Mark Splonskowski

Burleigh County Auditor/Treasurer/Tax



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## March 4, 2024

### 5:00 PM

### **COUNTY COMMISSION**

Invocation and Pledge of Allegiance presented by Chaplain.

- 1. Meeting called to order by the Chairman of the Board.
- 2. Roll call of members.
- 3. Approval of Agenda.
- 4. Consideration and approval of the February 21, 2024, meeting minutes and bills.
- 5. Consent Agenda:
  - a. Abatements.
  - b. Applications for licenses, raffles, and special events permits.
  - c. Painted Woods Township Service Agreement.
- 6. County Planning Director Flanagan:
  - a. Special use permit.
- 7. County HR Director Binder:
  - a. Travel Reimbursement Policy
  - b. Electronic Communication Devices & Internet Usage Policy
  - c. Weed Control Officer Job Description and Update
- 8. Deputy Auditor/Treasurer Caya:
  - a. Applications for Bismarck Planning and Zoning Commission.
- 9. County Engineer Hall
  - a. Vacate Section Line Public Hearing
- 10. Other Business
- 11. Adjourn.

The next regularly scheduled Commission meeting will be on March 18th, 2024.



# Burleigh County Commission Special Meeting Agenda



# February 27, 2024

# 6:00 PM

The Burleigh County Commission and the Morton County Commission are scheduled to meet on February  $27^{th}$ , 2024, at 6:00 P.M in the Morton County Courthouse Commission Room located at  $210~2^{nd}$  AVE NW Mandan, ND.

Call to Order.

1. Discuss the Burleigh/Morton Detention Center sales tax.



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# February 21, 2024

### 5:00 PM

### **COUNTY COMMISSION**

Invocation and Pledge of Allegiance presented by Chaplain.

- 1. Meeting called to order by the Chairman of the Board.
- 2. Roll call of members.
- 3. Approval of Agenda.
- 4. Consideration and approval of the February 5, 2024, meeting minutes and bills.
- 5. Consent Agenda:
  - a. Abatements.
  - b. Applications for licenses, raffles, and special events permits.
  - c. Morton County MOU.
  - d. City Abatement.
- 6. County Tax Director Allan Vietmeier:
  - a. State tax credit.
- 7. Assistant County engineer Daniel Schriock:
  - a. Developer Waiver Request.
- 8. States Attorney Lawyer:
  - a. Public Service Commission order.
- 9. Auditor/Treasurer Splonskowski:
  - a. Funds transfer request.
- 10. Other Business
- 11. Adjourn.

The next regularly scheduled Commission meeting will be on March 4<sup>th</sup>, 2024.

Mark Splonskowski

Burleigh County Auditor/Treasurer



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# **February 5, 2024**

#### 5:00 PM

#### **COUNTY COMMISSION**

Invocation and Pledge of Allegiance presented by Chaplain.

- 1. Meeting called to order by the Chairman of the Board.
- 2. Roll call of members.
- 3. Approval of Agenda.
- 4. Consideration and approval of the January 17, 2024, meeting minutes and bills.
- 5. Consent Agenda:
  - a. Abatements.
  - b. Applications for licenses, raffles, and special events permits.
  - c. Check Replacement.
  - d. Second access permit
- 6. County Engineer Hall:
  - a. **PUBLIC HEARING**: Petition to vacate section line.
  - b. Authorization to advertise for bids.
  - c. Petition to vacate section line.
  - d. Award of bids.
- 7. County Planning Director Flanagan:
  - a. Appeal of special use permit application.
  - b. FEMA Letter of final determination.
- 8. County Finance Director Jacobs:
  - a. Detention Center sales tax update.
- 9. Commissioner Munson:
  - a. Home Rule Charter ballot language.
  - b. Request for Easement across Missouri Valley Complex for city sewer.
  - c. Missouri Valley Complex Committee.
- 10. Chairman Bitner:
  - a. Provident Building RFP award.

# 11. Election Coordinator Hart:

- a. Election worker update.
- 12. Other Business
- 13. Adjourn.

The next regularly scheduled Commission meeting will be on February  $21^{\rm st},\,2024.$ 



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## January 17, 2024

#### 5:00 PM

#### **COUNTY WEED BOARD**

- 1. Meeting called to order by the Chairman of the Board.
- 2. Roll call of members.
- 3. Review of Rod Backman weed bill.
- 4. Discussion about future meetings location and recording.
- 5. Other Business.
- 6. Adjourn.

- 1. Meeting called to order by the Chairman of the Board.
- 2. Roll call of members.
- 3. Invocation and Pledge of Allegiance presented by Chaplain.
- 4. Approval of Agenda.
- 5. Public comment (excluding public hearing items.)
- 6. Consideration and approval of the January 3<sup>rd</sup>, 2024, meeting minutes and bills.
- 7. Consent Agenda:
  - a. Abatements.
  - b. Resolution authorizing County Auditor/Treasurer to make payment upon demand for all invoices and claims for utility services, gas, fuel, and oil (per Bill Payment Policy).
  - c. Designation of depositories.
  - d. Applications for licenses, raffles, and special events permits.
  - e. Check replacement.
  - f. Second Access permit request.
- 8. Assignment of portfolios.

- 9. County Engineer Hall:
  - a. PUBLIC HEARING on petition to vacate section line.
  - b. 2024 Project priority list.
- 10. Commissioner Schwab:
  - a. State Property Tax credit.
- 11. Daniel Schwartz:
  - a. MOU between Burleigh County and the University of Mary.
- 12. Sherrif Leben:
  - a. Quarterly Report.
- 13. Chairman Bitner:
  - a. Official appointment of Leigh Jacobs as County Finance Director.
  - b. Provident Building RFP for steam coil piping replacement.
  - c. Election status update.
- 14. Comm. Munson:
  - a. Fair Board discussion.
- 15. Other Business.

Adjourn.

The next regularly scheduled Commission meeting will be on February 5<sup>th</sup>, 2024.

Mark Splonskowski

Burleigh County Auditor/Treasurer/Tax



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## January 3, 2024

#### 5:00 PM

- 1. Meeting called to order, board reorganization (election of chair & vice-chair) and assignment of portfolios.
- 2. Roll call of members.
- 3. Invocation and Pledge of Allegiance presented by Chaplain.
- 4. Approval of Agenda.
- 5. Public comment (excluding public hearing items.)
- 6. Consideration and approval of the December 18<sup>th</sup>, 2023, meeting minutes and bills.
- 7. Consent Agenda:
  - a. Abatements.
  - b. Applications for licenses, raffles, and special events permits.
- 8. County planner Flanagan:
  - a. Braunagel Subdivision.
  - b. Apple Creek Township Joint Powers Agreement.
- 9. County Engineer Hall:
  - a. Petition to vacate section line.
  - b. Authorization to advertise for bids.
  - c. Authorization to advertise for bids, Highway 10 project.
  - d. Engineering services for the Hwy 10 project.
  - e. 2024 Project Priority list.
  - f. Developer Waiver Request.
- 10. Commissioner Munson:

a. Equine and Ag Center discussion.

## 11. Elections Coordinator Hart:

- a. Precinct split update.
- 12. Auditor/Treasurer Splonskowski:
  - a. Update on interest earnings and department unused funds.
  - b. Consideration of Auxiliary board applications.
  - c. Rod Backman Weed bill.
- 13. Other Business
- 14. Adjourn.

The next regularly scheduled Commission meeting will be on January 17<sup>th</sup>, 2024.