

# MAUCH SUBDIVISION

THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 138  
NORTH, RANGE 79 WEST, BURLEIGH COUNTY, NORTH DAKOTA

ENGINEER:  
KADRMAS, LEE & JACKSON, INC  
PO BOX 1157  
BISMARCK, NORTH DAKOTA  
58502-1157  
PHONE 355-8400

OWNER:  
TERRY & KATHLEEN MAUCH  
8300 PLEASANT VIEW RD.  
BISMARCK, ND

## DESCRIPTION

THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 138 NORTH, RANGE 79 WEST, BURLEIGH COUNTY, NORTH DAKOTA MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
COMMENCING AT THE WEST 1/4 CORNER OF SAID SECTION 17, WHICH IS THE POINT OF BEGINNING; THENCE FROM THE SAID POINT OF BEGINNING ALONG THE WEST LINE OF THE NORTHWEST 1/4, SAID SECTION 17, N 00°22'17" E, 1319.70 FEET TO THE NORTHWEST CORNER OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4; THENCE ALONG THE NORTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4, S 89°34'32" E, 1322.15 FEET TO THE NORTHEAST CORNER OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4; THENCE ALONG THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4, S 00°39'42" W, 1318.87 FEET TO THE SOUTH LINE OF SAID NORTHWEST 1/4, THENCE ALONG THE SOUTH LINE OF SAID NORTHWEST QUARTER, N 89°36'44" W, 1315.47 FEET TO THE SAID POINT OF BEGINNING.  
SAID TRACT CONTAINING 1,739,874 SQUARE FEET OR 39.942 ACRES MORE OR LESS.

## OWNER'S CERTIFICATE AND DEDICATION

TERRY & KATHLEEN MAUCH, BEING THE OWNER OF THE PROPERTY DESCRIBED IN AND SHOWN ON THE ANNEXED PLAT, HAVE HAD IT SURVEYED AND PLATTED AS THE "MAUCH SUBDIVISION" TO THE COUNTY OF BURLEIGH, NORTH DAKOTA, AND HEREBY DEDICATE STREETS AS SHOWN THEREON, INCLUDING ALL SEWERS, CULVERTS, WATER AND GAS DISTRIBUTION LINES AND OTHER PUBLIC UTILITY LINES, WHETHER SHOWN HEREON OR NOT, TO THE PUBLIC USE FOREVER.  
THEY ALSO DEDICATE EASEMENTS TO RUN WITH THE LAND FOR GAS, STORM WATER, ELECTRIC, TELEPHONE AND OTHER PUBLIC UTILITIES OR SERVICES ON, ACROSS OR UNDER THOSE CERTAIN STRIPS OF LAND DESIGNATED HEREON.

*Terry Mauch*  
TERRY MAUCH

*Kathleen E. Mauch*  
KATHLEEN MAUCH

ON THIS 14th DAY OF SEPTEMBER, 2006, TERRY & KATHLEEN MAUCH, IDENTIFIED TO ME AS THE OWNERS OF THE PROPERTY DESCRIBED IN THIS PLAT, EXECUTED THE PLAT IN MY PRESENCE AND ACKNOWLEDGED TO ME THEY DID SO KNOWINGLY, WILLINGLY AND WITHOUT COERCION.

STATE OF NORTH DAKOTA )  
BURLEIGH COUNTY )

DAMON JORGENSEN  
Notary Public  
State of North Dakota  
My Commission Expires Feb. 17, 2010

NOTARY PUBLIC  
BURLEIGH COUNTY, NORTH DAKOTA  
COMMISSION EXPIRES: 2-17-2010

## SURVEYOR'S CERTIFICATE

I, KENT A. ORVIK, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF NORTH DAKOTA, HEREBY CERTIFY THAT THE ANNEXED PLAT IS A CORRECT REPRESENTATION OF THE NOTES OF A SURVEY PERFORMED UNDER MY SUPERVISION AND COMPLETED ON THE 7th DAY OF JANUARY, 2006, THAT ALL DISTANCES ARE CORRECT AND MONUMENTS ARE PLACED IN THE GROUND AS SHOWN AND THAT THE INSIDE BOUNDARY LINES ARE CORRECTLY DESIGNATED ON THE PLAT.

REGISTERED  
LAND SURVEYOR  
KENT A. ORVIK, L.S. 347  
REGISTERED PROFESSIONAL LAND SURVEYOR  
N.D. REGISTRATION NO. 3463  
NORTH D.S.

ON THIS 14th DAY OF SEPTEMBER, 2006, BEFORE ME PERSONALLY APPEARED KENT A. ORVIK, KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE WITHIN CERTIFICATE AND HE ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

STATE OF NORTH DAKOTA )  
BURLEIGH COUNTY )

DAMON JORGENSEN  
Notary Public  
State of North Dakota  
My Commission Expires Feb. 17, 2010

NOTARY PUBLIC  
BURLEIGH COUNTY, NORTH DAKOTA  
MY COMMISSION EXPIRES: 2-17-2010

## APPROVAL OF CITY COUNCIL

THE CITY COUNCIL OF THE CITY OF LINCOLN, NORTH DAKOTA HAS APPROVED THE SUBDIVISION OF LAND SHOWN ON THE ANNEXED PLAT, HAS APPROVED THE GROUNDS AS SHOWN ON THE ANNEXED PLAT AS AN AMENDMENT TO THE MASTER PLAN OF THE CITY OF LINCOLN, NORTH DAKOTA, THE FOREGOING ACTION OF THE BOARD OF THE CITY OF LINCOLN, NORTH DAKOTA, WAS TAKEN BY RESOLUTION APPROVED THE 14th DAY OF SEPTEMBER, 2006.

*Glenn Christmann*  
GLENN CHRISTMANN - MAYOR

*Melanie Chaska*  
MELANIE CHASKA - ATTEST - CITY AUDITOR

## APPROVAL OF CITY PLANNING COMMISSION

THE SUBDIVISION OF LAND AS SHOWN ON THE ANNEXED PLAT HAS BEEN APPROVED BY THE PLANNING COMMISSION OF THE CITY OF LINCOLN, ON THIS 6th DAY OF SEPTEMBER, 2006, IN ACCORDANCE WITH THE LAWS OF THE STATE OF NORTH DAKOTA, ORDINANCES OF THE CITY OF LINCOLN, AND REGULATIONS ADOPTED BY THE SAID PLANNING COMMISSION, IN WITNESS WHEREOF ARE SET THE HANDS AND SEALS OF THE CHAIRMAN AND SECRETARY OF THE PLANNING COMMISSION OF THE CITY OF LINCOLN.

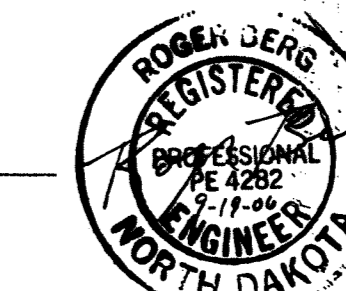
*Brad Kertzman*  
BRAD KERZMAN - CHAIRMAN

*Jamie Sackman*  
JAMIE SACKMAN - SECRETARY

## APPROVAL OF CITY ENGINEER

I, ROGER BERG, CITY ENGINEER OF THE CITY OF LINCOLN, NORTH DAKOTA, HEREBY APPROVE "MAUCH SUBDIVISION", BURLEIGH COUNTY, NORTH DAKOTA AS SHOWN ON THE ANNEXED PLAT.

*Roger Berg*  
ROGER BERG - CITY ENGINEER



## APPROVAL OF BOARD OF COUNTY COMMISSIONERS

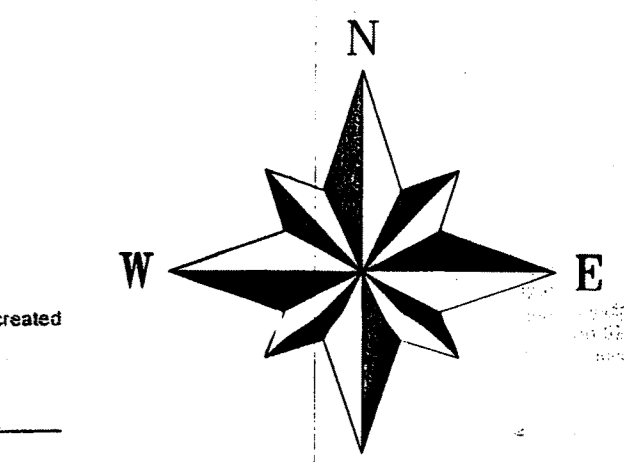
THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF BURLEIGH, NORTH DAKOTA HAS APPROVED THE SUBDIVISION OF LAND AS SHOWN ON THE ANNEXED PLAT, HAS ACCEPTED THE DEDICATION OF ALL STREETS SHOWN THEREON, HAS APPROVED THE GROUNDS AS SHOWN ON THE ANNEXED PLAT AS AN AMENDMENT TO THE MASTER PLAN OF THE COUNTY OF BURLEIGH, NORTH DAKOTA.

THE FOREGOING ACTION OF THE COUNTY COMMISSIONERS OF BURLEIGH, NORTH DAKOTA WAS TAKEN BY RESOLUTION APPROVED THE 6th DAY OF SEPTEMBER, 2006.

*Doug Schoner*  
DOUG SCHONER - CHAIRPERSON

*Kevin Glatt*  
KEVIN GLATT - COUNTY AUDITOR

Taxes and special assessments paid, all liens created under section 57-02-03.3 satisfied, if any, and TRANSFER approved this 20th day of September, 2006, by  
*Dale Schuler*  
Dale Schuler  
Deputy, Burleigh County Auditor



NOTE:  
UTILITY EASEMENTS SHOWN HEREON ARE 10 FEET IN WIDTH AND PARALLEL TO LOT LINES UNLESS OTHERWISE NOTED.

## PLAT INFORMATION

LOT ACREAGE - 33.574 ACRES  
STREET ACREAGE - 6.368 ACRES  
TOTAL ACREAGE - 39.942 ACRES

DATE: AUGUST 2006

## PLAT LEGEND

● DENOTES MONUMENT FOUND  
● DENOTES LOT CORNERS  
- - - DENOTES EASEMENT LINE  
- - - DENOTES NON-ACCESS LINE

## ZONING REQUEST

CURRENT ZONING - AG  
REQUESTED ZONING - I-1

Kadmas  
Lee &  
Jackson  
Engineers, Surveyors  
and Planners

