DAKOTA ADVENTIST ACADEMY SUBDIVISION
BURLEIGH COUNTY, NORTH DAKOTA
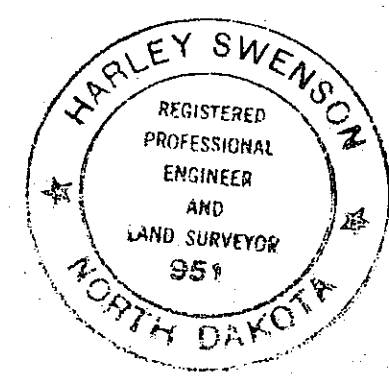
SURVEYOR'S CERTIFICATE

I, HARLEY SWENSON, A REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR IN THE STATE OF NORTH DAKOTA HEREBY CERTIFY THAT THE ANNEXED PLAT IS A TRUE COPY OF THE NOTES OF A SURVEY PERFORMED UNDER MY SUPERVISION AND COMPLETED ON APRIL 22, 1976, AND THAT ALL INFORMATION SHOWN HEREON IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SWENSON, HAGEN & CO
808 BASIN AVE
PO BOX 1135
BISMARCK, ND

Harley Swenson
HARLEY SWENSON
REGISTERED PROFESSIONAL ENGINEER AND
LAND SURVEYOR, N.D. REGISTRATION No. 951

STATE OF NORTH DAKOTA)
) SS
COUNTY OF BURLEIGH)

ON THIS 15TH DAY OF JUNE, 1976, BEFORE ME PERSONALLY APPEARED HARLEY SWENSON, KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE FOREGOING SURVEYOR'S CERTIFICATE, AND HE ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME OF HIS OWN FREE WILL AND DEED.

Edward W. Hagen
EDWARD W. HAGEN, NOTARY PUBLIC
BURLEIGH COUNTY, NORTH DAKOTA
MY COMMISSION EXPIRES JULY 9, 1981

(SEAL: HARLEY SWENSON, REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR, 951, NORTH DAKOTA)

DESCRIPTION

ALL THAT PART OF THE NORTH HALF (N 1/2) OF SECTION THREE (3), TOWNSHIP ONE HUNDRED FORTY NORTH (T. 140 N.), RANGE EIGHTY-ONE WEST (R. 81 W.) OF THE FIFTH PRINCIPAL MERIDIAN (5TH P.M.), BURLEIGH COUNTY, NORTH DAKOTA THAT LIES EAST OF THE EAST RIGHT-OF-WAY LINE OF NORTH DAKOTA STATE HIGHWAY NO. 1804.
THE ABOVE DESCRIBED TRACT OF LAND CONTAINS TWO HUNDRED SEVENTY-THREE AND TWENTY-EIGHT HUNDREDTHS (273.28) ACRES, MORE OR LESS.

OWNER'S CERTIFICATE AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE NORTH DAKOTA CONFERENCE ASSOCIATION OF THE SEVENTH DAY ADVENTISTS, PO BOX 1491, JAMESTOWN, NORTH DAKOTA, BEING THE OWNERS AND PROPRIETORS OF THE PROPERTY SHOWN ON THE ANNEXED PLAT HAVE CAUSED THAT PORTION DESCRIBED HEREON AND SHOWN ON THE ANNEXED PLAT TO BE SURVEYED AND PLATTED AS "DAKOTA ADVENTIST ACADEMY SUBDIVISION" AND DO SO DEDICATE ALL STREETS, INCLUDING ALL SEWERS, CULVERTS AND OTHER PUBLIC UTILITIES WHETHER SHOWN HEREON OR NOT TO THE PUBLIC USE FOREVER.

Ralph S. Watts
PRESIDENT
NORTH DAKOTA ASSOCIATION OF THE SEVENTH DAY ADVENTISTS, BOX 1491, JAMESTOWN, N.D.

STATE OF NORTH DAKOTA)
) SS
COUNTY OF BURLEIGH)

BE IT KNOWN THAT ON THIS 11TH DAY OF JUNE, 1976 BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED RALPH S. WATTS, PRESIDENT OF THE ORGANIZATION DESCRIBED IN THE ABOVE CERTIFICATE, AND ACKNOWLEDGED THE EXECUTION AND SIGNING OF THE FOREGOING CERTIFICATE TO BE THEIR VOLUNTARY ACT AND DEED. IN TESTIMONY WHEREOF I HAVE SET MY HAND AND NOTARY SEAL ON THE DAY AND DATE WRITTEN ABOVE.

Edward W. Hagen
EDWARD W. HAGEN, NOTARY PUBLIC
BURLEIGH COUNTY, NORTH DAKOTA
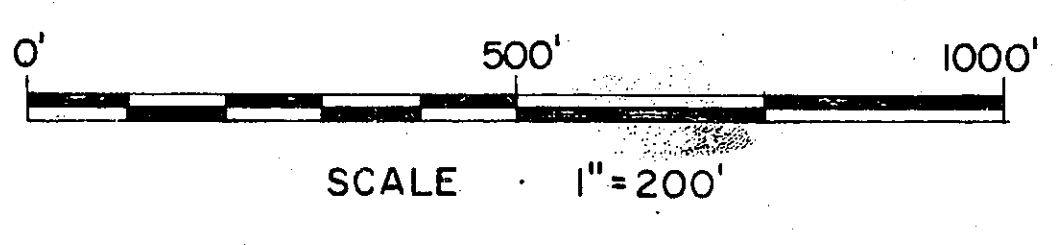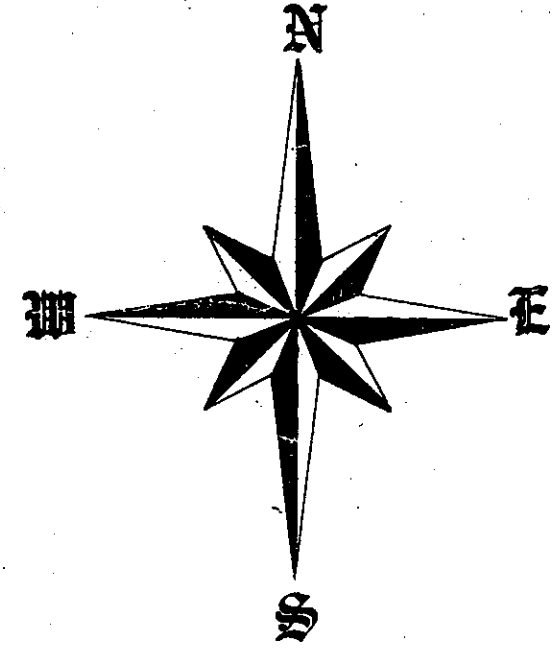MY COMMISSION EXPIRES JULY 9, 1981

APPROVAL OF BOARD OF COUNTY COMMISSIONERS

THE BOARD OF COUNTY COMMISSIONERS OF BURLEIGH COUNTY, NORTH DAKOTA, HAS APPROVED THE SUBDIVISION OF LAND AS SHOWN ON THE ANNEXED PLAT, HAS ACCEPTED THE DEDICATION OF ALL STREETS SHOWN THEREON AND HAS APPROVED THE GROUNDS AS SHOWN ON THE ANNEXED PLAT AS AN AMENDMENT TO THE MASTER PLAN OF BURLEIGH COUNTY.
THE FOREGOING ACTION OF THE BOARD OF COUNTY COMMISSIONERS OF BURLEIGH COUNTY, NORTH DAKOTA, WAS TAKEN BY RESOLUTION APPROVED ON THE 2ND DAY OF JUNE, 1976.

Clifford Giese
CLIFFORD GIESE
CHAIRMAN

Kenneth Harlow
KENNETH HARLOW
COUNTY AUDITOR

COUNTY PLANNING COMMISSION APPROVAL

THE SUBDIVISION OF LAND AS SHOWN ON THE ANNEXED PLAT HAS BEEN APPROVED BY THE PLANNING COMMISSION OF THE COUNTY OF BURLEIGH, NORTH DAKOTA, ON 19TH day of MAY, 1976, IN ACCORDANCE WITH THE LAWS OF NORTH DAKOTA, ORDINANCES OF BURLEIGH COUNTY AND REGULATIONS ADOPTED BY SAID PLANNING COMMISSION. IN WITNESS THEREOF ARE SET THE HANDS AND SEALS OF THE CHAIRMAN AND SECRETARY OF THE PLANNING COMMISSION OF THE COUNTY OF BURLEIGH, NORTH DAKOTA.

Jacob Swenson
JACOB SWENSON
CHAIRMAN

Kenneth Harlow
KENNETH HARLOW
COUNTY AUDITOR

APPROVAL OF COUNTY ENGINEER

I, W.F. GILLEN, COUNTY ENGINEER FOR THE COUNTY OF BURLEIGH, NORTH DAKOTA, HEREBY APPROVE SAID SUBDIVISION AS SHOWN ON THE ANNEXED PLAT.
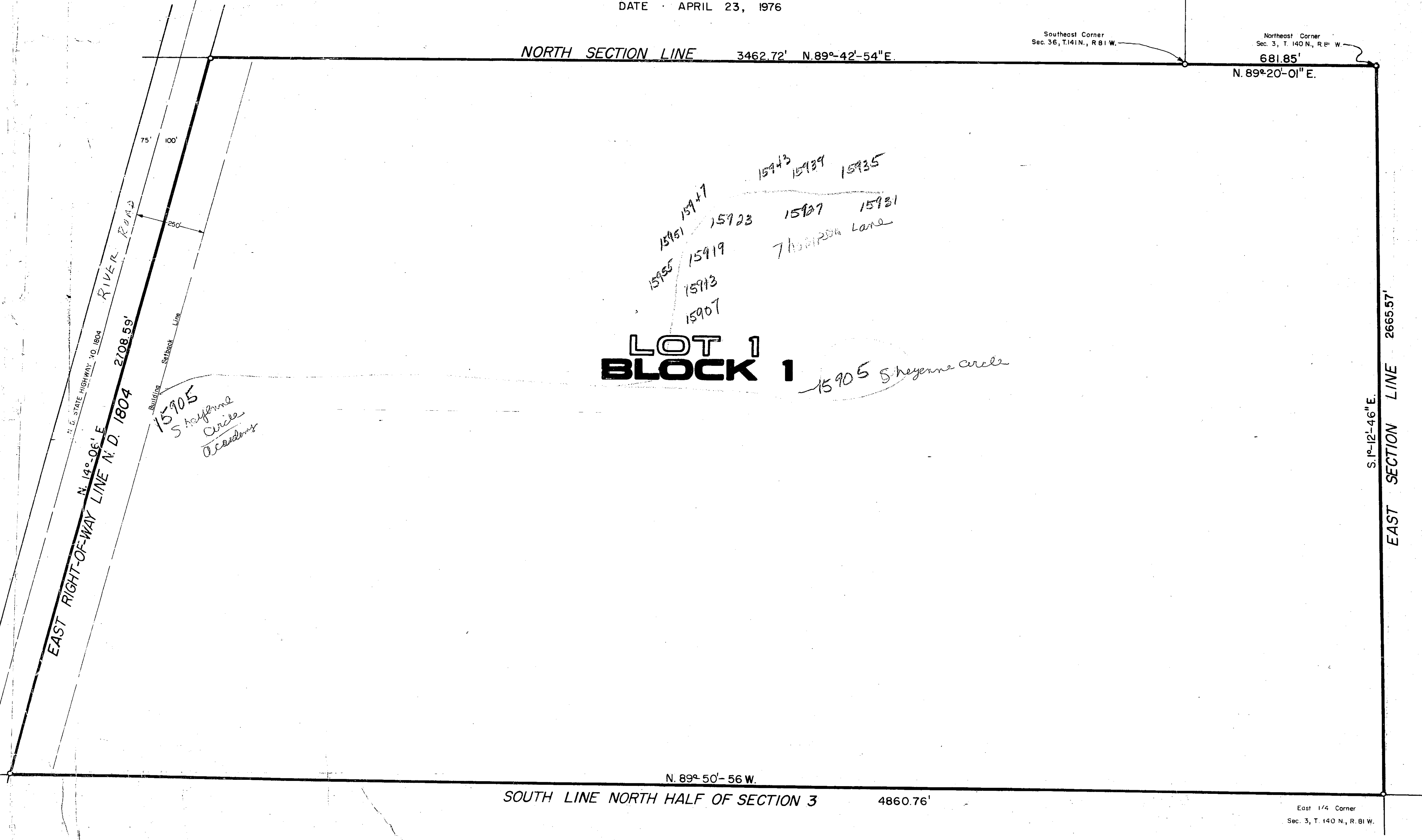
Wm. F. Gillen
W.F. GILLEN, COUNTY ENGINEER

NOTES

○ DENOTES IRON PIPE MONUMENT

SCALE · 1"=200'
0'   500'   1000'

DATE · APRIL 23, 1976

NORTH SECTION LINE   3462.72'   N.89°-42'-54"E.

Southeast Corner Sec. 36, T.141N., R.81W.
Northeast Corner Sec. 3, T.140N., R.81 W.
681.85'
N. 89°-20'-01" E.

LOT 1
BLOCK 1

15943 15939 15935
15947
15951 15923 15937 15931
15955 15919   Thompson Lane
15913
15907

15905 Sheyenne Circle

EAST SECTION LINE   2665.57'
S. 1°-12'-46" E.

RIVER ROAD
75' 100'
250'
2408.59'
N. 14°-06' E.
N.D. STATE HIGHWAY NO. 1804
EAST RIGHT-OF-WAY LINE N.D. 1804
Building Setback Line

15905 Sheyenne Circle Academy

N. 89°-50'-56" W.
SOUTH LINE NORTH HALF OF SECTION 3   4860.76'

East 1/4 Corner Sec. 3, T. 140 N., R.81W.