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 Page: 1 of 1  
 12/03/2003 03:16P  
 Burleigh County

# LINCOLN MEADOWS

PART OF THE NW 1/4 SECTION 20, T. 138 N., R. 79 W.  
 BURLEIGH COUNTY, NORTH DAKOTA



AUGUST 29, 2003  
 SCALE - 1"=100'  
 0 50' 100' 150'

**DESCRIPTION**

ALL THAT PART OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 138 NORTH, RANGE 79 WEST OF THE 5TH PRINCIPAL MERIDIAN, BURLEIGH COUNTY, NORTH DAKOTA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SECTION 20, THENCE SOUTH 00 DEGREES 00 MINUTES 25 SECONDS WEST, ALONG THE WEST LINE OF SAID SECTION 20, A DISTANCE OF 1457.29 FEET, THENCE NORTH 86 DEGREES 41 MINUTES 29 SECONDS EAST, A DISTANCE OF 1462.50 FEET; THENCE NORTH 01 DEGREE 54 MINUTES 56 SECONDS EAST, A DISTANCE OF 405.99 FEET; THENCE NORTH 89 DEGREES 54 MINUTES 39 SECONDS EAST, A DISTANCE OF 530.35 FEET; THENCE NORTH 01 DEGREE 54 MINUTES 56 SECONDS EAST, TO A POINT ON THE NORTH LINE OF SAID SECTION 20, A DISTANCE OF 970.00 FEET; THENCE SOUTH 89 DEGREES 54 MINUTES 39 SECONDS WEST, ALONG SAID NORTH LINE OF SECTION 20, A DISTANCE OF 2036.24 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED TRACT CONTAINS 55.26 ACRES MORE OR LESS.

**APPROVAL OF BOARD OF COUNTY COMMISSIONERS**

THE BOARD OF COUNTY COMMISSIONERS OF BURLEIGH COUNTY, NORTH DAKOTA, HAS APPROVED THE SUBDIVISION OF LAND AS SHOWN ON THE ANNEXED PLAT, HAS ACCEPTED THE DEDICATION OF ALL STREETS SHOWN THEREON, HAS APPROVED THE GROUNDS AS SHOWN ON THE ANNEXED PLAT AS AN AMENDMENT TO THE MASTER PLAN OF BURLEIGH COUNTY, NORTH DAKOTA, AND DOES HEREBY VACATE ANY PREVIOUS PLATTING WITHIN THE BOUNDARY OF THE ANNEXED PLAT.

THE FOREGOING ACTION OF THE BOARD OF COUNTY COMMISSIONERS OF BURLEIGH COUNTY, NORTH DAKOTA, WAS TAKEN BY RESOLUTION APPROVED THE DAY OF \_\_\_\_\_, 2003.

*Claus H. Lembke*  
 CLAUS H. LEMBKE - CHAIRMAN

*Kevin J. Glatt*  
 ATTEST  
 KEVIN J. GLATT - COUNTY AUDITOR

**APPROVAL OF CITY PLANNING COMMISSION**

THE SUBDIVISION OF LAND AS SHOWN ON THE ANNEXED PLAT HAS BEEN APPROVED BY THE PLANNING COMMISSION OF THE CITY OF LINCOLN, NORTH DAKOTA, ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2003, IN ACCORDANCE WITH THE LAWS OF THE STATE OF NORTH DAKOTA, ORDINANCES OF THE CITY OF LINCOLN AND REGULATIONS ADOPTED BY THE SAID PLANNING COMMISSION. IN WITNESS WHEREOF ARE SET THE HANDS AND SEALS OF THE CHAIRMAN AND SECRETARY OF THE PLANNING COMMISSION OF THE CITY OF LINCOLN.

*Terry Fasten*  
 TERRY FASTEN  
 CHAIRMAN

*Janice Sackman*  
 JANICE SACKMAN  
 SECRETARY

**CITY COUNCIL APPROVAL**

THE CITY COUNCIL OF THE CITY OF LINCOLN, NORTH DAKOTA, HAS APPROVED THE SUBDIVISION OF LAND AS SHOWN ON THE ANNEXED PLAT, HAS APPROVED THE GROUNDS AS SHOWN ON THE ANNEXED PLAT AS AN AMENDMENT TO THE MASTER PLAN OF THE CITY OF LINCOLN, NORTH DAKOTA.

THE FOREGOING ACTION OF THE BOARD OF CITY COUNCIL OF LINCOLN, NORTH DAKOTA, WAS TAKEN BY RESOLUTION APPROVED THE DAY OF \_\_\_\_\_, 2003.

*Robert W. Johnston*  
 ROBERT W. JOHNSTON  
 MAYOR

*Kim Kramer*  
 KIM KRAMER  
 ATTEST-CITY AUDITOR

**APPROVAL OF COUNTY ENGINEER**

I, JON MILL, COUNTY ENGINEER OF BURLEIGH COUNTY, NORTH DAKOTA, HEREBY APPROVE "LINCOLN MEADOWS" BURLEIGH COUNTY, NORTH DAKOTA AS SHOWN ON THE ANNEXED PLAT.

*Jon Mill*  
 JON MILL  
 COUNTY ENGINEER

**OWNER'S CERTIFICATE & DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT SUNRISE DEVELOPMENT, LLC, MINOT, NORTH DAKOTA BEING THE OWNER AND PROPRIETOR OF THE PROPERTY SHOWN ON THE ANNEXED PLAT HAVE CAUSED THAT PORTION DESCRIBED HEREON TO BE SURVEYED AND PLATTED AS "LINCOLN MEADOWS" BURLEIGH COUNTY, NORTH DAKOTA AND DO SO DEDICATE STREETS AS SHOWN HEREON INCLUDING ALL CULVERTS TO THE PUBLIC USE FOREVER.

THEY ALSO DEDICATE EASEMENTS TO RUN WITH THE LAND, FOR GAS, ELECTRIC, TELEPHONE OR OTHER PUBLIC UTILITIES OR SERVICES ON OR UNDER THOSE CERTAIN STRIPS OF LAND DESIGNATED HEREON AS "UTILITY EASEMENTS".

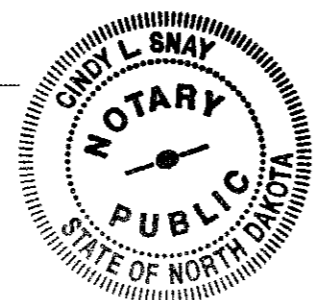
STATE OF NORTH DAKOTA )  
 COUNTY OF BURLEIGH )

*John Coughlin*  
 JOHN COUGHLIN  
 PRESIDENT

*James R. Myers*  
 JAMES R. MYERS  
 SECRETARY

ON THIS 9th DAY OF September, 2003, BEFORE ME PERSONALLY APPEARED John Coughlin, James R. Myers, KNOWN TO ME TO BE THE PRESIDENT AND SECRETARY OF SUNRISE DEVELOPMENT, LLC, WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND THEY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

*Cindy L. Snay*  
 CINDY L. SNAY  
 NOTARY PUBLIC  
 NORTH DAKOTA  
 MY COMMISSION EXPIRES \_\_\_\_\_



**SURVEYOR'S CERTIFICATE**

I, LARRY J. SMITH, A REGISTERED LAND SURVEYOR IN THE STATE OF NORTH DAKOTA, HEREBY CERTIFY THE ANNEXED PLAT IS A TRUE COPY OF THE NOTES OF A SURVEY PERFORMED UNDER MY SUPERVISION AND COMPLETED ON 7-21-03, AND THAT ALL INFORMATION SHOWN HEREON IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

STATE OF NORTH DAKOTA )  
 COUNTY OF BURLEIGH )

*Larry J. Smith*  
 LARRY J. SMITH  
 REGISTERED LAND SURVEYOR  
 N.D. REGISTRATION NO. 2363



ON THIS 9th DAY OF September, 2003, BEFORE ME PERSONALLY APPEARED LARRY J. SMITH, KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING SURVEYOR'S CERTIFICATE AND HE ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

**DAVID PATIENCE**  
 Notary Public, State of North Dakota  
 My Commission Expires AUGUST 24, 2004

*David Patience*  
 DAVID PATIENCE, NOTARY PUBLIC  
 BURLEIGH COUNTY, NORTH DAKOTA  
 MY COMMISSION EXPIRES AUGUST 24, 2004



S 89°54'39" W 2036.24' SECTION LINE  
 N 01°54'56" E 970.00'  
 N 89°54'39" E 530.35'  
 N 01°54'56" E 405.99'  
 N 86°41'29" E 1462.50'  
 S 00°00'25" W 1457.29'  
 66TH STREET S.E. 1378.92'  
 66TH STREET S.E. 1378.92'  
 60.10' FOUND NAIL SET 5/8" REBAR WITH CAP #2363  
 60.10' FOUND NAIL SET 5/8" REBAR WITH CAP #2363  
 405.99' FOUND NAIL SET 5/8" REBAR WITH CAP #2363  
 405.99' FOUND NAIL SET 5/8" REBAR WITH CAP #2363  
 894.95' FOUND NAIL SET 5/8" REBAR WITH CAP #2363  
 894.95' FOUND NAIL SET 5/8" REBAR WITH CAP #2363  
 75.05' FOUND NAIL SET 5/8" REBAR WITH CAP #2363  
 75.05' FOUND NAIL SET 5/8" REBAR WITH CAP #2363  
 N 400,770.2  
 E 1,921,078.5

LOT 1 BLOCK 1  
 LINCOLN MEADOWS  
 54.58 ACRES

Taxes and special assessments paid and TRANSFER accepted this 3 day of September, 2003.  
*Kevin J. Glatt*  
 Kevin J. Glatt  
 Burleigh County Auditor  
*David Patience*  
 David Patience  
 Deputy, Burleigh County Auditor

**SWENSON, HAGEN & CO. P.C.**  
 PLANNING CIVIL ENGINEERING SURVEYING  
 SITE DESIGN CONSTRUCTION MANAGEMENT  
 909 BASH AVE (701) 223-2800  
 P.O. BOX 1135 FAX (701) 223-2808  
 BISMARCK, N.D. 58504 E-MAIL sheng@swensonhagen.com