

STATE OF NORTH DAKOTA	BURLEIGH COUNTY	
GENERAL ELECTION BALLOT NOVEMBER 3, 2026		
To vote for the candidate of your choice, you must darken the oval (●) next to the name of that candidate. To vote for a person whose name is not printed on the ballot, you must darken the oval (●) next to the blank line provided and write that person's name on the blank line.	State Representative District 35 Vote for no more than TWO names ☐ Bob Martinson Republican Party ☐ Karen Karls Republican Party ☐ Lynne M Lafer-Halvorson Democratic-NPL Party ☐ Taylor Johnson Democratic-NPL Party ☐ ☐	Tax Commissioner Vote for no more than ONE name ☐ Mark Nelson Democratic-NPL Party ☐ Brian Kroshus Republican Party ☐
PARTY BALLOT		
Representative in Congress Vote for no more than ONE name ☐ Julie Fedorchak Republican Party ☐ Trygve Hammer Democratic-NPL Party ☐ Helene Neville independent nomination ☐ Charles Tuttle independent nomination ☐	State Representative District 47 Vote for no more than TWO names ☐ Andrew Alexis Varvel independent nomination ☐ Jon Lee Republican Party ☐ Michael Motschenbacher Republican Party ☐ Rosann Jacobs-Fode Democratic-NPL Party ☐ Cole Montoya Democratic-NPL Party ☐ ☐	NO-PARTY BALLOT To vote for the candidate of your choice, you must darken the oval (●) next to the name of that candidate. To vote for a person whose name is not printed on the ballot, you must darken the oval (●) next to the blank line provided and write that person's name on the blank line.
State Senator District 07 Vote for no more than ONE name ☐ Kevin Horneman Democratic-NPL Party ☐ Michelle Axtman Republican Party ☐	Secretary of State Vote for no more than ONE name ☐ Michael Howe Republican Party ☐ Ryan Braunberger Democratic-NPL Party ☐	Superintendent of Public Instruction Unexpired 2-Year Term Vote for no more than ONE name ☐ Levi Bachmeier ☐ Tracy Layne Foss ☐
State Senator District 35 Vote for no more than ONE name ☐ Sean Cleary Republican Party ☐ Dale Pittman Democratic-NPL Party ☐	Attorney General Vote for no more than ONE name ☐ Drew Wrigley Republican Party ☐ Tim Lamb Democratic-NPL Party ☐	Justice of the Supreme Court Vote for no more than ONE name ☐ Jerod Tufte ☐ Ariston E Johnson ☐
State Senator District 47 Vote for no more than ONE name ☐ Mike Dwyer Republican Party ☐ Bill Patrie Democratic-NPL Party ☐	Agriculture Commissioner Vote for no more than ONE name ☐ Vern Thompson Democratic-NPL Party ☐ Doug Goehring Republican Party ☐	Justice of the Supreme Court Unexpired 8-Year Term Vote for no more than ONE name ☐ Douglas A Bahr ☐
State Representative District 07 Vote for no more than TWO names ☐ Greg Vetter Republican Party ☐ Tiffany Williams-Rice Democratic-NPL Party ☐ Jason Thoms Democratic-NPL Party ☐ Steve Sauter Republican Party ☐ ☐	Public Service Commissioner Vote for no more than ONE name ☐ Sheri Haugen-Hoffart Republican Party ☐ John M Pederson Democratic-NPL Party ☐	Judge of the District Court No. 2 Unexpired 4-Year Term South Central Judicial District Vote for no more than ONE name ☐ Jackson Lofgren ☐
	Public Service Commissioner Unexpired 2-Year Term Vote for no more than ONE name ☐ Jill Kringstad Republican Party ☐ Scot Kelsh Democratic-NPL Party ☐	Judge of the District Court No. 6 South Central Judicial District Vote for no more than ONE name ☐ Bobbi Weiler ☐
		Judge of the District Court No. 7 South Central Judicial District Vote for no more than ONE name ☐ Bonnie L Storbakken ☐
		CONTINUE VOTING OTHER SIDE
Official Ballot BURLEIGH COUNTY November 3, 2026	All ballots, other than those used to vote absentee, must first be initialed by appropriate election officials in order to be counted.	Election Official Initials
		Typ:01 Seq:0001 Spl:01

STATE OF NORTH DAKOTA	BURLEIGH COUNTY	
NO PARTY BALLOT	County Official Newspaper Vote for no more than ONE name	Bismarck Public School Dist. 1 Measure No. 1
To vote for the candidate of your choice, you must darken the oval (●) next to the name of that candidate.	☐ The Bismarck Tribune	Shall Bismarck Public School District No. 1 of Burleigh County, North Dakota, issue its general obligation bonds in an amount not to exceed \$116,500,000 maturing within a maximum of 20 years, resulting in an estimated additional millage of 9.45 mills, equal to \$9.45 on each \$1,000 of taxable valuation for the first taxable year after all of the bonds are issued, for the purpose of providing funds, together with any other funds available, for Americans with Disabilities Act (ADA) compliance upgrades, to undertake facility improvements districtwide to address deferred maintenance and capital renewal needs including, but not limited to heating, ventilation, plumbing and electrical system upgrades, building envelope repairs and related infrastructure improvements, including entrances, elevators, restrooms, site circulation and other modifications necessary to improve equitable access to District facilities, together with related site work, equipment, furnishings, and incidental costs. ☐ Yes - Means you approve the measure summarized above. ☐ No - Means you reject the measure summarized above.
To vote for a person whose name is not printed on the ballot, you must darken the oval (●) next to the blank line provided and write that person's name on the blank line.		
Judge of the District Court No. 8 South Central Judicial District Vote for no more than ONE name	MEASURES BALLOT	
☐ James S Hill	Vote by darkening the oval (●) next to the word "YES" or "NO" following the explanation of each measure.	
☐	Constitutional Measure No. 1	
	(House Concurrent Resolution No. 3003, 2025 Session Laws, Ch. 614)	
Judge of the District Court No. 10 South Central Judicial District Vote for no more than ONE name	This constitutional measure would amend and reenact section 9 of article III and section 16 of article IV of the Constitution of North Dakota. The proposed amendment would require constitutional amendments submitted to the electors, by resolution adopted by the legislative assembly proposing a constitutional amendment and each initiative petition and measure proposing a constitutional amendment, to receive an affirmative vote of at least sixty percent of those voting on the question for enactment.	
☐ Pamela Nesvig	The estimated fiscal impact of this measure is none.	
☐	☐ Yes - Means you approve the measure summarized above.	
	☐ No - Means you reject the measure summarized above.	
County Commissioner Vote for no more than THREE names	Initiated Constitutional Measure No. 2	
☐ Kay LaCoe	This initiated measure amendment would amend and add a new section to article VIII of the North Dakota Constitution. It would mandate all public school districts, public schools, and public charter schools to provide one breakfast and one lunch each school day to enrolled students at no cost to the student, parent, or guardians. It would allow nonpublic schools, Bureau of Indian Education schools, and other tribal schools the option to provide the same. It would require the State of North Dakota to reimburse school districts and schools at one hundred percent of the current rates used by the state for free meals, and the rate shall be adjusted annually for inflation. It would require the legislative assembly to identify a source of funds for reimbursement and if a source of funds is unable to be identified, reimbursement funds would be appropriated from the legacy earnings fund. This amendment would supersede any other part of the constitution that conflicts with it.	
☐ Steve Schwab	The estimated fiscal impact of this measure is a \$124.3 million to \$134.3 million increase in ongoing biennial expenditures for the 2027-2029 biennium and will be adjusted for inflation every year after that.	
☐ Mark Splonskowski	☐ Yes - Means you approve the measure summarized above.	
☐ James (Jim) Small	☐ No - Means you reject the measure summarized above.	
☐ Wayne Munson		
☐ Mark Wagner		
☐		
☐		
☐		
County Auditor Vote for no more than ONE name		
☐ Marla McMonagle		
☐ Thomas Larson		
☐		
County State's Attorney Vote for no more than ONE name		
☐ Julie Lawyer		
☐		
County Recorder Vote for no more than ONE name		
☐ Missy Hanson		
☐		
County Sheriff Vote for no more than ONE name		
☐ Elliot Carvell		
☐		
Supervisor, Soil Conservation District Burleigh County Soil Conservation District Vote for no more than ONE name		
☐ Lyndon Anderson		
☐		
	VOTE BOTH SIDES	
	Typ:01 Seq:0001 Spl:01	