402482

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH
I HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WAS FILED IN THIS OFFICE FOR RECORD ON 8-7-89 AT 10:10 O'CLOCK A.M. AND RECORDED AS DOCUMENT NO. 402482
BY [signature] DEPUTY
RECORDER OF DEEDS

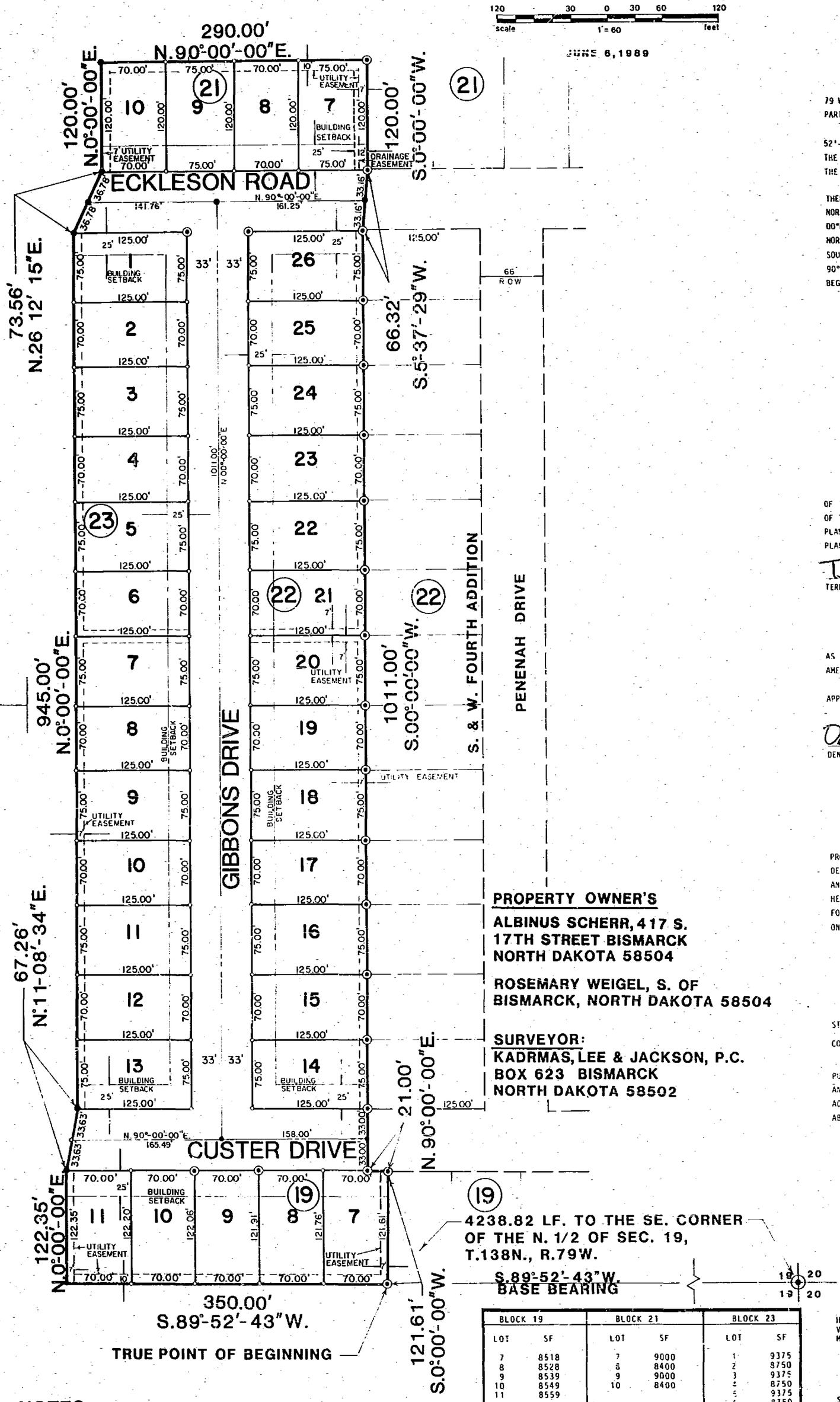
OFFICE OF REGISTER OF DEEDS SEAL BURLEIGH COUNTY, N.D.

# "S & W SIXTH ADDITION"
# CITY OF LINCOLN NORTH DAKOTA

N
W E
S

120 30 0 30 60 120
scale 1" = 60 feet

JUNE 6, 1989




**PROPERTY OWNER'S**

**ALBINUS SCHERR, 417 S. 17TH STREET BISMARCK NORTH DAKOTA 58504**

**ROSEMARY WEIGEL, S. OF BISMARCK, NORTH DAKOTA 58504**

**SURVEYOR:**
**KADRMAS, LEE & JACKSON, P.C.**
**BOX 623 BISMARCK**
**NORTH DAKOTA 58502**

## NOTES:

- ● DENOTES IRON PINS SET
- ◎ DENOTES IRON PIN MONUMENTS FOUND DURING BOUNDARY SURVEY OF THIS ADDITION
- ○ DENOTES LOCATION OF IRON PIN MONUMENTS TO BE SET, AT ALL PROPERTY CORNERS.

THE BEARINGS USED FOR THIS PLATTING ARE REFERRED TO THE FINAL PLAT OF "S & W FOURTH ADDITON".
UNLESS OTHERWISE LABELED, SIDE LOT LINES ARE PERPENDICULAR TO STREET R/W LINES.
STREET RIGHT-OF-WAY = 2.38 ACRES

Delinquent taxes and special assessments or installments of special assessments paid for and transfer entered this 10 day of August 19 89
Burleigh County Auditor
By [signature] Deputy, Burleigh County Auditor

| BLOCK 19 | | BLOCK 21 | | BLOCK 23 | |
|---|---|---|---|---|---|
| LOT | SF | LOT | SF | LOT | SF |
| 7 | 8518 | 7 | 9000 | 1 | 9375 |
| 8 | 8528 | 8 | 8400 | 2 | 8750 |
| 9 | 8539 | 9 | 9000 | 3 | 9375 |
| 10 | 8549 | 10 | 8400 | 4 | 8750 |
| 11 | 8559 | | | 5 | 9375 |
| | | | | 6 | 8750 |
| | | | | 7 | 9375 |
| | | | | 8 | 8750 |
| | | BLOCK 22 | | 9 | 9375 |
| | | | | 10 | 8750 |
| | | LOT | SF | 11 | 9375 |
| | | | | 12 | 8750 |
| | | 14 | 9375 | 13 | 9375 |
| | | 15 | 8750 | | |
| | | 16 | 9375 | | |
| | | 17 | 8750 | | |
| | | 18 | 9375 | | |
| | | 19 | 8750 | | |
| | | 20 | 9375 | | |
| | | 21 | 8750 | | |
| | | 22 | 9375 | | |
| | | 23 | 8750 | | |
| | | 24 | 9375 | | |
| | | 25 | 8750 | | |
| | | 26 | 9375 | | |

## LEGAL DESCRIPTION

A TRACT OF LAND LOCATED IN THE NORTH HALF (N1/2) OF SECTION 19, TOWNSHIP 138 NORTH, RANGE 79 WEST OF THE FIFTH PRINCIPAL MERIDIAN, CITY OF LINCOLN, BURLEIGH COUNTY, NORTH DAKOTA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AN IRON PIN AT THE SOUTHEAST CORNER OF SAID NORTH HALF; THENCE SOUTH 89°-52'-43" WEST ALONG THE SOUTH LINE OF SAID NORTH HALF (N-1/2) 4,238.82 FEET TO AN IRON PIN AT THE SOUTHWEST CORNER OF S & W FOURTH ADDITION, CITY OF LINCOLN, NORTH DAKOTA. THIS PIN BEING THE TRUE POINT OF BEGINNING.

THENCE ALONG THE SOUTH LINE OF SAID NORTH HALF (N1/2) SOUTH 89°-52'-43" WEST 350.00 FEET; THENCE NORTH 0°-00'-00" EAST 122.35 FEET; THENCE NORTH 11°-08'-34" EAST 67.26 FEET; THENCE NORTH 0°-00'-00"E 945.00 FEET; THENCE NORTH 26°-12'-15" EAST 73.56 FEET; THENCE NORTH 0°-00'-00"E. 120.00 FEET; THENCE NORTH 90°-00'-00" EAST 290.00 FEET TO A POINT, SAID POINT BEING THE NORTHWEST CORNER OF SAID S & W FOURTH ADDITION; THENCE SOUTH 0°-00'00" WEST 120.00 FEET; THENCE SOUTH 5°-37'-29" WEST 66.32 FEET; THENCE SOUTH 0°-00'-00" WEST 1011.00 FEET; THENCE NORTH 90°-00'-00"EAST 21.00 FEET; THENCE SOUTH 0°-00'-00" WEST 121.61 FEET TO THE TRUE POINT OF BEGINNING. THE ABOVE DESCRIBED TRACT OF LAND CONTAINS 9.58 ACRES.

## PLANNING COMMISSION APPROVAL

THE SUBDIVISION OF LAND SHOWN ON THE ANNEXED PLAT HAS BEEN APPROVED BY THE PLANNING COMMISSION OF THE CITY OF LINCOLN ON THE 26TH DAY OF JUNE, 1989, IN ACCORDANCE WITH THE LAWS OF THE STATE OF NORTH DAKOTA, ORDINANCES OF THE CITY OF LINCOLN, AND REGULATIONS ADOPTED BY SAID PLANNING COMMISSION. IN WITNESS WHEREOF ARE SET THE HANDS OF THE CHAIRMAN AND SECRETARY OF THE PLANNING COMMISSION OF THE CITY OF LINCOLN.

TERRY FASTEEN, CHAIRMAN

DENNIS LUTZ, SECRETARY

## CITY COUNCIL APPROVAL

THE CITY COUNCIL OF THE CITY OF LINCOLN, NORTH DAKOTA, HAS APPROVED THE SUBDIVISION OF LAND AS SHOWN ON THE ANNEXED PLAT AND HAS APPROVED THE GROUNDS AS SHOWN ON THE ANNEXED PLAT AS AN AMENDMENT TO THE MASTER PLAN TO THE CITY OF LINCOLN.

THE FOREGOING ACTION OF THE CITY COUNCIL OF LINCOLN, NORTH DAKOTA, WAS TAKEN BY RESOLUTION APPROVED THE 13TH DAY OF July, 1989.

DENNIS SCHERR, MAYOR

MARLENE THURN, AUDITOR

## OWNER'S CERTIFICATE & DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT ALBINUS SCHERR AND ROSEMARY WEIGEL ARE THE OWNERS AND PROPRIETORS OF THE PROPERTY SHOWN AND DESCRIBED ON THE ANNEXED PLAT AND HAVE CAUSED THAT PORTION DESCRIBED ABOVE AND SHOWN ON THE ANNEXED PLAT TO BE SURVEYED AND PLATTED AS "S & W SIXTH ADDITION" AND DO DEDICATE STREETS INCLUDING SEWERS, CULVERTS AND OTHER PUBLIC UTILITIES WHETHER SHOWN HEREON OR NOT, TO THE PUBLIC USE FOREVER. THEY ALSO DEDICATE EASEMENTS, TO RUN WITH THE LAND, FOR WATER, SEWER, GAS, ELECTRIC, TELEPHONE, OR OTHER PUBLIC UTILITY LINES OR SERVICES, UNDER, ON OR OVER THOSE CERTAIN STRIPS OF LAND DESIGNATED HEREON AS "UTILITY EASEMENT".

ALBINUS SCHERR — ROSEMARY WEIGEL
OWNERS OF ALL OF S & W SIXTH ADDITION

STATE OF NORTH DAKOTA )
) SS
COUNTY OF BURLEIGH )

ON THIS 13TH DAY OF July, 1989, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ALBINUS SCHERR AND ROSEMARY WEIGEL AND ACKNOWLEDGED THE EXECUTION AND SIGNING OF THE FOREGOING CERTIFICATE TO BE THEIR VOLUNTARY ACT AND DEED. IN TESTIMONY WHEREOF, I HAVE SET MY HAND AND NOTARY SEAL ON THE DATE WRITTEN ABOVE.

NOTARY PUBLIC
BURLEIGH COUNTY, NORTH DAKOTA
MY COMMISSION EXPIRES:

## SURVEYOR'S CERTIFICATE

I, EUGENE C. JACKSON, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF NORTH DAKOTA, HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM THE NOTES OF A FIELD SURVEY DONE UNDER MY SUPERVISION AND THAT ALL DIMENSIONS AND BEARINGS SHOWN HEREON ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT ALL MONUMENTATION IS AS NOTED.

DATE 6-12-89
E.C. JACKSON, REGISTERED PROFESSIONAL LAND SURVEYOR
NORTH DAKOTA REGISTRATION NO. 1891

E.C. JACKSON REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR 1891 NORTH DAKOTA

STATE OF NORTH DAKOTA )
) SS
COUNTY OF BURLEIGH )

ON THIS 12TH DAY OF June 1989, BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED E.C. JACKSON AND ACKNOWLEDGED THE EXECUTION AND SIGNING OF THE FOREGOING CERTIFICATE TO BE HIS VOLUNTARY ACT AND DEED. IN TESTIMONY WHEREOF, I HAVE SET MY HAND AND NOTARY SEAL ON THE DATE WRITTEN ABOVE.

BARBARA MEAMEYER, NOTARY PUBLIC BURLEIGH COUNTY
MY COMMISSION EXPIRES 1-23-93

## CITY ENGINEER'S APPROVAL

I, NILES HUSHKA, REPRESENTING KADRMAS, LEE & JACKSON, P.C., CITY ENGINEER OF THE CITY OF LINCOLN, NORTH DAKOTA, HEREBY APPROVE "S & W 6TH ADDITION" AS SHOWN HEREON.

NILES HUSHKA, PE
NORTH DAKOTA REGISTRATION NO. 2663