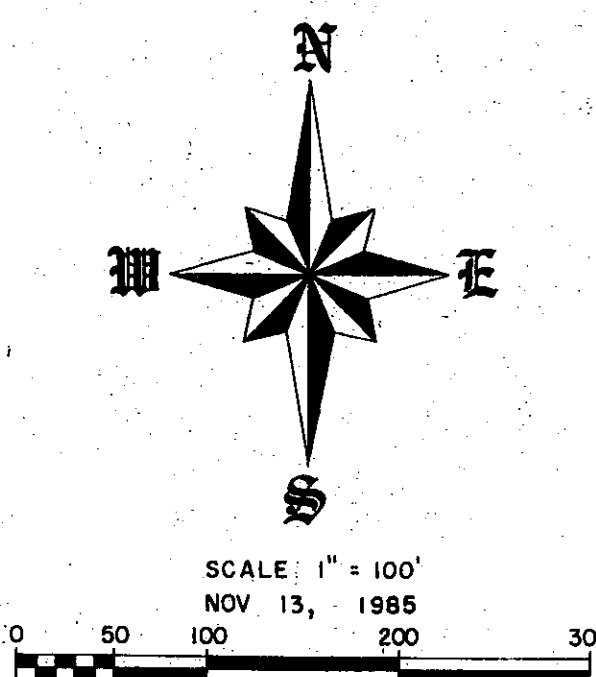


# GILLESPIE ESTATES

PART OF SE 1/4 SW 1/4 SECTION 31 T. 139 N., R. 78 W.

BURLEIGH COUNTY, NORTH DAKOTA



**DESCRIPTION**

TO THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 139 NORTH, RANGE 78 WEST OF THE 5TH PRINCIPAL MERIDIAN, WITHIN THE FOLLOWING TRAVERSE:  
 BEGINNING AT A POINT THAT LIES ON THE SOUTH LINE OF SAID SECTION 31, SAID POINT BEING 1704 FEET EAST OF THE SOUTH-WEST CORNER OF SAID SECTION 31; THENCE BEARING NORTH AT RIGHT ANGLES TO SAID SECTION LINE A DISTANCE OF 871.2 FEET; THENCE BEARING EAST PARALLEL WITH SAID SECTION LINE A DISTANCE OF 250 FEET; THENCE BEARING SOUTH A DISTANCE OF 871.2 FEET TO THE SOUTH LINE OF SAID SECTION 31; AND THENCE BEARING WEST ALONG SAID SECTION LINE A DISTANCE OF 250 FEET TO THE POINT OF BEGINNING AND CONTAINING 5 ACRES, MORE OR LESS.

**SURVEYOR'S CERTIFICATE**

I, HARLEY SWENSON, A REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR IN THE STATE OF NORTH DAKOTA HEREBY CERTIFY THAT THE ANNEXED PLAT IS A TRUE COPY OF THE NOTES OF A SURVEY PERFORMED UNDER MY SUPERVISION AND COMPLETED ON AUGUST 30, 1972, AND THAT ALL INFORMATION SHOWN HEREON IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SWENSON, HAGEN AND COMPANY  
 CONSULTING ENGINEERS  
 P.O. BOX 1135 - 909 BASIN AVENUE  
 BISMARCK, NORTH DAKOTA 58502

*Harley Swenson*  
 HARLEY SWENSON  
 REGISTERED PROFESSIONAL  
 ENGINEER & LAND SURVEYOR  
 ND REGISTRATION NO. 951

STATE OF NORTH DAKOTA )  
 COUNTY OF BURLEIGH ) SS

ON THIS 6<sup>TH</sup> DAY OF DECEMBER, 1985, BEFORE ME PERSONALLY APPEARED HARLEY SWENSON, KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE FOREGOING SURVEYOR'S CERTIFICATE AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

*David Patience*  
 DAVID PATIENCE - NOTARY PUBLIC  
 BURLEIGH COUNTY, NORTH DAKOTA  
 MY COMMISSION EXPIRES: 7-24-86

**APPROVAL OF BOARD OF COUNTY COMMISSIONERS**

THE BOARD OF COUNTY COMMISSIONERS OF BURLEIGH COUNTY, NORTH DAKOTA, HAS APPROVED THE SUBDIVISION OF LAND ON THE ANNEXED PLAT AND HAS APPROVED THE GROUNDS AS SHOWN ON THE ANNEXED PLAT AS AN AMENDMENT TO THE MASTER PLAN OF BURLEIGH COUNTY AND HAS ACCEPTED THE DEDICATION OF ALL STREETS AS SHOWN.  
 THE FOREGOING ACTION OF THE BOARD OF COUNTY COMMISSIONERS OF BURLEIGH COUNTY, NORTH DAKOTA, WAS TAKEN BY RESOLUTION APPROVED THE DAY OF 1985.

*Chairman*  
 CHAIRMAN

*Bernice Asbridge*  
 BERNICE ASBRIDGE - COUNTY AUDITOR

**APPROVAL OF PLANNING COMMISSION**

THE SUBDIVISION OF LAND AS SHOWN ON THE ANNEXED PLAT HAS BEEN APPROVED BY THE PLANNING COMMISSION OF THE COUNTY OF BURLEIGH ON THE DAY OF 1985, IN ACCORDANCE WITH THE LAWS OF THE STATE OF NORTH DAKOTA, ORDINANCES OF BURLEIGH COUNTY, NORTH DAKOTA AND REGULATIONS ADOPTED BY SAID PLANNING COMMISSION.

*Duane Bohrer*  
 DUANE BOHRER - CHAIRMAN

*Bernice Asbridge*  
 BERNICE ASBRIDGE - COUNTY AUDITOR

**APPROVAL OF COUNTY ENGINEER**

I, JON MILL, COUNTY ENGINEER FOR THE COUNTY OF BURLEIGH, STATE OF NORTH DAKOTA, HEREBY APPROVE "GILLESPIE ESTATES" AS SHOWN ON THE ANNEXED PLAT.

*Jon Mill*  
 JON MILL - COUNTY ENGINEER

**OWNER'S CERTIFICATE**

KNOW ALL MEN BY THESE PRESENTS THAT DAVID A. GILLESPIE AND CHERYL A. GILLESPIE, ROUTE 1 BOX 46, MENOKEN, NORTH DAKOTA, BEING THE OWNERS AND PROPRIETORS OF THE PROPERTY SHOWN ON THE ANNEXED PLAT HAVE CAUSED THAT PORTION DESCRIBED HEREON AND SHOWN ON THE ANNEXED PLAT TO BE SURVEYED AND PLATTED AS "GILLESPIE ESTATES" AND DO SO DEDICATE THE RIGHT-OF-WAY AS SHOWN TO THE PUBLIC USE FOREVER.

*David A. Gillespie*  
 DAVID A. GILLESPIE

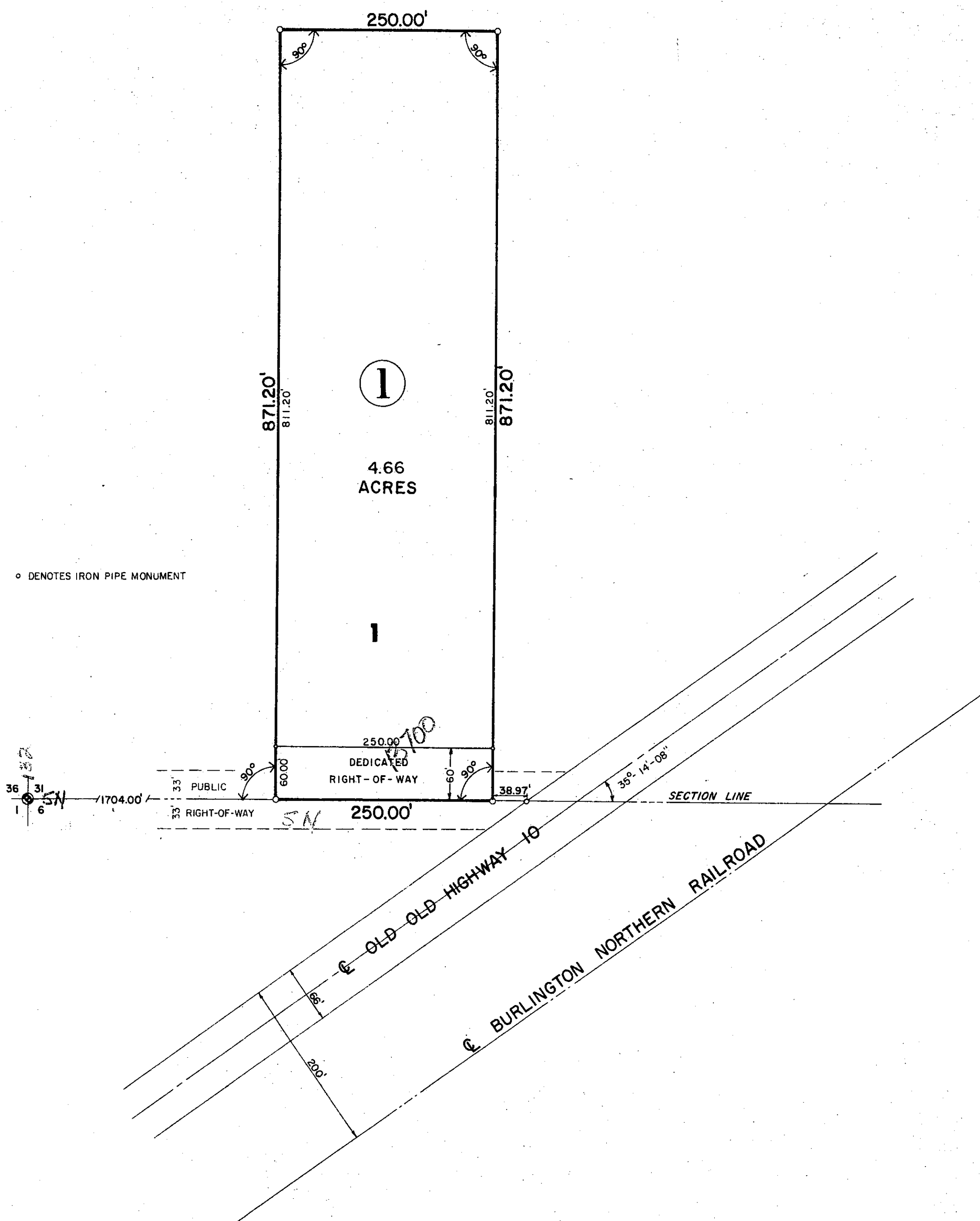
*Cheryl A. Gillespie*  
 CHERYL A. GILLESPIE

STATE OF NORTH DAKOTA )  
 COUNTY OF BURLEIGH ) SS

ON THIS 31<sup>ST</sup> DAY DEC., 1985, BEFORE ME PERSONALLY APPEARED DAVID A. GILLESPIE AND CHERYL A. GILLESPIE, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

*David Patience*  
 NOTARY PUBLIC  
 BURLEIGH COUNTY, NORTH DAKOTA  
 MY COMMISSION EXPIRES: 7-24-86

DAVID PATIENCE  
 Notary Public, BURLEIGH CO., N. D.  
 My Commission Expires JULY 24, 1986



RECEIVED  
 JAN 31 1986  
 PLANNING DEPT.  
 BISMARCK, N. D.

Gillespie Estates  
 County  
 Plat Number 2140