

BULMAN SUBDIVISION

A TRACT OF LAND IN TRACTS F & G, IN THE SW 1/4 OF SECTION 7,
 TOWNSHIP 138 NORTH, RANGE 79 WEST, BURLEIGH COUNTY, NORTH DAKOTA



ENGINEER:
 KLJ
 128 500 LINE DR.
 BISMARCK, NORTH DAKOTA
 58501-1157

OWNER:
 TIMOTHY REUER
 1996 66TH ST SE
 BISMARCK, NORTH DAKOTA 58504

DESCRIPTION

A TRACT OF LAND IN TRACTS F & G, IN THE SW 1/4 OF SECTION 7, TOWNSHIP 138 NORTH, RANGE 79 WEST, OF THE FIFTH PRINCIPAL MERIDIAN, BURLEIGH COUNTY, NORTH DAKOTA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 7; THENCE ALONG THE SOUTH LINE OF SAID SECTION 7, S 89°16'57" E A DISTANCE OF 1442.48 FEET TO THE POINT OF BEGINNING; THENCE FROM SAID POINT OF BEGINNING, N 00°29'17" E A DISTANCE OF 386.61 FEET; THENCE S 89°16'57" E A DISTANCE OF 698.51 FEET; THENCE S 00°29'17" W A DISTANCE OF 386.61 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION 7; THENCE ALONG SAID SOUTH LINE, N 89°16'57" W A DISTANCE OF 698.51 FEET TO THE SAID POINT OF BEGINNING.

SAID TRACT CONTAINS 270,187 SQUARE FEET OR 6.203 ACRES.

SURVEYOR'S CERTIFICATE

I, KENT A. ORVIG, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF NORTH DAKOTA, HEREBY CERTIFY THAT THE ANNEXED PLAT IS A CORRECT REPRESENTATION OF THE NOTES OF A SURVEY PERFORMED UNDER MY SUPERVISION AND COMPLETED ON THE 10TH DAY OF DECEMBER, 2012, AND THAT ALL INFORMATION SHOWN HEREON IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

STATE OF NORTH DAKOTA)
 COUNTY OF BURLEIGH)

ON THIS 23rd DAY OF July, 2013, BEFORE ME PERSONALLY APPEARED KENT A. ORVIG, KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE WITHIN CERTIFICATE AND HE ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

Joshua Jeske
 Joshua Jeske
 Notary Public
 State of North Dakota
 My Commission Expires Oct. 17, 2017

APPROVAL OF BOARD OF COUNTY COMMISSIONERS

THE BOARD OF COUNTY COMMISSIONERS OF BURLEIGH COUNTY, NORTH DAKOTA HAS APPROVED THE SUBDIVISION OF LAND AS SHOWN ON THE ANNEXED PLAT, HAS ACCEPTED THE DEDICATION OF ALL STREETS SHOWN THEREON, HAS APPROVED THE GROUNDS AS SHOWN ON THE ANNEXED PLAT AS AN AMENDMENT TO THE MASTER PLAN OF BURLEIGH COUNTY, NORTH DAKOTA.

AND THE FOREGOING ACTION OF THE BOARD OF COUNTY COMMISSIONERS OF BURLEIGH COUNTY, NORTH DAKOTA WAS TAKEN BY RESOLUTION APPROVED THE DAY OF July 10, 2013.

Robert Johnston
 Robert Johnston - Chairman

Melanie Kitzan
 Melanie Kitzan
 Attest
 Kevin J. Glatt - County Auditor

APPROVAL OF BOARD OF CITY COUNCIL

THE CITY COUNCIL OF THE CITY OF LINCOLN, NORTH DAKOTA, HAS APPROVED THE SUBDIVISION OF LAND AS SHOWN ON THE ANNEXED PLAT, HAS ACCEPTED THE DEDICATION OF ALL STREETS SHOWN THEREON, HAS APPROVED THE GROUNDS AS SHOWN ON THE ANNEXED PLAT AS AN AMENDMENT TO THE MASTER PLAN OF THE CITY OF LINCOLN, NORTH DAKOTA, AND DOES HEREBY WAIVE ANY PREVIOUS PLATTING WITHIN THE BOUNDARY OF THE ANNEXED PLAT. THE FOREGOING ACTION OF THE CITY COUNCIL OF THE CITY OF LINCOLN, NORTH DAKOTA, WAS TAKEN BY RESOLUTION APPROVED THE 16 DAY OF JULY, 2013.

Robert Johnston
 Mayor - Robert Johnston

Melanie Kitzan
 Attest
 City Auditor - Melanie Kitzan

APPROVAL OF CITY ENGINEER

I, BRAD KROGSTAD, P.E., CITY ENGINEER OF THE CITY OF LINCOLN, NORTH DAKOTA, HEREBY APPROVE "BULMAN SUBDIVISION" AS SHOWN ON THE ANNEXED PLAT.

Brad Krogstad
 Brad Krogstad, P.E. - City Engineer
 DATE 11/5/13

APPROVAL OF CITY PLANNING COMMISSION

THE SUBDIVISION OF LAND AS SHOWN ON THE ANNEXED PLAT HAS BEEN APPROVED BY THE PLANNING COMMISSION OF THE CITY OF LINCOLN, ON THE DAY OF July 10, 2013, IN ACCORDANCE WITH THE LAWS OF THE STATE OF NORTH DAKOTA, ORDINANCES OF THE CITY OF LINCOLN AND REGULATIONS ADOPTED BY THE SAID PLANNING COMMISSION.

IN WITNESS WHEREOF ARE SET THE HANDS AND SEALS OF THE CHAIRMAN AND SECRETARY OF THE PLANNING COMMISSION OF THE CITY OF LINCOLN.

Kristopher Schrad
 Kristopher Schrad - Chairman

Daniel Sachman
 Daniel Sachman - Secretary

OWNER'S CERTIFICATE AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT TIMOTHY REUER, BEING THE OWNERS AND PROPRIETORS OF A PORTION OF THE PROPERTY SHOWN ON THE ANNEXED PLAT HAS CAUSED THAT PORTION DESCRIBED HEREON TO BE SURVEYED AND PLATTED AS "BULMAN SUBDIVISION", AND DO SO DEDICATE STREETS AS SHOWN HEREON INCLUDING ALL SEWER, CULVERTS, WATER AND GAS DISTRIBUTION LINES AND OTHER PUBLIC UTILITY LINES, WHETHER SHOWN HEREON OR NOT, TO THE PUBLIC USE FOREVER.

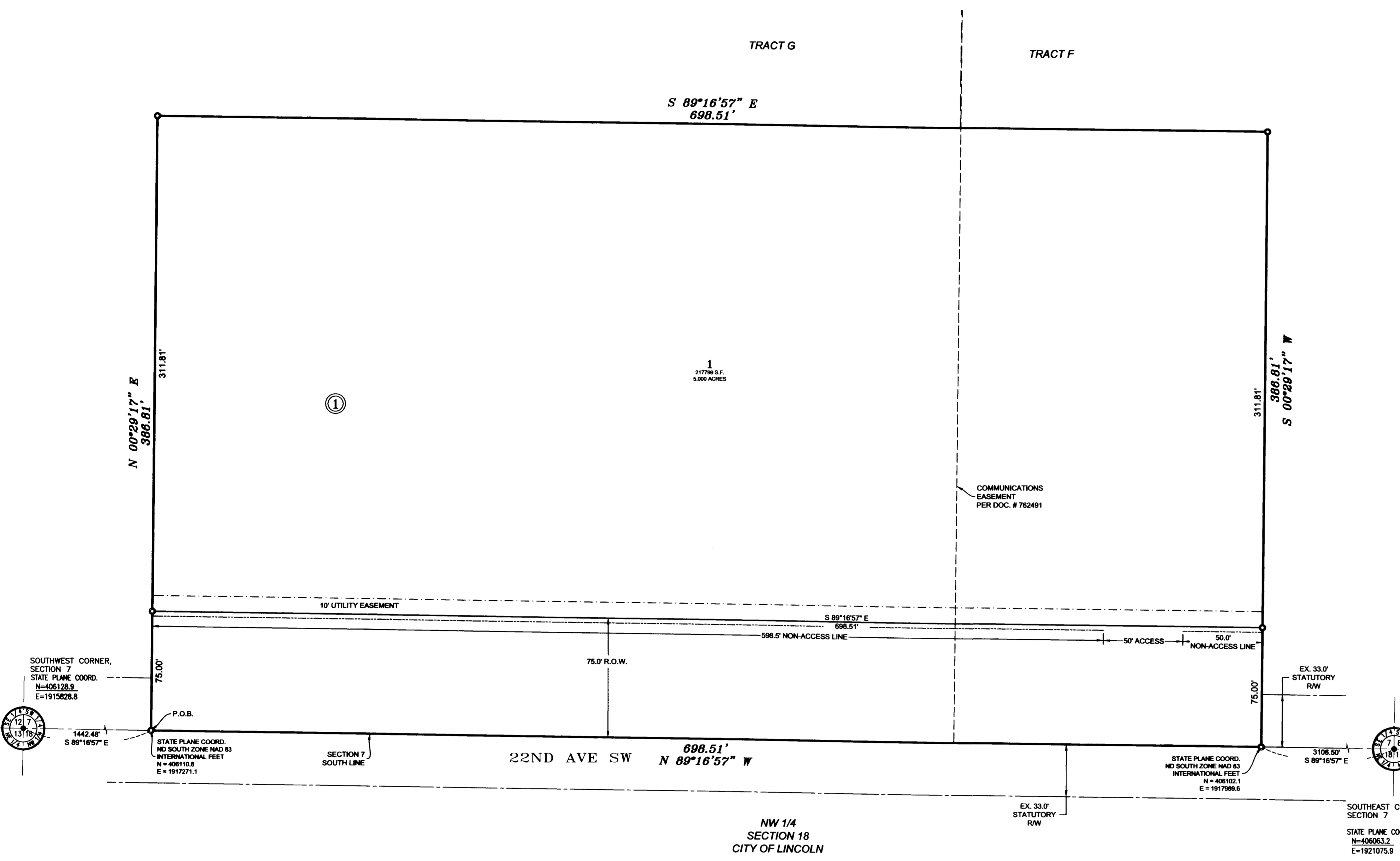
THEY ALSO DEDICATE EASEMENTS TO RUN WITH THE LAND, FOR GAS, ELECTRIC, TELEPHONE AND OTHER PUBLIC UTILITIES OR SERVICES ON, ACROSS OR UNDER THOSE CERTAIN STRIPS OF LAND DESIGNATED HEREON.

STATE OF NORTH DAKOTA)
 COUNTY OF BURLEIGH)

ON THIS 23rd DAY OF July, 2013, BEFORE ME PERSONALLY APPEARED TIMOTHY REUER, KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE WITHIN CERTIFICATE AND THEY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

Joshua Jeske
 Joshua Jeske
 Notary Public
 State of North Dakota
 My Commission Expires Oct. 17, 2017

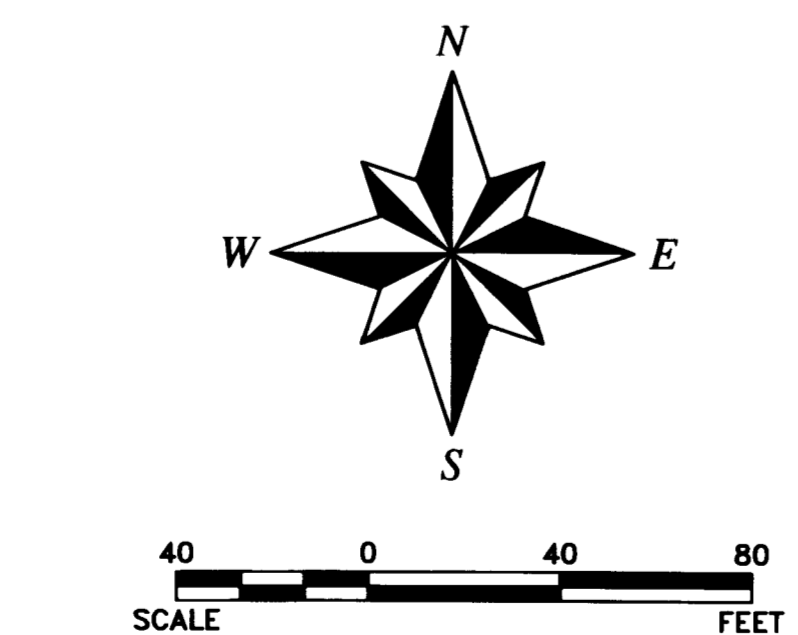
NOTE:
 THE WATER SERVICE AGREEMENT BETWEEN THE CITY OF LINCOLN AND SOUTH CENTRAL REGIONAL WATER DISTRICT WILL ALLOW THE PROVISION OF WATER SERVICE TO BULMAN SUBDIVISION. THE CITY MAY, UPON A ONE YEAR NOTICE, REQUIRE SOUTH CENTRAL REGIONAL WATER DISTRICT TO DISCONTINUE WATER SERVICE IF CITY WATER SERVICE IS AVAILABLE.



PLAT INFORMATION

NUMBER OF LOTS:	1
LOT ACREAGE	5.000 ACRES
R.O.W. ACREAGE	1.203 ACRES
TOTAL ACREAGE	6.203 ACRES

NOTES:
 BEARINGS AND DISTANCES MAY VARY FROM PREVIOUS PLATS DUE TO DIFFERENT METHODS OF MEASUREMENTS.



DATE JULY 23, 2013
 BASIS OF BEARING - STATE PLANE NAD 83
 VERTICAL DATUM - NAVD 88
 UNITS OF MEASURE: INTERNATIONAL FEET
 BENCHMARK GPS POINT
 SOUTHEAST SECTION CORNER - ELEV. 1692.00

- LEGEND**
- ○ PROPERTY PIN - FOUND/SET
 - EXISTING PROPERTY LINE
 - - - EXISTING RIGHT OF WAY LINE
 - PROPOSED RIGHT OF WAY
 - - - PROPOSED EASEMENT
 - PROPOSED BOUNDARY LINE
 - - - PROPOSED NON-ACCESS
 - SECTION LINE



BULMAN SUBDIVISION