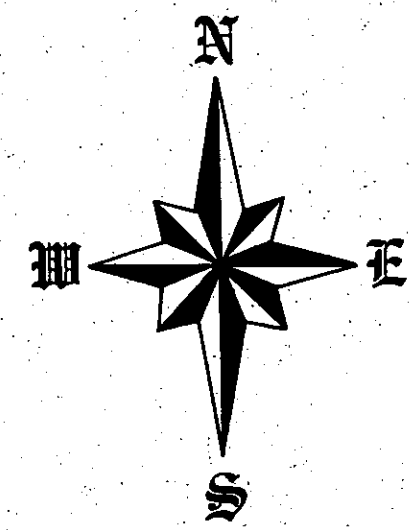


# ABERLE SUBDIVISION

Part Of The NW 1/4 Of Section 6, T.138N., R.79W.  
BURLEIGH COUNTY, NORTH DAKOTA



## DESCRIPTION

ALL THAT PART OF THE NORTHWEST QUARTER (NW 1/4), SECTION SIX (6), TOWNSHIP ONE HUNDRED THIRTY-EIGHT NORTH (T. 138 N.), RANGE SEVENTY-NINE WEST (R. 79 W.), OF THE FIFTH PRINCIPAL MERIDIAN (5TH P.M.), BURLEIGH COUNTY, NORTH DAKOTA THAT LIES WITHIN AND IS BOUNDED BY THE FOLLOWING DESCRIBED TRAVERSE:  
BEGINNING ON THE EAST LINE OF THE NORTHWEST QUARTER (NW 1/4), SECTION SIX (6), NINE HUNDRED FORTY (940.00) FEET SOUTH OF THE NORTH-EAST CORNER OF SAID NORTHWEST QUARTER (NW 1/4); THENCE SOUTH ZERO DEGREES, ZERO MINUTES AND ZERO SECONDS WEST (S. 0°-00'-00\"/>

## SURVEYOR'S CERTIFICATE

I, HARLEY SWENSON, A REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR IN THE STATE OF NORTH DAKOTA HEREBY CERTIFY THAT THE ANNEXED PLAT IS A TRUE COPY OF THE NOTES OF A SURVEY PERFORMED UNDER MY SUPERVISION AND COMPLETED ON MAY 12, 1981, AND THAT ALL INFORMATION SHOWN HEREON IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SWENSON, HAGEN AND COMPANY  
CONSULTING ENGINEERS  
909 BASIN AVENUE - P.O. BOX 1135  
BISMARCK, ND 58502

HARLEY SWENSON  
REGISTERED PROFESSIONAL ENGINEER  
AND LAND SURVEYOR  
ND REGISTRATION NO. 951

STATE OF NORTH DAKOTA: 55  
COUNTY OF BURLEIGH

ON THIS 30th DAY OF July, 1981, BEFORE ME PERSONALLY APPEARED HARLEY SWENSON, KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE FOREGOING SURVEYOR'S CERTIFICATE AND HE ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

DAVID PATIENCE, NOTARY PUBLIC  
BURLEIGH COUNTY, NORTH DAKOTA  
MY COMMISSION EXPIRES: 7-24-86

## APPROVAL OF BOARD OF CITY COMMISSIONERS

THE BOARD OF CITY COMMISSIONERS OF THE CITY OF BISMARCK, NORTH DAKOTA, HAS APPROVED THE SUBDIVISION OF LAND AS SHOWN ON THE ANNEXED PLAT, HAS ACCEPTED THE DEDICATION OF ALL STREETS SHOWN THEREON AND HAS APPROVED THE GROUNDS AS SHOWN ON THE ANNEXED PLAT AS AN AMENDMENT TO THE MASTER PLAN OF THE CITY OF BISMARCK.  
THE FOREGOING ACTION OF THE BOARD OF CITY COMMISSIONERS OF BISMARCK, NORTH DAKOTA, WAS TAKEN BY RESOLUTION APPROVED THE 22nd DAY OF September, 1981.

ATTEST: Tom Baker - CITY AUDITOR

## APPROVAL OF CITY PLANNING COMMISSION

THE SUBDIVISION OF LAND AS SHOWN ON THE ANNEXED PLAT HAS BEEN APPROVED BY THE PLANNING COMMISSION OF THE CITY OF BISMARCK ON THE 17th DAY OF June, 1981, IN ACCORDANCE WITH THE LAWS OF THE STATE OF NORTH DAKOTA, ORDINANCES OF THE CITY OF BISMARCK, AND REGULATIONS ADOPTED BY SAID PLANNING COMMISSION. IN WITNESS WHEREOF ARE SET THE HANDS AND SEALS OF THE CHAIRMAN AND SECRETARY OF THE PLANNING COMMISSION OF THE CITY OF BISMARCK.

DAVID BLACKBURN - CHAIRMAN

W. C. WOCKEN - SECRETARY

## APPROVAL OF CITY ENGINEER

I, RAYMOND J. JUNDT, CITY ENGINEER OF THE CITY OF BISMARCK, NORTH DAKOTA HEREBY APPROVE "ABERLE SUBDIVISION" AS SHOWN ON THE ANNEXED PLAT.

RAYMOND J. JUNDT - CITY ENGINEER

## OWNER'S CERTIFICATE & DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT ROBERT ABERLE, JANICE M. ABERLE AND FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, BEING THE OWNERS AND PROPRIETORS OF THE PROPERTY SHOWN ON THE ANNEXED PLAT HAVE CAUSED THAT PORTION DESCRIBED HEREON AND SHOWN ON THE ANNEXED PLAT TO BE SURVEYED AND PLATTED AS "ABERLE SUBDIVISION" AND DO SO DEDICATE STREETS, INCLUDING SEWERS, CULVERTS, AND OTHER PUBLIC UTILITIES WHETHER SHOWN HEREON OR NOT TO THE PUBLIC USE FOREVER.  
THEY ALSO DEDICATE EASEMENTS, TO RUN WITH THE LAND, FOR WATER, SEWER, GAS, ELECTRIC OR OTHER PUBLIC UTILITIES OR SERVICES UNDER OR ON OVER THOSE CERTAIN STRIPS OF LAND DESIGNATED HEREON AS "UTILITY EASEMENTS".

ROBERT ABERLE

JANICE M. ABERLE

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  
Having a Mortgage on the property described herein.  
JAMES J. WICKENHEISER  
President & Managing Officer

JAMES E. CAMPBELL  
Vice President-Operations

STATE OF NORTH DAKOTA: 55

ON THIS 17th DAY OF July, 1981, BEFORE ME PERSONALLY APPEARED ROBERT ABERLE AND JANICE M. ABERLE, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

DAVID PATIENCE, NOTARY PUBLIC  
BURLEIGH COUNTY, NORTH DAKOTA  
MY COMMISSION EXPIRES: 7-24-86

STATE OF NORTH DAKOTA: 55

ON THIS 27th DAY OF July, 1981, BEFORE ME PERSONALLY APPEARED JAMES J. WICKENHEISER AND JAMES E. CAMPBELL, KNOWN TO ME TO BE THE PRESIDENT AND MANAGING OFFICER AND VICE PRESIDENT-OPERATIONS, OF THE ASSOCIATION THAT IS DESCRIBED IN AND THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH ASSOCIATION EXECUTED THE SAME.

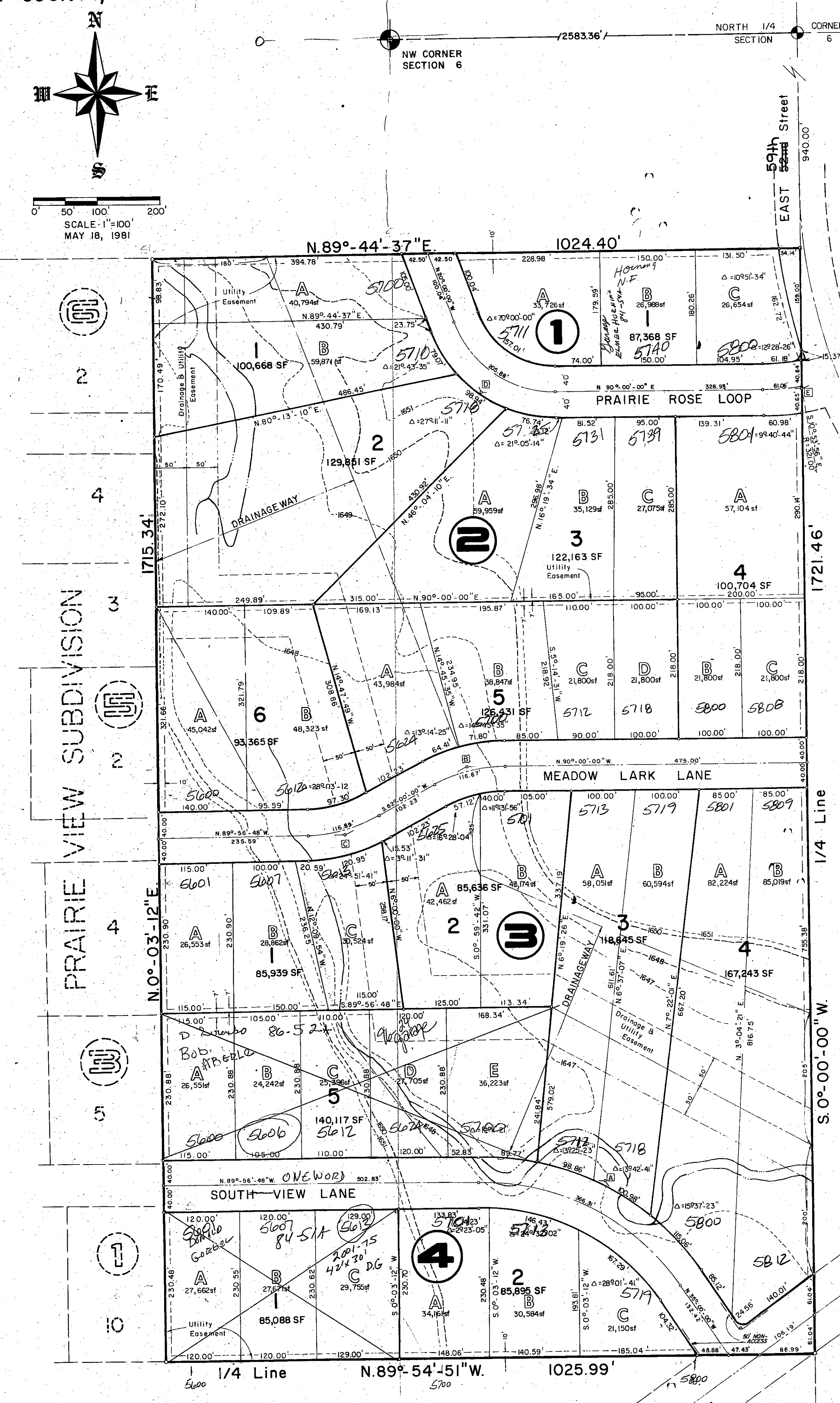
NOTARY PUBLIC  
BURLEIGH COUNTY, NORTH DAKOTA  
MY COMMISSION EXPIRES: June 13, 1985

## APPROVAL OF BOARD OF COUNTY COMMISSIONERS

THE BOARD OF COUNTY COMMISSIONERS OF BURLEIGH COUNTY, NORTH DAKOTA, HAS APPROVED THE SUBDIVISION OF LAND AS SHOWN ON THE ANNEXED PLAT, HAS ACCEPTED THE DEDICATION OF ALL STREETS SHOWN THEREON AND HAS APPROVED THE GROUNDS AS SHOWN ON THE ANNEXED PLAT AS AN AMENDMENT TO THE MASTER PLAN OF BURLEIGH COUNTY.  
THE FOREGOING ACTION OF THE BOARD OF COUNTY COMMISSIONERS OF BURLEIGH COUNTY, NORTH DAKOTA, WAS TAKEN BY RESOLUTION APPROVED THE 17th DAY OF July, 1981.

CLIFFORD GIESE-CHAIRMAN

BERNICE ASBRIDGE-COUNTY AUDITOR



Centerline Curve Data(arc def.)

Curve	Δ	D	R	T	L	Ext
A	54°-56'-48"	15°-00'-00"	381.72'	198.62'	366.31'	48.55'
B	28°-00'-00"	24°-00'-00"	238.73'	59.52'	116.67'	7.31'
C	28°-03'-12"	24°-00'-00"	238.73'	59.64'	116.89'	7.34'
D	70°-00'-00"	34°-00'-00"	168.52'	118.00'	205.88'	37.20'
E	21°-24'-50"	17°-50'-57"	321.00'	60.69'	119.97'	5.69'

NOTES:  
• Denotes Iron Pipe Monument To Be Set.  
• All Block Corners At Street Intersections Are Rounded To A 15' Radius.  
• Changes of elevation by filling or construction of structures is not permitted within the drainage way without the written permission of the city engineer/director of inspections.  
• Floodplain elevation = 1651.0  
• This entire subdivision lies within the 1050av airport contour.  
• Indicates Access Control.  
• Access Control Is Granted To The City Of Bismarck.

Aberle Subdivision  
ETA  
Plat Number 10  
ABERLE SUBDIVISION