APR 3 1975

BRIARDALE II SUBDIVISION

SECTION 3, T. 137 N., R. 80 W. BURLEIGH COUNTY N. DAK.

DESCRIPTION

ALL THAT PART OF GOVERNMENT LOTS FIVE (5), SIX (6) AND THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER (SW. 1/4, NE. 1/4) OF SECTION THREE (3), TOWNSHIP ONE HUNDRED THIRTY-SEVEN NORTH (T. 137 N.), RANGE EIGHTY WEST (R. 80 W.) OF THE FIFTH PRINCH-PAL MERIDIAN (5TH P.M.), BURLEIGH COUNTY, NORTH DAKOTA THAT LIES WITHIN AND IS BOUNDED BY THE FOLLOWING DESCRIBED TRAVERSE; HUNDREDTHS (26.63) FEET EAST OF THE NORTH QUARTER (N. 1/4) CORNER OF SAID SECTION THREE (3); THENCE BEARING SOUTH FIFTY-ONE DE-GREES AND SEVEN MINUTES EAST (S. 51'-07'-00" E.) ALONG THE MEDIAL LINE OF THE ABANDONED CHANNEL OF THE MISSOURI RIVER, SAID LINE BEING THE EAST LINE OF THAT AREA KNOWN AS SIBLEY ISLAND, A DISTANCE OF ONE THOUSAND SEVENTY-THREE AND SIXTEEN HUNDREDTHS TAL LINE OF THE ABANDONED CHANNEL A DISTANCE OF THREE MUNDRED FOURTEEN AND EIGHTY-TWO HUNDREDTHS (314.82) FEET; THENCE BEARING THE NORTHEASTERLY CORNER OF LOT FIFTEEN (15), BLOCK THREE (3) OF BRIARDALE SUBDIVISION: THRICE REARING SOUTH FIFTEEN DE-GREES AND ZERO MINUTES EAST (S. 15°-00'-00" E.) ALONG THE EAST LINE OF SAID LOT FIFTEEN (15) A DISTANCE OF ONE HUNDRED NINE-TANCE OF ONE THOUSAND NINE HUNDRED TWENTY-NINE (1929±) FEET MORE OR LESS TO THE WEST BANK OF APPLE CREEK; THENCE BEARING THE ABOVE DESCRIBED TRACT OF LAND CONTAINS SEVENTY (70) ACRES, HORE OR LESS.

OWNER'S CERTIFICATE & DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT HAROLD MILLER BEING THE OWNER AND PROPRIETOR OF THE PROPERTY SHOWN ON THE ANNEXED PLAT HAS CAUSED THAT PORTION DESCRIBED HEREON AND SHOWN ON THE ANNEXED PLAT TO BE SURVEYED AND PLATTED AS "BRI-ARDALE II" AND DO DEDICATE STREETS, INCLUDING ALL SEWERS AND CULVERTS AND OTHER PUBLIC UTILITIES WHETHER SHOWN HEREON

IT ALSO DEDICATES EASEMENTS, TO RUN WITH THE LAND FOR WATER, SEWER, GAS, ELECTRIC, TELEPHONE, OR OTHER PUBLIC UTILI-TIES OR SERVICES UNDER THOSE CERTAIN STRIPS OF LAND DESCRIBED HEREON AS "UTILITY EASEMENTS".

STATE OF NORTH DAKOTA)

COUNTY OF BURLETCH

STATE OF NORTH DAKOTA)

BE IT KNOWN THAT ON THIS 18 TO DAY OF WARE TO , 1975, BEFORE ME, THE UNDERSTONED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED HAROLD MILLER AND ACKNOWLEDGED THE EXECUTION AND SIGNING OF THE FOREGOING CERTIFICATE TO BE HIS VOLUNTARY ACT AND DEED. IN TESTEMONY WHEREOF I HAVE SET MY HAND AND NOTARY SEAL ON THE DAY AND DATE WRITEN EDWARD W. HASEN, NOTARY PUBLIC

BURLEICH COUNTY, NORTH DAKOTA MY COMMISSION EXPIRES JULY 9, 1975

SURVEYOR'S CERTIFICATE

1, HARLEY SMENSON, A RECESTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR IN THE STATE OF NORTH DAKOTA HEREBY CERTIFY THAT THE ARREXED PLAT IS A TRUE COPY OF THE NOTES OF A SURVEY PERFORMED UNDER MY SUPERVISION AND COMPLETED ON MARCH, 42 4974, AND THAT ALL INFORMATION SHOWN MERSON IS TRUE AND CORRECT TO THE BEST OF MY KNOWNEDGE AND BELIEF.

HARLEY SWENSON REGISTERED PROFESSIONAL ENGINEER

AND LAND SURVEYOR, RESISTRATION NO. 951 COUNTY OF BURLLIGH)

ON THIS LET DAY OF APRIL, 1975, BEFORE ME PERSONALLY APPEARED HARLEY SWENSON, KNOWN TO BE THE PERSON WHO EX-ECUTED THE FOREGOING SURVEYOR & CERTIFICARE, AND HE ACKNOWLEDGED TO HE THAT HE EXECUTED THE SALE OF HIS OWN FREE WILL AND

> BURLEIGH COUNTY, NORTH DAKOTA MY COMMISSION EXPIRES JULY 9,1975

APPROVAL OF BOARD OF COUNTY COMMISSIONERS

THE BOARD OF COUNTY COMMISSIONERS OF BURLEIGH COUNTY, NORTH DAKOTA, HAS APPROVED THE SUBDIVISION OF LAND AS SHOWN ON THE ANNEXED PLAT, HAS ACCEPTED THE DEDICATION OF ALL STREETS SHOWN THEREON AND HAS APPROVED THE GROUNDS AS SHOWN ON THE ANNEXED PLAT AS AN AMENDMENT TO THE MASTERPLAN OF BURLEIGH COUNTY

THE FOREGOING ACTION OF THE BOARD OF COUNTY COMMISSIONERS OF BURLEIGH COUNTY, NORTH DAKOTA, WAS TAKEN BY RESOLUTION APPROVED ON & JUNEARY, 1975.

SEORGE NE TELNY, CHAIRMAN KENNETH HARLOW, COUNTY AUDITOR

COUNTY PLANNING COMMISSION APPROVAL

THE SUBDIVISION OF LAND AS SHOWN ON THE ANNEXED PLAT HAS BEEN APPROVED BY THE PLANNING COMMISSION OF THE COUNTY OF BURLEIGH, NORTH DAKOTA, ON 2 December, 1974, IN ACCORDANCE WITH THE LAWS OF NORTH DAKOTA: ORDINANCES OF BURLEIGH COUNTY AND REGULATIONS ADOPTED BY SAID PLANNING COMMISSION IN WITNESS THEREOF ARE SET THE HANDS AND SEALS OF THE CHAIRMAN AND SECRETARY OF THE PLANNING CONSISSION OF THE COUNTY OF BURLEIGH, NORTH DAKOTA

> PETER VOLK, CHAIRMAN RENNETH HARLOW, COUNTY

CITY PLANNING COMMISSION APPROVAL

THE SUBDIVISION OF LAND AS SHOWN ON THE ANNEXED PLAT HAS BEEN APPROVED BY THE PLANNING COMMISSION OF THE CITY OF BISMARCK ON THIS 25DAY OF 12 1/2 1/4, 1975, IN ACCORDANCE WITH THE LAWS OF NORTH DAKOTA, ORDINANCES OF THE CITY OF BIS-MARCK, AND REGULATIONS ADOPTED BY SAID PLANNING COMMISSION IN WITNESS THEREOF ARE SET THE HANDS AND SEALS OF THE CHAIR-MAN AND SECRETARY OF THE PLANNING COMMISSION OF THE CITY OF BISMARCK, NORTH DAKOTA.

APPROVAL OF COUNTY ENGINEER

ON THE ANNEXED PLAT.

Briardale II Subdivision

Plat Number 680.A

A CONTRACT OF THE PARTY OF THE

CONST RUTTING

319.62 18°-00'-00" 71.47 36.04 2.02 12°-51'-54" 183.55 18°-00'-00" 94.80 33°-02'-23" 319.62 13°-29'-33" 819.02 7°-00'-00' 192.75 96.88 18°-00'-00" 73%35'-42" 319.62 408.86 79.53 239.09 25%00'-00' 2.84 179-51-53" 231.01 71.46 36.31 7°-00'-00" 14.94 819.02 310.30 157.13 210- 43-16" 23°-00'-00' 250.79 299.57 172.05 68°-54'-05" 86°-28'-00" 166.28 35°-00'-00 247.05 156.32 72°-26'-05" 20-00-00" 28794 362.17 210.87 89,8001 SQ FT 20'-00'-00' 90,00,00,00 267 94 450.00 287.94 119.27 20-00'-00' . 12°-05'-00" 287.**94** 60.42 30.48 45°-00'-00" 100.00 78.54 41.42 All Curve Data Is Chord Definition Unless Noted Otherwise 385.00 S. 89⁹-55' E 87,000± SQ FT 88 424 SQ FT 380.00 S. 89°-55' E. 88.400± SQ F 40'-1 33' 33' -40'-6 89,248 SQ FT 6 93,800± SQ FT 92,736 SQ FT 415.00 88,528 SQ FT BAYLEY 86,944 SQ FT 10 89,300± SQ FT 8125 JERRY BRENNAN 105,497 SQ FT -93-20 MIKE INGO MANSEN 188,317 SQ FT

S.89°-55'-00"E.

9

1340±

DRIVE

7601

335.98

854-20'-35"E

N.90°-00'-00" W.

North 1/4 Corner

Curve

Southwest Corner Northeast 1/4

Point Of Beginning-

SCALE · I" = 100

AUGUST 16, 1974

NOTE: ALL LOT CORERS AT STREET INTERSECTIONS .

CURVE DATA