

ANDRE INDUSTRIES INDUSTRIAL PARK

PART OF THE NW 1/4 OF SEC. 28, T. 139 N., R. 78 W.
BURLEIGH COUNTY, NORTH DAKOTA

DESCRIPTION

ALL THAT PART OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION TWENTY-EIGHT (28), TOWNSHIP ONE HUNDRED THIRTY-NINE NORTH (T. 139 N.), RANGE SEVENTY-EIGHT WEST (R. 78 W.) OF THE FIFTH PRINCIPAL MERIDIAN (5th P.M.) BURLEIGH COUNTY, NORTH DAKOTA THAT LIES WITHIN AND IS BOUNDED BY THE FOLLOWING DESCRIBED TRAVERSE:

BEGINNING AT A POINT ON THE WEST LINE OF SECTION TWENTY-EIGHT (28) THAT LIES THREE THOUSAND THREE HUNDRED SIXTY-SIX AND NINETY-SIX HUNDREDTHS (3366.96) FEET NORTH OF THE SOUTHWEST CORNER OF SAID SECTION TWENTY-EIGHT (28); THENCE BEARING NORTH ZERO DEGREES, EIGHT MINUTES AND FIFTY-FOUR SECONDS WEST (N. 0° 08' 54" W.) ALONG SAID WEST LINE OF SECTION TWENTY-EIGHT (28), A DISTANCE OF SEVEN HUNDRED SEVENTY AND SIXTY-FOUR HUNDREDTHS (770.64) FEET TO THE SOUTH RIGHT-OF-WAY LINE OF INTERSTATE NUMBER NINETY-FOUR (I-94); THENCE BEARING NORTH EIGHTY-NINE DEGREES, FIFTY-ONE MINUTES AND ELEVEN SECONDS EAST (N. 89° 51' 11" E.), ALONG SAID SOUTH RIGHT-OF-WAY LINE OF (I-94), A DISTANCE OF ONE HUNDRED AND THIRTY HUNDREDTHS (100.30) FEET; THENCE BEARING NORTH ZERO DEGREES, TEN MINUTES AND TWENTY-EIGHT SECONDS WEST (N. 0° 10' 28" W.), CONTINUING ALONG SAID SOUTH RIGHT-OF-WAY LINE OF (I-94), A DISTANCE OF TWO HUNDRED NINETY-NINE AND FORTY-ONE HUNDREDTHS (299.41) FEET; THENCE BEARING NORTH SIXTY-ONE DEGREES, THIRTEEN MINUTES AND ZERO SECONDS EAST (N. 61° 13' 00" E.), CONTINUING ALONG SAID SOUTH RIGHT-OF-WAY LINE OF (I-94), A DISTANCE OF EIGHT HUNDRED THIRTY-FIVE AND FOUR HUNDREDTHS (835.04) FEET; THENCE BEARING NORTH EIGHTY-NINE DEGREES, FORTY-EIGHT MINUTES AND NINETEEN SECONDS EAST (N. 89° 48' 19" E.), CONTINUING ALONG SAID SOUTH RIGHT-OF-WAY LINE OF (I-94), A DISTANCE OF SEVEN HUNDRED EIGHTY-THREE AND FORTY HUNDREDTHS (783.40) FEET; THENCE BEARING SOUTH ONE DEGREE, SEVEN MINUTES AND FIFTY-EIGHT SECONDS EAST (S. 1° 07' 58" E.), A DISTANCE OF ONE THOUSAND FOUR HUNDRED SIXTY-ONE AND TWENTY-TWO HUNDREDTHS (1461.22) FEET; THENCE BEARING SOUTH EIGHTY-NINE DEGREES, THIRTY MINUTES AND TWENTY-EIGHT SECONDS WEST (S. 89° 30' 28" W.), A DISTANCE OF ONE THOUSAND SIX HUNDRED FORTY-ONE AND SIXTY HUNDREDTHS (1641.60) FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED TRACT OF LAND CONTAINS FORTY-NINE AND EIGHTY-THREE HUNDREDTHS (47.83) ACRES, MORE OR LESS.

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS THAT ALLEN ANDRE, BEING THE OWNER AND PROPRIETOR OF THE PROPERTY SHOWN ON THE ANNEXED PLAT, HAS CAUSED THAT PORTION DESCRIBED ABOVE AND SHOWN ON THE ANNEXED PLAT TO BE SURVEYED AND PLATTED AS "ANDRE INDUSTRIES INDUSTRIAL PARK" AND DOES SO DEDICATE STREETS AS SHOWN HEREON INCLUDING ALL SEWERS, CULVERTS, WATER AND GAS DISTRIBUTION LINES AND OTHER PUBLIC UTILITY LINES, WHETHER SHOWN HEREON OR NOT, TO THE PUBLIC USE FOREVER.

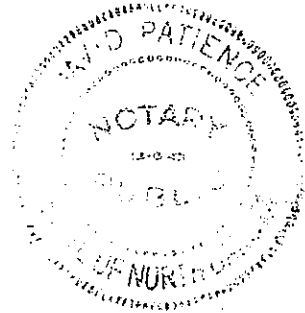
HE ALSO DEDICATES EASEMENTS, TO RUN WITH THE LAND, FOR PUBLIC UTILITIES AND SERVICES ON, OR UNDER THOSE CERTAIN STRIPS OF LAND DESIGNATED HEREON AS "UTILITY EASEMENTS".

Allen Andre
ALLEN ANDRE

STATE OF NORTH DAKOTA)
) SS

COUNTY OF BURLEIGH)

ON THIS 12TH DAY OF December, 1980, BEFORE ME PERSONALLY APPEARED ALLEN ANDRE, KNOWN TO ME TO BE THE PERSON WHO IS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.



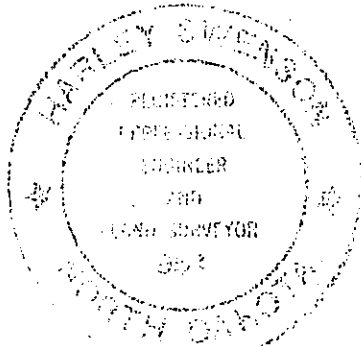
David Patence
DAVID PARENCE, NOTARY PUBLIC
BURLEIGH COUNTY, NORTH DAKOTA
MY COMMISSION EXPIRES: 7-24-86

SURVEYOR'S CERTIFICATE

I, HARLEY SWENSON, A REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR IN THE STATE OF NORTH DAKOTA, HEREBY CERTIFY THAT THE ANNEXED PLAT IS A TRUE COPY OF THE NOTES OF A SURVEY PERFORMED UNDER MY SUPERVISION AND COMPLETED ON JULY 9, 1979, AND THAT ALL INFORMATION SHOWN HEREON IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SWENSON, HAGEN & COMPANY
CONSULTING ENGINEERS
909 BASIN AVENUE, P.O. BOX 1135
BISMARCK, ND 58501

Harley Swenson
HARLEY SWENSON
REG. PROF. ENGINEER &
LAND SURVEYOR
N. D. REG. NO. 951



APPROVAL OF BOARD OF COUNTY COMMISSIONERS

THE BOARD OF COUNTY COMMISSIONERS OF BURLEIGH COUNTY, NORTH DAKOTA, HAS APPROVED THE SUBDIVISION OF LAND AS SHOWN ON THE ANNEXED PLAT, HAS ACCEPTED THE DEDICATION OF ALL STREETS SHOWN THEREON AND HAS APPROVED THE GROUNDS AS SHOWN ON THE ANNEXED PLAT AS AN AMENDMENT TO THE MASTER PLAN OF BURLEIGH COUNTY.

THE FOREGOING ACTION OF THE BOARD OF COUNTY COMMISSIONERS OF BURLEIGH COUNTY, NORTH DAKOTA, WAS TAKEN BY RESOLUTION APPROVED THE 3RD DAY OF DECEMBER, 1980.

Clifford Geiss
CLIFFORD GEISS - CHAIRMAN

Bernice A. Sbridge
BERNICE A. SBRIDGE - COUNTY AUDITOR

COUNTY PLANNING COMMISSION APPROVAL

THE SUBDIVISION OF LAND AS SHOWN ON THE ANNEXED PLAT HAS BEEN APPROVED BY THE PLANNING COMMISSION OF THE COUNTY OF BURLEIGH ON THIS 17TH DAY OF NOVEMBER, 1980, IN ACCORDANCE WITH THE LAWS OF THE STATE OF NORTH DAKOTA, ORDINANCES OF BURLEIGH COUNTY, NORTH DAKOTA AND REGULATIONS ADOPTED BY SAID PLANNING COMMISSION.

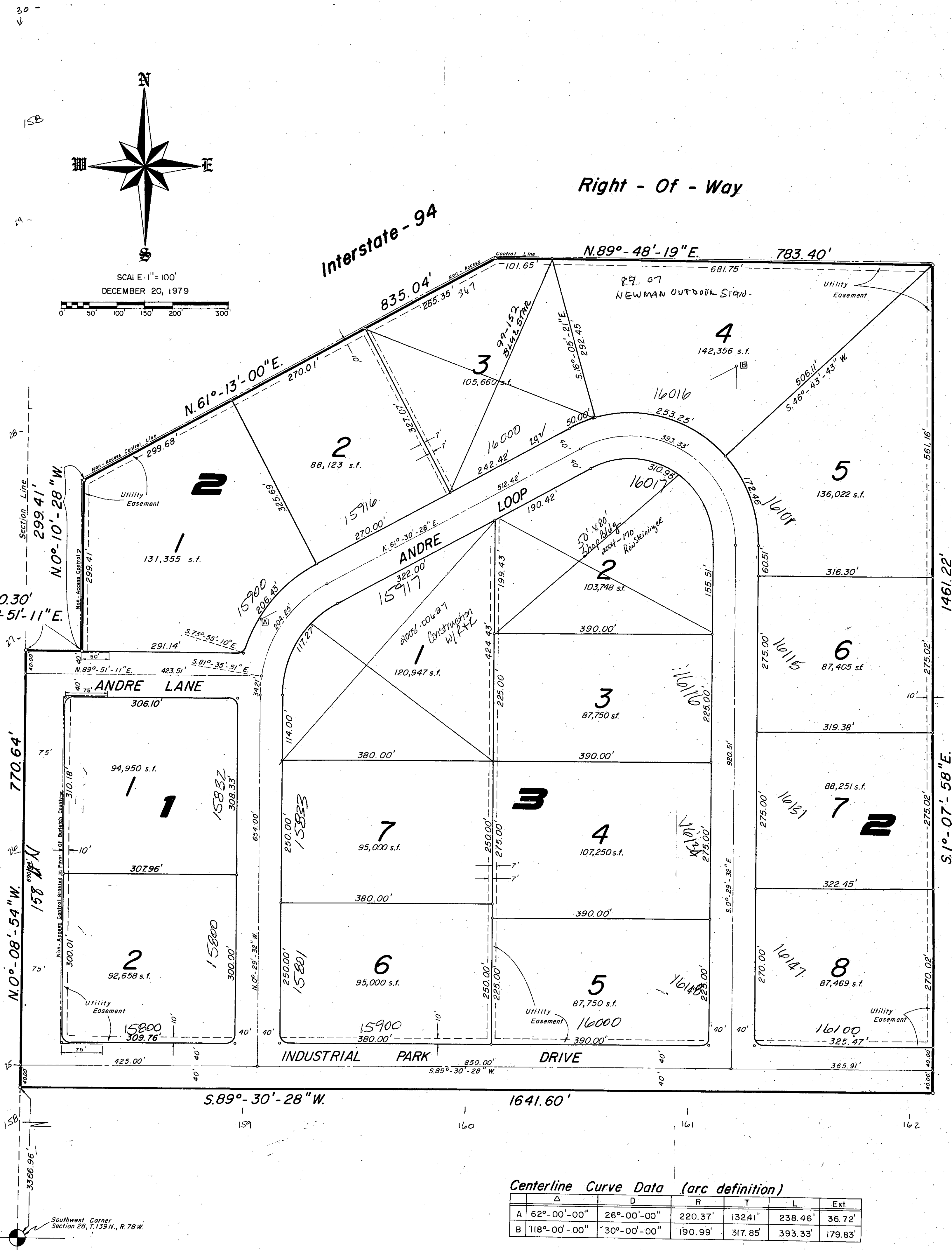
Duane Bohrer
DUANE BOHRER - CHAIRMAN

Bernice A. Sbridge
BERNICE A. SBRIDGE - COUNTY AUDITOR

APPROVAL OF COUNTY ENGINEER

I, JON K. JENNINGS, COUNTY ENGINEER FOR THE COUNTY OF BURLEIGH, STATE OF NORTH DAKOTA, HEREBY APPROVE "ANDRE INDUSTRIES INDUSTRIAL PARK" AS SHOWN ON THE ANNEXED PLAT.

Jon K. Jennings
JON K. JENNINGS - COUNTY ENGINEER



Centerline Curve Data (arc definition)

A	Δ	D	R	T	L	Ext
A	62°-00'-00"	26°-00'-00"	220.37'	132.41'	238.46'	36.72'
B	118°-00'-00"	30°-00'-00"	190.99'	317.85'	393.33'	179.83'

Notes:

* Denotes Iron Pipe Monument To Be Set.
All Block Corners At Street Intersections Are Rounded To A 15' Radius.

Andres Industries Industrial Park
County
Plat Number 90

ANDRE INDUSTRIES INDUSTRIAL PARK