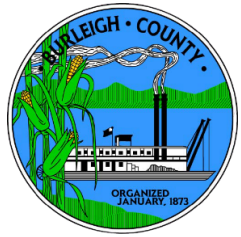




Lincoln, Fort Rice, Riverview, Florence Lake, Burnt Creek, Canfield, Lyman, & Phoenix  
Unorganized Townships



## Burleigh County Weed Board Meeting Agenda

Tom Baker Meeting Room, City/County Office Building, 221 N 5<sup>th</sup> St, Bismarck

Attend in Person |

Stream on [freetv.org](https://www.freetv.org) or [Dakota Media Access Facebook Live](https://www.facebook.com/DakotaMediaAccess) | Replay later from [freetv.org](https://www.freetv.org)

**December 1, 2025**

**4:00 PM**

### COUNTY WEED BOARD

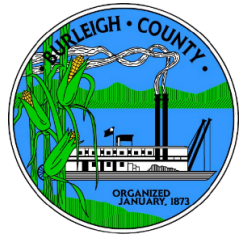
1. Meeting called to order.
2. Roll call of members.
3. Approval of Agenda.
4. Consideration of the July 7, 2025, Weed Board minutes.
5. **PUBLIC COMMENT.** *Restricted to Burleigh County residents and landowners.*
6. County Weed Officer Johnson:
  - a. 2025 annual spraying update and discussion.
7. Other Business.

*Mark Splonskowski*

Burleigh County Auditor



Lincoln, Fort Rice, Riverview, Florence Lake, Burnt Creek, Canfield, Lyman, & Phoenix  
Unorganized Townships



## Burleigh County Commission Meeting Agenda

Tom Baker Meeting Room, City/County Office Building, 221 N 5<sup>th</sup> St, Bismarck

Attend in Person | Watch live on Government Access Channels 2 or 602 | Listen to Radio Access 102.5 FM |  
Stream on [freetv.org](https://www.freetv.org) or [Dakota Media Access Facebook Live](https://www.facebook.com/DakotaMediaAccess) | Replay later from [freetv.org](https://www.freetv.org)

**May 5, 2025**

**5:00 PM**

*Invocation and Pledge of Allegiance presented by Chaplain.*

### **COUNTY WEED BOARD**

1. Meeting called to order.
2. Roll call of members.
3. Approval of Agenda.
4. Consideration of the January 21, 2025 Weed Board minutes.
5. County Weed Officer Johnson:
  - a. Update.

### **COUNTY COMMISSION**

1. Meeting called to order.
2. Roll call of members.
3. Approval of Agenda.
4. Consideration April 21, 2025, meeting minutes and bills.
5. Consent Agenda:
  - a. Abatements.
  - b. Special use permits.
  - c. Special event liquor permit.
  - d. Accepting Platted Right of Way.
  - e. 2<sup>nd</sup> Access Permit.
6. Chairman Bitner:
  - a. Burleigh County Parking lot transfer.
  - b. Primary Residence Credit.
  - c. Consideration of submitting a petition to the Governor to remove Auditor/Treasurer Splonskowski.
7. Discussion on preliminary resolution for the redesignation of Auditor/Treasurer.

8. PUBLIC HEARING: Petition to vacate section line.
9. Consideration of Sanford Bond.
10. County Planning Director Flanagan:
  - a. Amend Article 8 section 30 Data Centers.
11. County Finance Director Jacobs:
  - a. BMDC Sales Tax Bond Escrow Agreement.
12. County HR Director Binder:
  - a. 2024 Turnover Report.
  - b. 2026 Employee increase projections.
  - c. Leave sharing policy.
13. Consideration of Missouri Valley Complex bids and RFP submittals.
14. Other business.
15. Adjourn.

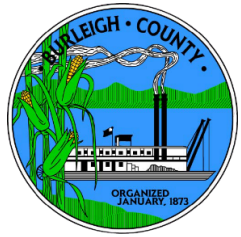
The next regularly scheduled Commission meeting will be on May 19<sup>th</sup>, 2025.

*Mark Splonskowski*

Burleigh County Auditor/Treasurer



Lincoln, Fort Rice, Riverview, Florence Lake, Burnt Creek, Canfield, Lyman, & Phoenix  
Unorganized Townships



## Burleigh County Commission Meeting Agenda

Tom Baker Meeting Room, City/County Office Building, 221 N 5<sup>th</sup> St, Bismarck

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**January 21, 2025**

**5:00 PM**

*Invocation and Pledge of Allegiance presented by Chaplain.*

### **COUNTY WEED BOARD**

1. Roll Call of members.
2. Approval of agenda
3. Consideration of January 6, 2025, Meeting minutes.
4. Burleigh County Weed Officer Johnson:
  - a. Review of right of way bids.
5. Other Business
6. Adjourn.

### **COUNTY COMMISSION**

1. Meeting called to order.
2. Roll call of members.
3. Consideration of Agenda.
4. Consideration of the December 2<sup>nd</sup>, 4<sup>th</sup>, 16<sup>th</sup> and 23<sup>rd</sup> meeting minutes and January 6, 2024, meeting minutes and bills.
5. Consent Agenda:
  - a. Abatements.
  - b. Special event permit.
  - c. 2<sup>nd</sup> access permit requests.
6. County Engineer Hall:
  - a. 2<sup>nd</sup> approach permits.
  - b. Bryan Slough Authorization for bids.
  - c. HWY 10 and 80<sup>th</sup> street project.

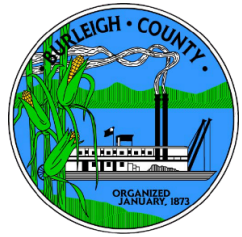
- d. Micro surfacing project.
7. County Planner Flanagan:
    - a. RRH Subdivision final subdivision and Zone change.
  8. Sheriff Leben:
    - a. Quarterly report.
  9. Continuation of Auditor/Treasurer discussion.
  10. Chairman Bitner:
    - a. Burleigh County Investment Policy.
    - b. Audit Discussion.
    - c. Building & Grounds Discussion.
  11. Other Business.
  12. Adjourn.

The next regularly scheduled Commission meeting will be on February 3<sup>rd</sup>, 2025.

*Mark Splonskowski*  
Burleigh County Auditor/Treasurer



Lincoln, Fort Rice, Riverview, Florence Lake, Burnt Creek, Canfield, Lyman, & Phoenix  
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## Burleigh County Commission Meeting Agenda

Tom Baker Meeting Room, City/County Office Building, 221 N 5<sup>th</sup> St, Bismarck

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**January 6, 2025**

**5:00 PM**

*Invocation and Pledge of Allegiance presented by Chaplain.*

### **COUNTY WEED BOARD**

1. Roll Call of members.
2. Approval of agenda
3. Consideration of November 18, 2024, Meeting minutes.
4. Burleigh County Weed Officer Johnson:
  - a. Opening and reading of right of way bids.
5. Other Business
6. Adjourn.

### **COUNTY COMMISSION**

1. Meeting called to order, board reorganization (election of chair & vice-chair) and assignment of portfolios.
2. Roll call of members.
3. Approval of Agenda.
4. Consideration of the December 2<sup>nd</sup>, 2024 minutes, December 4, 2024 special meeting minutes December 23, 2024 special meeting minutes and December 16<sup>th</sup>, 2024, meeting minutes and bills.
5. Consent Agenda:
  - a. Abatements.
  - b. Waiving of delinquent taxes and specials related to annual tax sale.
6. County Planner Flanagan:
  - a. Rath Subdivision.

7. County Engineer Hall:
  - a. Authorization to advertise for bids.
8. Continuation of discussion regarding Auditor/Treasurer.
9. Chairman Bitner:
  - a. Burleigh County Investment Discussion.
10. Other Business.
11. Adjourn.

The next regularly scheduled Commission meeting will be on January 21<sup>st</sup>, 2025.

*Mark Splonskowski*  
Burleigh County Auditor/Treasurer